

## MEETING NOTICE

REC'D W. NEWBURY CLERK  
'22 JUN 8 PM 1:34

BOARD OR COMMITTEE: Water Commissioners

DATE: June 13, 2022

TIME: 4:30 P.M.

PLACE: Water Department Office

SIGNED:



, Admin. Asst.

### Agenda:

Review correspondence, balances and approve minutes from May 10<sup>th</sup>. (May 5, 2020 and August 17, 2021 executive sessions are not being released at this time).

- Review job description for Superintendent
- Review how to proceed (advertise) with the Superintendents position
- Update on capping the old Brake Hill Standpipe site
- Review latest news on Pipestave Tank Re-hab
- Review one year inspection on the new Brake Hill Water Tank
- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting