MEETING NOTICE



2021 NOV 30 AM 9: 01

BOARD OR COMMITTEE: Water Commissioners

DATE:

December 13, 2021

TIME:

12:00 P.M.

PLACE:

Water Department Office

SIGNED:

, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from November 8th. (May 5, 2020 and August 17, 2021 executive sessions are not being released at this time).

- Updates on Brake Hill Tank, Chemical Building and Pipestave Tank re-hab
- Letter to Newburyport for Pipestave Tank
- Budget process for FY-2023
- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting