## **MEETING NOTICE**

Amended



2021 AUG I I AM 9: 59

BOARD OR COMMITTEE: Water Commissioners

DATE:

August 17, 2021

TIME:

9:00 A.M.

PLACE:

Water Department Office

di Bertrank

SIGNED:

, Admin. Asst.

## Agenda:

Review correspondence, balances and approve minutes from July 12<sup>th</sup> and July 28<sup>th</sup> (May 5, 2020 executive session).

- Updates on Brake Hill Tank, Chemical Building and Pipestave Tank re-hab
- New employee
- Review articles for FTM
- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting

\*MGL Chap. 30H Sec. 21 (6). To consider the purchase, exchange, lease or value of real property if the chair declares that the open meeting may have a detrimental effect on the negotiating position of the public body. Executive Session following regular Water Commissioners Meeting.