MEETING NOTICE

BOARD OR COMMITTEE: Water Commissioners

DATE: August 12, 2020

TIME: 9:00 A.M.

PLACE: Town Annex Building

Jodi Bertrank

SIGNED:

, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from July 20^{th} . (May 5^{th} executive session) .

- New Tank
- Coffin Street 40B
- New employees
- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting

*This institution is an equal opportunity provider and employer *