## **MEETING NOTICE**

REC'D W. NEWBURY CLERK "28 WAY 10 PH1:85

BOARD OR COMMITTEE: Water Commissioners

DATE;

May 15, 2023

TIME:

4:30 P.M.

PLACE:

Water Department Office

SIGNED:

, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from March 28th and April 14<sup>th</sup>. (May 5, 2020 and August 17, 2021 executive sessions are not being released currently).

- T& H email re: the anticipated project schedule/sequence for the Church Street and Prospect Street Water Main project.
- · PST Rehab update
- Stipends

Angus Jennings, Town Manager and Select Board joint meeting for discussion on:

- · Follow up on BOWC memo
- Article 5 Instructions
- Feedback on Newburyport IMA discussion/letter from Miyares-Harrington
- Dole Place Update
- Update on Rate Study

• Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting