MEETING NOTICE

BOARD OR COMMITTEE: Water Commissioners

DATE:

January 10, 2024

TIME:

10:00 A.M.

PLACE:

Water Department Office

peti Bertrank

SIGNED:

, Admin. Asst.



Agenda:

Review correspondence, balances and approve minutes from December 13th. (May 5, 2020 and August 17, 2021 executive sessions are not being released currently).

- T& H draft of Rate Study (update?)
- Update: Possible testing sites and funding for drilling. (Dole Place)
- Commissioners to sign Notice of Award for Water Main Project.
- Discussion on Articles Bob Janes provided about West Newbury Artichoke history.
- Discuss rates, tier Base and Conservation rate (lower Conservation from 35k to 20k/25k?)
- T&H (received 11/8) Water Distribution Study update?

Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting