

MEETING NOTICE

REC'D W. NEWBURY CLERK
23 OCT 5 AM 1119

BOARD OR COMMITTEE: Water Commissioners

DATE: October 12, 2023

TIME: 10:00 A.M.

PLACE: Water Department Office

SIGNED:



, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from September 18th . (May 5, 2020 and August 17, 2021 executive sessions are not being released currently).

- T & H draft of Rate Study (update)
- Grant for Lead Service Line Inventory and database (filed by Tata & Howard) update
- Bailys Lane/River Road possible testing site and funding for drilling (update)
- Dole Place
- Commissioners vote for using the E&U line item for the Mayer proposal#MS-5368A for Pump Repair/replace
- Discuss tier Base and Conservation rate (lower Conservation from 35k to 20k/25k?)

- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting