

## MEETING NOTICE

BOARD OR COMMITTEE: Water Commissioners

DATE: July 20, 2020

TIME: 9:00 A.M.

PLACE: Town Annex Building

SIGNED:



, Admin. Asst.

### Agenda:

Review correspondence, balances and approve minutes from June 8<sup>th</sup>. (May 5<sup>th</sup> executive session) .

- New Tank
- Water bills unpaid send out reminders?
- Coffin Street 40B
- Items not reasonable anticipated by the Chair 48 hours in advance of meeting

*\*This institution is an equal opportunity provider and employer \**