MEETING NOTICE

BOARD OR COMMITTEE: Water Commissioners

DATE:

February 3, 2023

TIME:

8:00 A.M.

PLACE:

Water Department Office

Jodi Bertrank

REC'D W.NEWBURY CLERK '23 JAN 31 PKT: 23

SIGNED:

, Admin. Asst.

Agenda:

Discussion of Superintendent transition plan