# Town of West Newbury <br> 381 Main Street <br> West Newbury, Massachusetts 01985 

Angus Jennings, Town Manager
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TO: Community Preservation Committee; Finance Committee
FROM: Angus Jennings, Town Manager
DATE: October 8, 2019
RE: $\quad$ Proposed funding, Soldiers \& Sailors Memorial Building Preservation and Restoration

This memo is submitted to supplement the Application for Project Funding currently pending before the CPC, Project Name "Preservation and Restoration of the Soldiers \& Sailors Memorial Building (Carr Post)."

At their regularly scheduled meeting on September 30 th , the Board of Selectmen voted 3-0 to support a financing proposal comprised of $\$ 250,000$ from existing CPC funds with the balance of project costs proposed for borrowing. The source of proposed up-front funds will be proposed to comprise the entire balance in the CPA Historical reserve, as of June 30, 2019 (once that figure is verified by the Town Accountant), with the balance to come from CPA Undesignated funds. These numbers will be included in the Motion to be made at Town Meeting. As soon as I receive information regarding the June 30, 2019 balances I will provide them to the CPC and Finance Committee.

The Board's rationale for this funding structure is that the up-front funds would allow us to execute a contract for design services without waiting for the bonds to be issued, which at best would take a couple of months after the Town Meeting vote. Regarding borrowing the majority of funds, interest rates are low so it's a good time to borrow; and, the Board favors spreading the cost across a longer period of time so that future taxpayers are fairly charged for an asset/amenity that they would enjoy (rather than prior/current taxpayers bearing the full cost).

The enclosed amortization table was prepared by the Town's Financial Advisor Hilltop Securities, and estimates the annual debt service assuming 20-year borrowing at $2.5 \%$.

The language of the proposed Town Meeting Warrant Article is attached, along with the latest draft of the Town Meeting Motion prepared by Bond Counsel and with edits by Town Counsel and the CPC Administrator.

Thank you for consideration of this proposal, which we understand will be taken up for continued consideration at the upcoming CPC meeting on Thursday, October 17 ${ }^{\text {th }}$ at 7:30 PM.
cc: Board of Selectmen; Carr Post Building Committee

## DRAFT Town Meeting Warrant Article

ARTICLE 10. To see if the Town will vote to appropriate $\$ 1,500,000.00$, or any other amount, to pay costs of preserving, restoring and making extraordinary repairs to the Soldiers and Sailors Memorial Building (Carr Post), including but not limited to, interior and exterior preservation and restoration of the building, installation of a subsurface sewage disposal system, installation of walkways and signage, hazardous materials remediation, replacement of electrical, plumbing, HVAC and fire alarm systems, and for the payment of all other costs incidental and related thereto; to determine whether this amount shall be raised by taxation, transfer from available funds, including amounts in the Community Preservation Fund, borrowing or otherwise, or to take any other action relative thereto. By request of the Board of Selectmen and the Community Preservation Committee

## DRAFT Town Meeting Motion

Motion: That the Town vote to appropriate $\$ 1,500,000$ to pay costs of preserving, restoring and making extraordinary repairs to the Soldiers and Sailors Memorial Building (Carr Post), including but not limited to, preservation and restoration of the building, installation of a subsurface sewage disposal system, installation of walkways and signage, hazardous materials remediation, replacement of electrical, plumbing, HVAC and fire alarm systems, and for the payment of all other costs incidental and related thereto, and that to meet this appropriation, (i) a total of $\$ 250,000$, comprised of \$ $\qquad$ from Historic Preservation Reserve, and \$___ from Undesignated Fund Balance, shall be transferred from amounts in the Community Preservation Fund, and (ii) the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow $\$ 1,250,000$ under and pursuant to M.G.L. c. 44, $\S 7(1)$, M.G.L. c. 44B (the Community Preservation Act), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with M.G.L. c. $44, \S 20$, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

# Town of West Newbury, Massachusetts 

| Projected Historic Building Costs: | $\$$ | $1,500,000$ |
| :--- | ---: | ---: |
| Less: CPA Fund Balance Applied | $\mathbf{2 5 0 , 0 0 0}$ |  |
| (TBD) |  |  |
| Projected Interest Rate on Bonds: | $\$$ | $1,250,000$ |
| CPA Surcharge Receipts (FY 2019): | $2.50 \%$ |  |
| 10\% Commitment to Open Space: | 327,336 |  |
| 10\% Commitment to Historic Resource: | 32,734 |  |
| 10\% Commitment to Affordable Housing: | 32,734 |  |
| CPA State Matching Funds (FY 2018): | 32,734 |  |
| Total CPA Revenues (FY 2018): | 102,706 |  |

Community Preservation Act Debt Model - Level Debt Service

|  | A | B | C | D$(A+B+C)$ | E |  |  | F | G | H | 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Additional Commitment of Surcharge Receipts |  |  | (\$327,336 Annual <br> Surcharge - (D+E) |  | $\begin{array}{cc} \text { (Annual Surcharge - } \\ (D+G) & E-H) \end{array}$ |  |  |
| Fiscal Year | Existing Open Space Debt Service | Plus: Existing Historic Resource Debt Service | Plus: Existing Affordable Housing Debt Service | Equals: Total <br> Existing Debt Service <br> Supported by CPA Revenues | Additional Open Space Surcharge Commitment to Meet 10\% Requirement | Additional Historic Resource Surcharge Commitment to Meet 10\% Requirement | Additional Affordable Housing Surcharge Commitment to Meet 10\% Requirement | Annual CPA <br> Surcharge <br> Coverage <br> Available for <br> Projected Debt Service | Projected Debt Service (see page 2) | Total Existing + Projected Debt Service Supported by CPA Revenues | Estimated Coverage of CPA Surcharge Revenues over (less) CPA <br> Commitments + Projected Debt Service | Fiscal Year Ending |
| 2020 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | - | - | 229,135 | 6/30/2020 |
| 2021 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 81,250 | 81,250 | 147,885 | 6/30/2021 |
| 2022 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 80,000 | 80,000 | 149,135 | 6/30/2022 |
| 2023 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 78,750 | 78,750 | 150,385 | 6/30/2023 |
| 2024 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 82,500 | 82,500 | 146,635 | 6/30/2024 |
| 2025 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 81,125 | 81,125 | 148,010 | 6/30/2025 |
| 2026 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 79,750 | 79,750 | 149,385 | 6/30/2026 |
| 2027 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 78,375 | 78,375 | 150,760 | 6/30/2027 |
| 2028 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 82,000 | 82,000 | 147,135 | 6/30/2028 |
| 2029 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 80,500 | 80,500 | 148,635 | 6/30/2029 |
| 2030 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 79,000 | 79,000 | 150,135 | 6/30/2030 |
| 2031 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 77,500 | 77,500 | 151,635 | 6/30/2031 |
| 2032 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 81,000 | 81,000 | 148,135 | 6/30/2032 |
| 2033 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 79,375 | 79,375 | 149,760 | 6/30/2033 |
| 2034 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 77,750 | 77,750 | 151,385 | 6/30/2034 |
| 2035 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 81,125 | 81,125 | 148,010 | 6/30/2035 |
| 2036 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 79,375 | 79,375 | 112,109 | 6/30/2036 |
| 2037 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 82,625 | 82,625 | 115,359 | 6/30/2037 |
| 2038 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 80,750 | 80,750 | 113,484 | 6/30/2038 |
| 2039 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 78,875 | 78,875 | 111,609 | 6/30/2039 |
| 2040 | - | - | - | - | 32,734 | 32,734 | 32,734 | 229,135 | 82,000 | 82,000 | 114,734 | 6/30/2040 |
| Total | \$ - | \$ | \$ - | \$ |  |  |  |  | \$ 1,603,625 | \$ 1,603,625 |  |  |

Assumptions:
$\downarrow$ Projections include CPA revenues for FY 2019

Town of West Newbury, Massachusetts
Community Preservation Act Debt Model - Level Debt Service
General Obligation Bonds Dated 2/15/20

LEVEL DEBT SERVICE SCHEDULE

| Fiscal Year | Principal | Coupon | Interest | Total P+1 |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $6 / 30 / 2021$ | 50,000 | $2.50 \%$ | 31,250 | 81,250 |  |
| $6 / 30 / 2022$ | 50,000 | $2.50 \%$ | 30,000 | 80,000 |  |
| $6 / 30 / 2023$ | 50,000 | $2.50 \%$ | 28,750 | 78,750 |  |
| $6 / 30 / 2024$ | 55,000 | $2.50 \%$ | 27,500 | 82,500 |  |
| $6 / 30 / 2025$ | 55,000 | $2.50 \%$ | 26,125 | 81,125 |  |
| $6 / 30 / 2026$ | 55,000 | $2.50 \%$ | 24,750 | 79,750 |  |
| $6 / 30 / 2027$ | 55,000 | $2.50 \%$ | 23,375 | 78,375 |  |
| $6 / 30 / 2028$ | 60,000 | $2.50 \%$ | 22,000 | 82,000 |  |
| $6 / 30 / 2029$ | 60,000 | $2.50 \%$ | 20,500 | 80,500 |  |
| $6 / 30 / 2030$ | 60,000 | $2.50 \%$ | 19,000 | 79,000 |  |
| $6 / 30 / 2031$ | 60,000 | $2.50 \%$ | 17,500 | 77,500 |  |
| $6 / 30 / 2032$ | 65,000 | $2.50 \%$ | 16,000 | 81,000 |  |
| $6 / 30 / 2033$ | 65,000 | $2.50 \%$ | 14,375 | 79,375 |  |
| $6 / 30 / 2034$ | 65,000 | $2.50 \%$ | 12,750 | 77,750 |  |
| $6 / 30 / 2035$ | 70,000 | $2.50 \%$ | 11,125 | 81,125 |  |
| $6 / 30 / 2036$ | 70,000 | $2.50 \%$ | 9,375 | 79,375 |  |
| $6 / 30 / 2037$ | 75,000 | $2.50 \%$ | 7,625 | 82,625 |  |
| $6 / 30 / 2038$ | 75,000 | $2.50 \%$ | 5,750 | 80,750 |  |
| $6 / 30 / 2039$ | 75,000 | $2.50 \%$ | 3,875 | 78,875 |  |
| $6 / 30 / 2040$ | 80,000 | $2.50 \%$ | 2,000 | 82,000 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total | $1,250,000$ |  | 353,625 | $1,603,625$ |  |

