

MEETING NOTICE

2023-03-07 10:00 AM
2303071000

BOARD OR COMMITTEE: Water Commissioners

DATE: March 7, 2023

TIME: 3:30 P.M.

PLACE: Water Department Office

SIGNED:



, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from January 31st, February 3rd and February 28th (May 5, 2020 and August 17, 2021 executive sessions are not being released at this time).

- Review Articles and FY-24 Budget
- Brakehill tank/Groveland
- Red Card process discussion
- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting