# F/Y 2021

#### **INFORMATION REQUISITION**

#### **RESIDENTIAL PROPERTY**

#### ONE, TWO, AND THREE FAMILY AND OR CONDOMINIUM

#### Please type or print CLEARLY with ballpoint pen

#### I. <u>PROPERTY IDENTIFICATION</u>

MAPBLOCKLOT	ASSESSED-OWNER
ASSESSED-LOCATION	_ASSESSED-VALUE
CONTACT PERSON/S	_TELEPHONE: HOME
	WORK
	CELL

#### INSTRUCTIONS

This information requisition form is issued pursuant to the authority of the Board of Assessors under MGL Chapter 59, Section 61A.

Complete this form and return it to the Assessors Office with your completed abatement application in order to preserve your rights. Failure to submit all requested information could cause a denial of your application. Our office may contact you for an inspection of the property. Please answer the following questions:

#### II VALUATION INFORMATION

- 1) Indicate assessed value of the property -\_\_\_
- 2) Indicate your opinion of the fair cash value as of JANUARY 1, 2020\_
- 3) If you are contesting that your assessed value exceeds market value as of January 1, 2020 list the addresses of up to **five (5) sales in your neighborhood** and the **sale price & date** that you believe are comparable to your property.
- 4) If you are contesting your assessed value is disproportionate compared to other comparable properties, list the addresses of up to **five (5) properties in your neighborhood** and their **assessed values** that you believe to be comparable to your property.

#### <u>COMPARABLE PROPERTIES SHOULD BE SIMILAR IN DESIGN, (cape, colonial, ranch etc.)</u> <u>SIZE, CONDITION, AGE ETC.</u>

LOCATION	SALE PRICE / DATE OR ASSESSED VALUE
1.	\$
2.	\$
3.	\$
4.	\$
5.	\$

**<u>ROOMS</u>** (fill in the number of each)

1) BEDROOMS \_\_\_\_\_\_
4) DINING ROOMS \_\_\_\_\_

2) BATHROOMS FULL \_\_\_\_\_\_
5) DEN/STUDY \_\_\_\_\_

HALF \_\_\_\_\_\_
6) LIVING ROOMS \_\_\_\_\_

3) KITCHENS \_\_\_\_\_\_
7) OTHER \_\_\_\_\_\_

ATTIC (circle one)
BASEMENT (circle one)

1) FINISHED
1) FULL

1) FINISHED 2) UNFINISHED 3) NONE 1) FULL 2) PARTIAL 3) CRAWL 4) NONE 5) PERCENT FINISHED

**<u>GARAGE</u>** (circle one)

ATTACHED
 DETACHED
 BASEMENT
 NONE

ELECTRIC:

HEAT:GOODFAIRPOORELECTRIC:GOODFAIRPOORPLUMBING:GOODFAIRPOORROOFING:GOODFAIRPOOR

**<u>SYSTEMS</u>** (circle condition for each)

## IV. <u>PURCHASE INFORMATION</u>

<u>Is house currently on the market?</u> Yes\_\_\_\_No\_\_\_\_ If yes, list the asking price\_\_\_\_\_

If your property has been purchased within the past two years, please confirm the following:

1) DATE OF PURCHASE \_\_\_\_\_

2) PURCHASE PRICE\_\_\_\_\_

3) LIST NON-REAL ESTATE ITEMS INCLUDED IN SALE\_\_\_\_\_

### V. <u>ADDITIONAL INFORMATION</u>

Add additional information you desire the Assessors to consider in reviewing this application: