## MEETING NOTICE



2021 NOV -2 AM II: 05

BOARD OR COMMITTEE: Water Commissioners

DATE:

November 8, 2021

TIME:

12:00 P.M.

PLACE:

Water Department Office

SIGNED:

, Admin. Asst.

## Agenda:

Review correspondence, balances and approve minutes from October 18<sup>th</sup>. (May 5, 2020 and August 17, 2021 executive sessions are not being released at this time).

- Updates on Brake Hill Tank, Chemical Building and Pipestave Tank re-hab
- Fall Town Meeting/Articles
- Town Report due in November
- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting