## MEETING NOTICE

BOARD OR COMMITTEE: Water Commissioners

DATE:

April 14, 2023

TIME:

4:30 P.M.

PLACE:

Water Department Office

Jodi Bertrank

SIGNED:

, Admin. Asst.

REC'D W.MEWBURY CLERK '23 APR 12 AMI 1:40

## Agenda:

- Town Meeting Articles
- Stipends
- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting