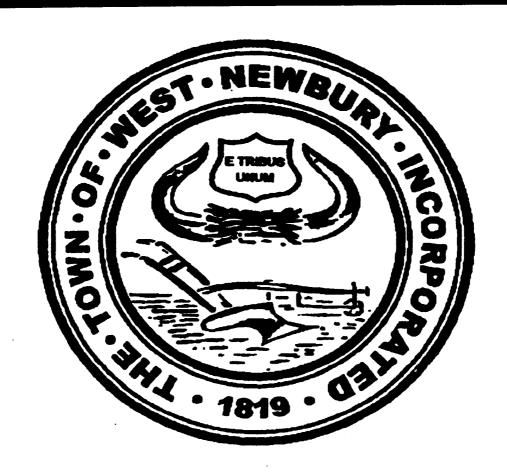
#### **TOWN REPORT**

JULY 1, 2007 – JUNE 30, 2008



## TOWN OF WEST NEWBURY MASSACHUSETTS

381 Main Street, West Newbury, Massachusetts 01985

# ANNUAL STATEMENT OF THE RECEIPTS AND EXPENDITURES FOR THE FISCAL YEAR ENDING JUNE 30, 2008

#### **TOWN OF WEST NEWBURY**



Together with the reports of the School Committee, Board of Fire Engineers, Board of Water Commissioners, Trustees of the Public Library, Assessors, Finance Director, Treasurer, Collector, Town Clerk, and various departments and committees.

#### SELECTMEN 1900-2008

Charles W. Ordway Richard Newell Sam Rogers **Daniel Cooney** Robert S. Brown George E. Noyes Parker H. Nason Robert J. Forsyth George C. Howard Joseph Newell Albert E. Elwell Albert Beckford Harold T. Daley \*Francis A. Bartlett Ralph Woodworth Fred Knapp

Leonard R. Burrill Walter Swap M. Paine Hoseason \*Howard Cox \*Norman L. Brown Russell Zeaman A. Neil Gadd Elsie M. Spalding Raymond H. Poore James W. Bingham Irving A. Burrill William M. Rowe Stephen F. Burke, Jr. Ann S. Reilly Frank E. Hobson Merton E. Chute

Thomas E. Pulkkinen Robinson M. Shively Patricia W. Knowles Steven Cashman Sandra J. Raymond David W. Cook Charles A. Robinson Richard Berkenbush John S. McGrath Patricia P. Reeser Nelson A. Valverde Albert H. Knowles, Jr. Ann L. O'Sullivan Richard J. Cushing Sherrie H. Gadd Glenn A. Kemper John S. McGrath

\*Died in office

#### DIRECTORY OF ELECTED TOWN OFFICIALS

(As of June 30, 2008)

**BOARD OF SELECTMEN** 

John S. McGrath, Clerk, 2009

Glenn A. Kemper, Chairman, 2011

Richard J. Cushing, 2010

**BOARD OF PUBLIC HEALTH** 

Blake J. Seale, 2011

Robert P. Janes, Chairman, 2009

Kimberly Cole, 2010

**BOARD OF ASSESSORS** 

Victor A. Gangi, 2009

William J. Krajeski, Chair, 2011

Cheryl Hoenemeyer, 2010

**TOWN MODERATOR** 

Kathleen C. Swallow, 2009

PENTUCKET SCHOOL COMMITTEE - WEST NEWBURY REPRESENTATIVES

Heather Conner, 2011

Jill Albert, 2009

Thomas H. Atwood, 2010

**BOARD OF WATER COMMISSIONERS** 

Brian Warne, 2009

William H. Campbell, Chair, 2010

R. Scott Wolke, 2011

**CONSTABLES** 

Stephen Alvino, 2009

Glenn W. Coffin, 2010

Richard J. Connolly, 2010

**BOARD OF TRUSTEES, G.A.R. MEMORIAL LIBRARY** 

Lucile A. Waehling, 2010

M. Dorothy Cavanaugh, 2011

R. Bruce Hamilton, 2011

Alexandra Guralnick, Chair, 2010 Judith W. Marshall, 2011

Theresa A. Bisenius, 2010

Elizabeth Torissi, 2009 Scott P. Berkenbush, 2009

Virginia J. Selman, 2009

**PLANNING BOARD** 

Ann E. Bardeen, 2013

Brian R. Murphey, 2009

Arthur T. Wallace, Chair, 2012 Peter R. Haack, Clerk, 2010

Raymond Cook, 2011

Michael I. Jones, Associate, 2009

**BOARD OF PARK AND RECREATION COMMISSIONERS** 

Brian Conn, 2009

John Duggan, 2011

Greg Pope, 2010

WEST NEWBURY HOUSING AUTHORITY

W. Lawrence Corcoran, 2010

Nancy J. Barry, Chair, 2012

Irene Durkin, 2011

David S. Houlden, 2009 Richard Berkenbush, State Apptd.

#### DIRECTORY OF APPOINTED TOWN OFFICIALS AND COMMITTEES

#### FINANCE DIRECTOR/TAX COLLECTOR/TREASURER

Tracy Blais

#### **EXECUTIVE ADMINISTRATOR TO BOARD OF SELECTMEN**

Kristine A. Pyle

#### **TOWN CLERK**

Lawrence J. Murphy, Esq.

#### **TOWN ACCOUNTANT**

Susan Yaskell

#### **CHIEF ASSESSOR**

Karen Rassias

#### ASST. TAX COLLECTOR/TREASURER

Jennifer Yaskell

#### **DEPARTMENT OF PUBLIC WORKS**

Gary Bill, Director Douglas Gelina, Buildings and Grounds Foreman

#### **BOARD OF FIRE ENGINEERS**

Stephen N. Arnold Kenneth Berkenbush Mark Hemingway, Chairman

Robert Janes Michael D. Dwyer

#### **FIRE CHIEF**

Raymond S. Dower, III

#### POLICE DEPARTMENT

Jeffrey Durand, Sgt., 2009 Royster Johnson, IV, 2009 Lisa Holmes, Chief, 2011 Michael Dwyer, 2009 Eric Forni, 2011 Daniel Cena, Sgt., 2011 Barry Coker, 2010

#### **RESERVE POLICE OFFICERS**

Patrick Clay Gregory Whitney Monica Carnes

Danielle Connolly Henry Olshefsky Joy Fleck Robert Bishop James Riley Timothy Rivet Narciso Garcia, Jr. Brian Warne Benjamin Jennell Robert Mercurio Charles Courtemanche\* W. Lawrence Corcoran\* \*Detail only

#### SPECIAL POLICE OFFICERS

Scott P. Berkenbush, E.M.A.

Madelyn L. Cirinna, A.C.O.

#### **AUXILIARY POLICE OFFICERS**

Richard J. Cushing, E.M.A. Carolyn Davies, E.M.A. Richard Davies, E.M.A. Fred Beaulieu, E.M.A.

Bruce Hamilton, E.M.A. Lee Ann Delp, E.M.A. George Evans, E.M.A. Benjamin Jennell, E.M.A. David Jennell, E.M.A.

Mark Hemingway, E.M.A. Richard Berkenbush, E.M.A. John Connolly, E.M.A. Brandon Lamson, E.M.A.

#### FIELD DRIVER AND FENCE VIEWER

Stephen C. Alvino

#### ANIMAL CONTROL OFFICER

Madelyn Cirinna

Kim York, Assistant

#### PUBLIC SAFETY DISPATCHERS and SPECIAL POLICE OFFICERS

Judy Romano (Full-time)

Lee Ann Delp (Lead Dispatcher, Full-time)

Joy Fleck (Full-time) Alex McKeon (Full-time)

Glenn Coffin (Part-time) Benjamin Jennell (Part-time)

Monica Carnes (Part-time)

Sara Connolly (Part-time)

Danielle Connolly (Part-time) Lisa Duxbury(Part-time)

Gregory Whitney (Part-time)

D. Joshua Niles (Part-time)

#### **EMERGENCY MANAGEMENT AGENCY** Scott P. Berkenbush, Director

Michael Dwyer, Co-Deputy

Carolyn Davies, Radiological

Director

Lee Ann Delp, Co-Deputy Director and Administrative Asst.

Raymond Dower, Fire Dept. Rep.

Glenn Kemper, Selectmen's Rep.

Officer Richard Davies, Radiological

Kenneth Berkenbush, Fire

Richard Cushing, Selectmen's Rep.

and Administrative Asst.

Dept.Rep.

Fred Beaulieu, Radiological

Paul Sevigny, Board of Health

Officer

Glenn Coffin, Fire Dept. Rep. Steve Arnold, Fire Dept. Rep. John S. McGrath, Selectmen's Rep. Richard Berkenbush, Special

John Connolly, Communications Mark Hemingway,

Lisa Holmes, Police Dept. Rep. James Riley, Police Dept. Rep.

Needs Brandon Lamson, Special Needs

Gary Bill, DPW Rep.

Communications

Bruce Hamilton, Transportation

David D. Jennell, Staging Officer

Rep.

Benjamin Jennell, Transportation

George Evans, Staging Officer

#### TOWN COUNSEL and CHIEF PROCUREMENT OFFICER

Lawrence J. Murphy

#### **CROSSING GUARD - PAGE SCHOOL**

Alexander Krawczyk

#### FINANCE COMMITTEE

David Archibald, 2011 Jessica G. Schlather, 2010 William E. Bachrach, 2011 David Kapturowski, Chair, 2009 Tracy Blais, Ex Officio

Mary Harada, 2010 Joseph Anderson, 2010

#### **INSPECTOR OF ANIMALS**

Madelyn L. Cirinna (Appointed by the Commonwealth) **GRAVES REGISTRATION OFFICERS** 

Margaret A. Priest, Albert H. Knowles, Jr., Bernard L. Guilford, Jr., Walnut Hill Cemetery Rural Cemetery Bridge St. Cemetery

Robert Janes, Merrimack Cemetery

REGISTRARS OF VOTERS

Elise Henrichs, 2011 Rosamond B. Veator, Chair, 2010 Gail Majauckas, 2009
Lawrence J. Murphy, Ex Officio

INSPECTOR OF BUILDINGS

Glenn Clohecy Kenneth Ward, Alternate

INSPECTOR OF WIRING

David Levesque Larry S. Fisher, Alternate

GAS & PLUMBING INSPECTOR

Ronald Caruso Stanley Kulacz, Alternate

ZONING BOARD OF APPEALS

Sandra Barnes, 2011 Paul O. Kelly, Chair, 2010 Richard Berkenbush, 2010
Peter Phillips, 2010 William Studzinski, 2010 Albert H. Knowles, Jr., Alt., 2009
Dionne Sutton, Alternate, 2009

**CONSERVATION COMMISSION** 

Peter J. Flink, 2011 Judith H. Mizner, Chair, 2009 John R. Dimitry, 2010
N. Dawne Fusco, 2009 Richard J. Spieler, 2011 Barry P. Fogel, 2010
Deborah Hamilton, 2009

HARBOR COMMISSION
Lisa Holmes, Ex Officio

Thomas Goodwin, 2010 Stephen Burke, 2009 Charles Littlefield, 2011

HARBOR MASTER
James Riley, 2011

Junios Kiloy, 2011

Geoffrey Hills, 2011 Thomas M. Goodwin, 2010 David Evans, 2011
Robert Bishop, 2011

COUNCIL ON AGING

Allan P. Jarvis, 2010, Gene Tatro, 2011, Chairman Dorothy Cavanaugh, 2009, Vice Chairman Mary Ellen Hubley, 2011 Treasurer Richard F. Preble, 2011, Secretary Barbara Gove, 2011 Muriel Mathias, 2009 George T. Allen, Alternate, 2009 Mary C. Cornell, Alternate, 2009

SENIOR CENTER DIRECTOR

Theresa Poore

**HISTORICAL COMMISSION** 

Richard Berkenbush, 2010 Mary C. Cornell, 2009 Jane W. Wild, 2011 Albert H. Knowles, Jr., 2009 Susan Follansbee, 2011 Peter Haack, 2009

**HISTORIC DISTRICT COMMISSION** 

Reinelle K. Verschoor, 2011 Margaret I. Dunlap, 2009, Chair M. Clifton Robinson, 2009
Peter Stuart, 2011 Suzanne Wolke, 2011 Jeffrey L. Hogan, 2010
John M. Alden, Alternate, 2009 David Danis, Alternate, 2009

MERRIMACK VALLEY PLANNING COMMISSION

Arthur T. Wallace, Planning Brd. Robert S. Phillips, Jr., Alternate

WHITTIER VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE

David Mansfield

PERSONNEL COMMITTEE

Loretta Harrigan Judith H. Mizner Richard J. Cushing,
Christa Phillips Tracy Blais, Ex-officio Selectmen's Representative

MILL POND COMMITTEE

Paul Delaney, 2011 Charles D. Reynolds, 2011, Deborah R. Hamilton, 2011
Chairman
Thomas Craig, 2010 Cindy Bourquard, 2010 Curt D. Bergeron, 2009

James P. Sperelakis, Associate

Barbara L. Raiche, Associate

Amy Bresky, Associate

Susan M. Delaney, Associate

Cutt D. Bergeron, 2009

Jason Dembowski, Associate

Stephen W. Shipps, Associate

Edmund Markewicz, Associate

Deborah Schnappauf, Associate

Lindsay A. Rose, Associate

**CAPITAL IMPROVEMENTS COMMITTEE** 

Judith Mizner, 2009 Glenn A. Kemper, Richard Preble, 2011
Richard Berkenbush, 2010 Selectmen's Rep. Gail Majauckas, 2011
Tracy Blais, Ex Officio David Kapturowski, FinCom Rep.

David Raptulowski, Fill Colli Rep.

James Teal, Chairman Kevin Bowe

CULTURAL COUNCIL

M. Dorothy Cavanaugh, 2011 Catherine DeWitt, Chairman, 2008 David Fullman, 2009
Miriam D. Brenner, 2011 Beverly Mitchell, 2011 Susan M. Dougherty, 2011
Rose Veator, 2013 Margo Pullman, 2011

**AMERICANS WITH DISABILITIES ACT COORDINATOR** 

Glenn Clohecy, Coordinator Douglas Gelina, Asst. Coordinator

INSURANCE ADVISORY COMMITTEE

Kristine A. Pyle Richard Cushing, Selectmen's Rep. Albert H. Knowles, Jr., Retiree
Scott Berkenbush Judy Romano Gary Bill
Jennifer Yaskell

**OPEN SPACE COMMITTEE** 

Jennifer Germain, 2011, Chairman Anne B. Madden, 2010 A. Don Bourquard, 2010 Patricia Reeser, 2010 N. Dawne Fusco, Associate Felicity Beech, 2011

Janet P. Thibeau, 2009 Barry LaCroix, Associate

Jean T. Lambert, 2009

EMPLOYEE WELLNESS COMMITTEE

Kristine A. Pyle Deborah Burke Jennifer Yaskell

SEXUAL HARASSMENT GRIEVANCE OFFICERS

Loretta Harrigan Lawrence J. Murphy

**VETERANS' SERVICE OFFICERS** 

Richard Berkenbush Terry Hart (978-356-3915) West Newbury Representative

**COMMUNITY HOUSING COMMITTEE** 

Gail Majauckas Marjorie Peterson **Brian Murphey** John S. McGrath, Selectmen's Rep. Patricia Reeser David Houlden

**COMMUNITY PRESERVATION COMMITTEE** 

Albert H. Knowles, Jr., 2010, Judy Mizner, 2010, Secretary, Arthur T. Wallace, 2009, Vice Chair, Planning Board Rep. Chair; Historical Commission Rep. Conservation Comm. Rep. Ann O'Sullivan, , 2010, At-Large Irene Durkin, 2009, Gregory Pope, 2011, Housing Authority Rep.

Parks and Recreation Rep. Tracy Blais, Ex-Officio

> **ENERGY ADVISORY COMMITTEE** David Kapturowski Richard Parker Ann Craig

**COUNCIL FOR YOUNG CHILDREN** 

Arthur Wallace

**Amy Friend** Erin Young, Chairman Ellen Ulfelder Linda Schaeffer Cyndy Bourquard

#### ANNUAL REPORT OF THE BOARD OF SELECTMEN July 1, 2007 through June 30, 2008

To the Citizens of the Town of West Newbury:

Fiscal Year 2008 began with some important tasks already underway. Selectmen had applied for funding from the Massachusetts School Building Authority for necessary repairs to Page School; were considering the purchase of Indian Hill property in collaboration with the Greenbelt Association; were working to turn over the management of the Pipestave Hill Apartment House to the Housing Authority; and moving forward with the Community Housing Committee for development of the Mullen property with a \$34,745 grant from Massachusetts Department of Housing and Community Development to determine how to increase the Town's required affordable housing units.

Chief of Police Jonathon Dennis retired from the Department after 30 years of service. Over this time he brought many improvements to the Department and the town, and as Acting Clerk of the Works on the Public Safety Building he steered the construction of the Building to completion when the contractor went out of business.

Selectmen unanimously approved the appointment of Sgt. Lisa Holmes to Acting Police Chief starting September 1<sup>st</sup>. Chief Holmes has served on the Department since 1983, and was appointed to the rank of Sergeant in 1991. After her appointment she reported to the Selectmen on a regular basis and was appointed Police Chief in March, 2008.

The Indian Hill Project Team worked closely with Selectmen and Greenbelt to secure the Indian Hill property through a State grant to purchase and keep it undeveloped into the future. The diligent work of the Indian Hill Project Team has brought us access to this lovely property.

The Community Housing Committee has put in countless hours working with consultant Nick Cracknell, of the Horsley Witten Group, to develop a plan for land the Town purchased for housing between Main Street and Church Street, known as the Mullen property. Development of affordable housing units has been a "tough sell" for past WN committees, but the proximity to the Town Office Building, Senior Center, and Town Square were considered a good fit for affordable housing, reasonably priced "Over 55" homes, and senior rentals. With these needs in mind, the Committee moved forward with the approval of the Selectmen. In June their work was suspended for about two months to allow the Water Department to dig test wells; the test wells were unsuccessful.

Selectmen learned that Page School was not on the MSBA's priority list. MSBA recommended that the Pentucket School District write a Master Plan so the priorities are clear. The School Committee began the process, with Tom Atwood and Dick Deveau serving as the Town's representatives. By late June the MSBA had rejected this Master Plan, stating that they want Pentucket to recommend one major problem. The Committee was asked to submit a new Master Plan to meet the MSBA's requirements. An appropriation was proposed to fund a Feasibility Study for Page School's structure and systems in the event that Page does not receive MSBA's help. Selectmen felt this is necessary to the school's safety and it cannot wait.

Discussions of replacing the Fire Department's aerial ladder truck were on-going and laborious. Because the ladder on the old truck failed certification, the Town had little choice but to replace the truck. In the end, Selectmen and Fire Engineers decided to buy a new, built-to-specs ladder truck through a lease/purchase agreement. On February 7<sup>th</sup> a Special Town Meeting was held to determine how the ladder truck would be replaced. In the meantime the Town will have the use of a loaner truck to take the stress taken off mutual aid provided by Groveland, Newburyport, and Newbury fire companies. In May Fire Engineers recommended a proposal from KME for a new ladder truck and the Selectmen accepted it. Delivery will take about a year.

A piece of property near town square, known as the Sullivan property, came on the market and will be explored for potential Town uses. Boards and committees were asked for their in-put.

In December the town lost a well-loved native son when Kenny Fowler suffered a fatal heart attack. No words can express the depth of sorrow felt by family, friends, and fellow firefighters, while the doors of the Fire Department were draped in black.

Selectmen set their 2009 budget goals as: on-going maintenance of Page School, improving and installing more sidewalks, better parking in the town square, not having an override this year, and completion of the Town's Master Plan. Our request for the State to help fund installation of sidewalks from Pentucket to Page has been a priority for several years. We hope that some day children can safely walk from Page School to the GAR Library, and from Pentucket to the soccer fields at Pipestave Hill.

Residents held a benefit dance for the Veterans' Memorial Building tower roof and interior repairs. The developer of housing being built on land behind the Veterans' building has offered to "spruce up" the exterior and landscaping, and provide land for some parking.

In April the Selectmen re-established a 5-member Board of Fire Engineers by appointing Mark Hemingway, Mike Dwyer, Steve Arnold, Kenneth (Kip) Berkenbush, and Bob Janes.

Ocean Meadow construction was in high gear, building homes for "over 55" residents. The Fire Department was allowed to hold drills at the property, which was very beneficial for the Fire Fighters. A request was made by the builder to allow the affordable units to be off-site, but the Selectmen determined that the units should be built on the property as originally planned.

Complaints about uncontrolled dogs and horses at Mill Pond and neglect on the part of their owners, raised concern from the Board. They met with Mill Pond Committee members, the Animal Control Officer, and Chief of Police and decided to put stricter signs and controls in place to make it possible for all users of the Mill Pond area to enjoy its beauty.

The Parks and Recreation Commissioners reinstated a summer program with the help of funding from a \$20,000 State grant acquired by Finance Director Blais. We look forward to the continuation and expansion of these summer programs.

As of August 1, 2007, the implementation of the Community Preservation Act had accumulated approximately \$208,000 through a small real estate tax increase; this amount will be matched by a percentage of the total by the Commonwealth. A new Community Preservation Commission was established consisting of a representative from each of the following: Selectmen, Conservation Commission, Planning Board, Housing Authority, Parks and Recreation, Historical Commission, Open Space, one at-large community representative, and the Finance Director as Ex-officio. The Committee will receive proposals for projects that qualify, providing a way to accomplish needed work in town without placing the burden of the whole cost on taxpayers.

At the Annual Town Meeting Robinson Shively was named "Citizen of the Year." Robin has served as Selectman, was very active on the Apartment House Committee, on the Roads Committee, taped the Selectmen's meetings and Town meetings for many years, helped build the Action Cove playground, and has donated time, energy, and support to numerous town activities. Custodian David Meister was named "Employee of the Year" by the Selectmen. We are fortunate to have Town employees like Dave who take pride in their work.

We thank all of our residents who serve on Town committees and boards, those who lend a hand to help our elderly and home-bound neighbors, Girl Scout and Boy Scout leaders, our volunteers in schools and with sports programs, those who get together to clean-up town roadsides and park areas in the spring, and all those not referenced here who are proud of being part of this special town.

We encourage all residents to attend Town meetings and to vote in elections. Your vote determines how your tax money will be spent. Thank you for giving us the privilege of working with you and for you.

Glenn A. Kemper, Chairman

Richard J. Cushing

John S. McGrath

Respectfully submitted, Kristine Pyle December 31, 2008

To the Honorable Board of Selectmen West Newbury, Massachusetts

The Annual Financial Report for the Town of West Newbury for the Fiscal Year ending June 30, 2008, in accordance with Massachusetts General Law, Chapter 41, Section 61, is submitted herewith.

The financial statements have been prepared from the records of the Finance Department. The town operates under accounting procedures established by the Commonwealth of Massachusetts, which agree in most respects with Generally Accepted Accounting Principles (GAAP) established by the Government Accounting Standards Board.

Citizens seeking additional financial information regarding the status of town resources should contact the Finance Department in the 1910 Town Office Building. Statements of financial position for all town funds, the town's annual Schedule A, departmental expense reports and other financial information on file will be made available on request.

Sincerely,

Susan J. Yaskell
Town Accountant

		Total	Expended
		Budget	Year to Date
*****TOWN MODERAT	TOR****		
Moderator's Salary & Wages		200	200
Moderator's Expenses		60	20
	Department Total	260	220
*****BOARD OF SELECT	[MEN****		
Selectmen's Salaries		3,181	3,181
Appointed Personnel-Salary & Wag	ges	61,176	58,828
Selectmen's Operating Expenses	_	12,600	8,461
Technology Expenses		29,150	29,136
Professional & Technical Services		30,000	9,375
Unpaid Bills Prior Years		0	0
	Department Total	136,107	108,981
****FINANCE COMMI	TTEE****		
Finance Committee Expenses	-	5,000	2,296
	Department Total	5,000	2,296
Reserve Fund		60,000	48,180
	Department Total	60,000	48,180
*****BOARD OF ASSES	SORS****		
Assessor's Salaries		3,742	3,742
Appointed Personnel Salary & Wa	ges	100,885	100,659
Expenses	_	21,650	19,363
Assessor's Vehicle Allowance		1,600	1,600
	Department Total	127,877	125,364
****FINANCE DEPART	MENT****		
Salary & Wages		252,370	247,756
Annual Audit		19,750	19,750
Postage Expense		12,789	12,747
Telephone Expense		20,000	7,953
Tax Title & Foreclosure		2,500	1,490
Expenses		40,211	39,139
GASB 45 Actuarial		12,000	12,000
G.L. Software	_	1,348	1,348
	Department Total	360,968	342,183
****TOWN COUNSEL/L	EGAL****		
Town Counsel Retainer and Fees		19,700	17,509

		Total	Expended
		Budget	Year to Date
*****TECHNOLOGY COM	MITTEE****	•	•
Technology Committee Expenses		0	0
D	epartment Total	0	. 0
****TOWN CLER	<****		
Salary & Wages		87,414	87,414
Expenses		3,966	3,690
Preservation of Town Records		4,180	3,170
Operation of Photo/Fax Machine		11,000	9,196
•	Department Total	106,560	103,470
**BOARD OF REGISTRARS	ÆLECTIONS**		
Town Clerk Compensation		150	150
Bd of Registrars Salary & Wages		2,758	2,758
Bd. Of Registrars Expenses		7,942	6,423
	Department Total	10,850	9,331
*****CONSERVATION COM	MISSION***		
Salary & Wages	4.5	18,399	18,357
Expenses		1,921	1,921
	Department Total	20,320	20,278
****PLANNING BOA	DD****		
Salary & Wages		23,579	23,258
Expenses		11,900	5,754
MVPC Assessment		2,500	1,345
Implement Executive Order 418		3,349	0
•	Department Total	41,328	30,357
***ZONING BOARD OF	APPEALS***		
Salary & Wages		6,000	1,000
Expenses		3,120	1,910
<b></b>	Department Total	9,120	2,910
*LAND PRESERVATION/GR	OWTH MGMNT*		
Land Preservation/Growth Mgmn		731	731
Stm 10/07 - Indian Hill Parking		4,600	0
Stm 10/07 - Mullen Prpty Feasibil	ity	10,000	0
WHT Admin Asst	•	668	0
Stm 10/07 - Indian Hill Propty Pu	rch	510,000	510,000
	Department Total	525,999	510,731

	Total	Expended
	Budget	Year to Date
***OPEN SPACE & RECREATION***		
Expenses	500	497
***COMMUNITY PRESERVATION COMM***		
Community Perservation Committee	500	0
****CABLE ADVISORY COMMITTEE****		
Expenses	50	0
TOTAL - GENERAL TOWN GOVERNMENT	1,274,826	924,741
*****POLICE DEPARTMENT*****	655.502	<i></i>
Salary & Wages	655,503	655,503
Expenses	96,136	95,760
ATM 4/07 Computer Module Stm 10/07 - New Cruiser	7,801	5,904
Department Total	29,914 789,354	29,914 787,081
*****FIRE DEPARTMENT****		
Fire Alarm Wages	82,108	79,475
Fire Drills	26,320	19,940
Fire Stipends	35,350	19,697
Fire Administration	21,746	21,742
Hydrant Maint & Repair	15,750	15,750
Fire Alarm & Communications	9,500	9,490
Expenses	39,600	39,427
ATM 4/07 - Fire Turnout Gear	60,000	60,000
Stm 10/07 - Defibrillators	12,756	12,756
Art 13 10/98 Medical Exams	5,306	0
Department Total	308,436	278,277
*****AMBULANCE****		
Ambulance Retainer	20,400	20,400
*****INSPECTOR'S DEPARTMENT****		
Salary & Wages	88,108	87,316
Stm 10/07 - Oblique Angle Photography	8,000	4,809
Expenses	9,380	<b>8,9</b> 39
Vehicle Allowance	4,980	4,980
Department Total	110,468	106,044
*****EMERGENCY MANAGEMENT****		
Salary & Wages	13,200	10,903
	13,200	10,703

		Total	Expended
		Budget	Year to Date
Expenses		3,035	3,035
	Department Total	16,235	13,938
*****ANIMAL CONTROL	AFFICED++++		
Salary & Wages	OFFICER	20.439	19,260
Expenses		20,438 4,470	603
Expenses	Department Total	24,908	19,863
	•		,
*** HARBORMASTER			
Harbormaster Salary and Wa	ges	2,080	2,080
Harbormaster Expenses	_	1,680	882
	Department Tota	3,760	2,962
***MUNICIPAL DISPATCI	H SERVICE***		
Salary & Wages		212,114	199,888
Expenses		23,137	23,137
-	Department Total	235,251	223,025
TOTAL - PUBLIC SAFETY		1,313,930	1,238,675
TOTAL - PUBLIC SAFETY	<del></del>	1,313,930	1,238,073
*****ASSESSMENT	rs****		
Pentucket Assessment		4,489,910	4,489,910
Whittier Assessment		45,549	45,549
TOTAL - EDUCATION		4,535,459	4,535,459
***PUBLIC WOR	V\$***		
Salary & Wages	N.S	386,433	362,676
Overtime Wages		10,000	9,462
Snow & Ice Removal		248,100	248,099
DPW Expenses		4,000	3,668
Town Bldgs Improvements		75,242	74,522
Street Paving/Repairs		150,000	150,000
ATM 4/07- Energy Study		5,000	0
Town Bldgs Operating Expenses	•	189,615	189,615
Parks Expense	•	20,000	19,983
Road Machinery Operating Exper	nse	46,000	45,995
ATM 4/06 DPW Capital Outlay		32,000	31,904
Highway Sidewalk & Trees		100,000	99,965
DPW Vehicle Allowance		3,600	3,600
STM 10/04 Strm Drain Infrstr, et	c.	3,205	3,205
STM 7/06 Page School Repairs		82,864	82,864

		Total	Expended
		Budget	Year to Date
STM 7/07 1941 Bldg Roof Plans		8,000	6,861
STM 10/06 P&R Bldg Repairs		2,716	2,716
STM 4/07 Athletic Fields Upgrade		15,924	15,924
STM 10/07 - 1910 Building Roof		143,000	91,035
ATM 4/07 - DPW Dump Truck		41,000	37,787
Public Street Lights		15,000	12,079
	Department Total	1,581,699	1,491,960
*****BOARD OF HEALTH	***		
Boad of Health Sal Wages		92,361	88,074
Newburyport Health Center		5,662	5,482
Waste Collection		359,380	326,400
Hazardous Waste Expense		2,500	2,250
Board of Health Expenses		10,000	9,106
·	Department Total	469,903	431,312
*****COUNCIL ON AG	INC ****		
Salary & Wages	1110	43,307	40,422
Expenses	. • .	17,347	16,230
Experiedo	Department Total	60,654	56,652
	•	,	
*****VETERANS*	****		
Rental C. L. Carr Post		200	200
Assessment		13,323	13,323
Soldiers' Grave Expenses		1,500	435
Veteran's Retirement-C. Whitcomb	,	1,980	1,980
N. Essex Veterans Svs. Benefits	_	15,000	3,987
	Department Total	32,003	19,925
TOTAL - HUMAN SERVICES	·	562,560	507,889
*****GAR MEMORIAL LI	BKARY****	10100-	
Salary & Wages		186,802	181,812
Expenses		37,873	33,942
Books & Periodicals		54,919	52,198
	Department Total	279,594	267,952

Mill Pond Operating Expenses   4,450   4,326     Free Planting Program   2,559   0     Bandstand Operating Expenses   4,000   3,473     Action Cove Committee   1,000   961     Department Totals   19,444   16,195     Department Totals   100   40     Departmental Total   100   40     Departmental Total   100   40     Departmental Total   100   715,000     TOTAL - CULTURE & RECREATION   299,138   284,187			Total	Expended
Recreation Expense   7,435			Budget	Year to Date
Mill Pond Operating Expenses   4,450   4,326     Free Planting Program   2,559   0     Bandstand Operating Expenses   4,000   3,473     Action Cove Committee   1,000   961     Department Totals   19,444   16,195     Department Totals   100   40     Departmental Total   100   40     Departmental Total   100   40     Departmental Total   100   715,000     TOTAL - CULTURE & RECREATION   299,138   284,187	*****PARKS & RECREAT	ION****		
Tree Planting Program   2,559   0   3,473	Recreation Expense		7,435	7,435
Action Cove Committee	Mill Pond Operating Expenses		4,450	4,326
Action Cove Committee    Department Totals   19,444   16,195	Free Planting Program		2,559	0
Action Cove Committee    Department Totals   19,444   16,195	<del>-</del> -			3,473
Department Totals	Action Cove Committee		1,000	961
TOTAL - CULTURE & RECREATION   299,138   284,187	Dep	partment Totals		16,195
TOTAL - CULTURE & RECREATION   299,138   284,187	*****CULTURAL COUN	CIL****		
Departmental Total   100   40			100	40
******MATURING DEBT SERVICE*****  Maturing Debt		epartmental Total		40
******MATURING DEBT SERVICE*****  Maturing Debt	TOTAL - CULTURE & RECREA	TION	299 138	284 187
Maturing Debt         715,000         715,000           Interest & Paydowns on Long/Short Term Debt Interest on Debt Total         360,719         360,719           TOTAL - DEBT SERVICE         1,075,719         1,075,719           *****STATE & COUNTY ASSESSMENTS****           M.V. Excise Tax Bills         1,620         1,620           Air Pollution Control District         1,396         1,396           Mosquito Control         38,232         38,232           MA Bay Trnsprtn Auth Assess         25,574         25,574           Regional Transit Authority         878         87           Agricultural Tuition Assessment         24,985         24,985           County Retirement Assessment         337,260         337,260           TOTAL - STATE & COUNTY ASSESSMENTS         429,945         429,94           *****BENEFITS/INSURANCE******           Unemployment Insurance         1,000           Group Insurance         205,460         185,59           F.I.C.A. Insurance         29,666         29,666           Insurance & Bonds         132,334         130,64           Department Total         368,460         345,90				201,101
Maturing Debt Total   715,000   715,000     Interest & Paydowns on Long/Short Term Debt   360,719   360,719   360,719   360,719     TOTAL - DEBT SERVICE   1,075,719   1,075,719     ******STATE & COUNTY ASSESSMENTS****   M.V. Excise Tax Bills   1,620   1,620   1,620     Air Pollution Control District   1,396   1,396     Masquito Control   38,232   38,232     MA Bay Trnsprtn Auth Assess   25,574   25,574     Agricultural Tuition Assessment   24,985   24,985     Agricultural Tuition Assessment   337,260   337,260     TOTAL - STATE & COUNTY ASSESSMENTS   429,945   429,945      *****BENEFITS/INSURANCE******   Unemployment Insurance   1,000     Group Insurance   205,460   185,59     F.I.C.A. Insurance   29,666   29,666     Insurance & Bonds   132,334   130,644     Department Total   368,460   345,900     Total - State & Department Total   368,460   345,900     Department Total   368,460   345,900     Total - State & Department Total   368,460   345,900	*****MATURING DEBT SEI	RVICE****		
Interest & Paydowns on Long/Short Term Debt Interest on Debt Total 360,719 360,719 360,719 360,719  ******STATE & COUNTY ASSESSMENTS****  M.V. Excise Tax Bills 1,620 1,620 1,396 1,	Maturing Debt		715,000	715,000
Interest on Debt Total   360,719   360,719   360,719   360,719   1,075,719   1,020   1,620   1,620   1,396	Ma	turing Debt Total	715,000	715,000
####*STATE & COUNTY ASSESSMENTS****  M.V. Excise Tax Bills 1,620 1,620 Air Pollution Control District 1,396 1,396 Mosquito Control 38,232 38,233 MA Bay Trnsprtn Auth Assess 25,574 25,574 Regional Transit Authority 878 878 Agricultural Tuition Assessment 24,985 24,985 County Retirement Assessment 337,260 337,260  TOTAL - STATE & COUNTY ASSESSMENTS 429,945 429,94  *****BENEFITS/INSURANCE***** Unemployment Insurance 1,000 Group Insurance 205,460 185,59 F.I.C.A. Insurance 29,666 29,66 Insurance & Bonds 132,334 130,64	Interest & Paydowns on Long/Short	Term Debt	360,719	360,719
******STATE & COUNTY ASSESSMENTS****  M.V. Excise Tax Bills 1,620 1,620 Air Pollution Control District 1,396 1,396 Mosquito Control 38,232 38,233 MA Bay Trnsprtn Auth Assess 25,574 25,574 Regional Transit Authority 878 878 Agricultural Tuition Assessment 24,985 24,985 County Retirement Assessment 337,260 337,260  TOTAL - STATE & COUNTY ASSESSMENTS 429,945 429,945  *****BENEFITS/INSURANCE****** Unemployment Insurance 1,000 Group Insurance 205,460 185,59 F.I.C.A. Insurance 29,666 29,666 Insurance & Bonds 132,334 130,64	Inter	est on Debt Total	360,719	360,719
M.V. Excise Tax Bills  Air Pollution Control District  Air Pollution Control  Mosquito Control  Mosquito Control  Magay Trnsprtn Auth Assess  25,574  25,574  25,574  25,574  25,574  25,574  25,574  26,575  Regional Transit Authority  878  878  Agricultural Tuition Assessment  County Retirement Assessment  24,985  24,985  County Retirement Assessment  337,260  337,260  TOTAL - STATE & COUNTY ASSESSMENTS  429,945  *****BENEFITS/INSURANCE*****  Unemployment Insurance  Group Insurance  1,000  Group Insurance  205,460  185,59  F.I.C.A. Insurance  29,666  29,666  Insurance & Bonds  Department Total  368,460  345,90	TOTAL - DEBT SERVICE		1,075,719	1,075,719
M.V. Excise Tax Bills  Air Pollution Control District  Air Pollution Control  Mosquito Control  Mosquito Control  Magay Trnsprtn Auth Assess  25,574  25,574  25,574  25,574  25,574  25,574  25,574  26,575  Regional Transit Authority  878  878  Agricultural Tuition Assessment  County Retirement Assessment  24,985  24,985  County Retirement Assessment  337,260  337,260  TOTAL - STATE & COUNTY ASSESSMENTS  429,945  *****BENEFITS/INSURANCE*****  Unemployment Insurance  Group Insurance  1,000  Group Insurance  205,460  185,59  F.I.C.A. Insurance  29,666  29,666  Insurance & Bonds  Department Total  368,460  345,90	*****STATE & COUNTY ASSEST	SSMENTS***		
Air Pollution Control District 1,396 1,396  Mosquito Control 38,232 38,233  MA Bay Trnsprtn Auth Assess 25,574 25,574  Regional Transit Authority 878 878  Agricultural Tuition Assessment 24,985 24,985  County Retirement Assessment 337,260 337,260  TOTAL - STATE & COUNTY ASSESSMENTS 429,945 429,945  *****BENEFITS/INSURANCE******  Unemployment Insurance 1,000  Group Insurance 205,460 185,59  F.I.C.A. Insurance 29,666 29,666  Insurance & Bonds 132,334 130,64  Department Total 368,460 345,90	M.V. Excise Tax Bills		1,620	1,620
Mosquito Control       38,232       38,232         MA Bay Trnsprtn Auth Assess       25,574       25,574         Regional Transit Authority       878       878         Agricultural Tuition Assessment       24,985       24,985         County Retirement Assessment       337,260       337,260         TOTAL - STATE & COUNTY ASSESSMENTS       429,945       429,945         *****BENEFITS/INSURANCE******         Unemployment Insurance       1,000         Group Insurance       205,460       185,59         F.I.C.A. Insurance       29,666       29,666         Insurance & Bonds       132,334       130,64         Department Total       368,460       345,90	Air Pollution Control District			1,396
Regional Transit Authority         878         878           Agricultural Tuition Assessment         24,985         24,985           County Retirement Assessment         337,260         337,260           TOTAL - STATE & COUNTY ASSESSMENTS         429,945         429,945           *****BENEFITS/INSURANCE******           Unemployment Insurance         1,000           Group Insurance         205,460         185,59           F.I.C.A. Insurance         29,666         29,666           Insurance & Bonds         132,334         130,64           Department Total         368,460         345,90	Mosquito Control			38,232
Agricultural Tuition Assessment 24,985 24,985 County Retirement Assessment 337,260 337,260  TOTAL - STATE & COUNTY ASSESSMENTS 429,945 429,945  *****BENEFITS/INSURANCE****** Unemployment Insurance 1,000 Group Insurance 205,460 185,59 F.I.C.A. Insurance 29,666 29,666 Insurance & Bonds 132,334 130,64	MA Bay Trnsprtn Auth Assess		25,574	25,574
County Retirement Assessment         337,260         337,260         337,260         337,260         337,260         337,260           TOTAL - STATE & COUNTY ASSESSMENTS         429,945         429,945         429,945           ***********************************	Regional Transit Authority		878	878
#####BENEFITS/INSURANCE*****  Unemployment Insurance 1,000  Group Insurance 205,460 185,59  F.I.C.A. Insurance 29,666 29,66 Insurance & Bonds 132,334 130,64  Department Total 368,460 345,90	Agricultural Tuition Assessment		24,985	24,985
*****BENEFITS/INSURANCE*****  Unemployment Insurance 1,000  Group Insurance 205,460 185,59  F.I.C.A. Insurance 29,666 29,666 Insurance & Bonds 132,334 130,64  Department Total 368,460 345,90	County Retirement Assessment	-	337,260	337,260
Unemployment Insurance         1,000           Group Insurance         205,460         185,59           F.I.C.A. Insurance         29,666         29,66           Insurance & Bonds         132,334         130,64           Department Total         368,460         345,90	TOTAL - STATE & COUNTY A	SSESSMENTS	429,945	429,945
Unemployment Insurance         1,000           Group Insurance         205,460         185,59           F.I.C.A. Insurance         29,666         29,66           Insurance & Bonds         132,334         130,64           Department Total         368,460         345,90	*****DENCTITE/INCLID A	NCF****		
Group Insurance         205,460         185,59           F.I.C.A. Insurance         29,666         29,66           Insurance & Bonds         132,334         130,64           Department Total         368,460         345,90		NCE"	1 000	0
F.I.C.A. Insurance 29,666 29,666 Insurance & Bonds 132,334 130,64  Department Total 368,460 345,90	= •			_
Insurance & Bonds 132,334 130,64  Department Total 368,460 345,90	<del>-</del>		•	
Department Total 368,460 345,90			-	•
TOTAL DENEGITS/INCLIDANCE 269 460 245 00	modulie & Dong	Department Total		345,904
	TOTAL - BENEFITS/INSURAN	CF.	368,460	345,904

		Revenue
		Year to Date
*****PROPERTY TAXE	ES****	
Personal Property 2	D <b>07</b>	
Personal Property 2007		362
Personal Property 2008		83,963
Real Estate 2007		63,511
Real Estate 2008		8,955,946
	Department total	9,103,782
*****TAX LIENS REDEE!	MED****	
Tax Liens Redeemed		30,849
	Department total	30,849
	•	,-
*****EXCISE TAXES	****	
Motor Vehicle Prior Years		311
Motor Vehicle 2004		563
Motor Vehicle 2005		4,151
Motor Vehicle 2006		9,812
Motor Vehicle 2007		84,096
Motor Vehicle 2008		473,793
Motor Boat 2008		1,855
Farm Animal 2007 Classified Forrest Lands 2007		896
Classified Forfest Lands 2007	Damandon4 44-1	575 500
	Department total	575,509
*****PENALTIES & INTE	REST****	
Penalties and Interest		30,297
	Department total	30,297
*****IN LIEU OF TAX	F <b>C</b> ****	
In Lieu of Taxes		16,065
In Lieu of Taxes	Department total	16,065
	Department total	10,003
*****DEFERRED TAX	ES****	
Chapter 61A Rollback Taxes		900
	Department total	900
****DEPARTMENTAL REG	TEIPTS***	
Municipal Lien Certificates	ELII 13	4,125
Police Reports		286
Police Service Charges - Details		2,846
Miscellaneous Town Clerk Receipts	1	3,155
Filing Fees		6,991
Research Fees		501
Other Departmental Revenue		3,266
		3,400

		Revenue
		Year to Date
	Department total	21,170
****RENTAL FEE	S****	
Other Rentals		13,071
Outer Menses	Department total	13,071
	Department total	15,071
*****LICENSE & PERM	(ITS****	
Other Licenses		5,040
Dog Licenses and Fees		14,906
Firearm and Related Permits		1,613
Fire Inspection Permit/Fees		6,785
Building and Occupancy Permits		68,555
Wiring Permits		20,909
Plumbing and Gas Permits		10,064
Septic, Wells, Perc Permits		19,361
Other Permits		280
Mooring Permits		1,300
Alcoholic Beverage License		800
	Department total	149,613
*****CHERRY SHEET IT	ΓEMS****	
Vets, Blind, Surviving Spouse		15,846
Abatements to Elderly		3,514
State Owned Land		58,971
Police Career Incentive		29,208
Lottery Distribution		350,138
·	Department total	457,677
***FINES & FORFE	ITS***	
Court and Parking Fines		30,568
Non-Criminal Disposition Fines		1,180
	Department total	31,748
*****EARNINGS ON INVES	TMENTS****	
Earnings on Investments	· · ·	153,962
	Department total	153,962
	•	100,502
*****MISCELLANEOUS RE		-
Other Miscellaneous Revenue		9,765
Non-Recurring Miscellaneous Rev	renue	149,519
Unanticipated Grant Proceeds	_	310,439
	Department total	469,723
TOTAL REVEN	UES	11,054,366



### TOWN OF WEST NEWBURY DEBT SCHEDULE FY 2008

PRINCIPAL		Issue Date	ISSUE	TOTAL	2008
<ul> <li>LAND PRESERVATION/GROWTH MGMT</li> </ul>	Mullen	12/15/05	1,005,000.00	900,000.00	100,000.00
MWPAT		11/16/05	196,900.00	186,537.00	10,363.00
MWPAT		07/03/03	195,088.95	151,679.99	10,852.24
* LAND PRESERVATION/GROWTH MGMT	Dunn	05/01/03	1,750,000.00	1,310,000.00	110,000.00
<ul> <li>MILL POND DREDGING</li> </ul>		09/01/02	85,000.00	55,000.00	5,000.00
PUBLIC SAFETY COMPLEX		09/01/02	3,400,000.00	2,710,000.00	170,000.00
CRAVEN PROPERTY		09/01/02	575,000.00	435,000.00	35,000.00
* BALL FIELDS		09/01/02	600,000.00	420,000.00	45,000.00
* LAND PRESERVATION/GROWTH MGMT	Dunn/Cherry Hill	09/01/02	2,245,000.00	1,930,000.00	85,000.00
CIVIC CENTER COMPLEX		10/15/98	2,450,000.00	1,370,000.00	135,000.00
<ul> <li>MILL POND DREDGING</li> </ul>		10/15/98	150,000.00	30,000.00	15,000.00
MINGO PROPERTY		10/15/98	205,000.00	85,000.00	15,000.00
				9,583,216.99	736,215.24
INTEREST					2008
<ul> <li>LAND PRESERVATION/GROWTH MGMT</li> </ul>	Mullen			160,000.00	33,125.00
MWPAT				2,518.28	272.03
MWPAT				0.00	
<ul> <li>LAND PRESERVATION/GROWTH MGMT</li> </ul>	Dunn			350,350.00	50,350.00
<ul> <li>MILL POND DREDGING</li> </ul>				12,170.66	2,008.76
PUBLIC SAFETY COMPLEX				924,591.25	106,077.50
CRAVEN PROPERTY				123,328.75	16,422.50
* BALLFIELDS				86,711.25	15,067.50
<ul> <li>LAND PRESERVATION/GROWTH MGMT</li> </ul>	Dunn/Cherry Hill			745,198.75	77,892.50
CIVIC CENTER COMPLEX				297,252.50	55,655.00
* MILL POND DREDGING				1,200.00	900.00
MINGO PROPERTY				10,210.00	3,220.00
				2,713,531.44	360,990.79
TOTALS				12,296,748.43	1,097,206.03
PRINCIPAL & INTEREST					
* LAND PRESERVATION/GROWTH MGMT	Mullen			1 060 000 00	122 125 00
MWPAT	munen			1,060,000.00	133,125.00
MWPAT				189,055.28 151,679.99	10,635.03
* LAND PRESERVATION/GROWTH MGMT	Dunn			•	10,852.24
* MILL POND DREDGING	Duin			1,660,350.00 67,170.66	160,350.00
PUBLIC SAFETY COMPLEX				3,634,591.25	7,008.76 276,077.50
CRAVEN PROPERTY				558,328.75	51,422.50
* BALLFIELDS				506,711.25	60,067.50
* LAND PRESERVATION/GROWTH MGMT	Dunn/Cherry Hill			2,675,198.75	162,892.50
CIVIC CENTER COMPLEX				1,667,252.50	190,655.00
* MILL POND DREDGING				31,200.00	15,900.00
MINGO PROPERTY				95,210.00	18,220.00
TOTALS				12,296,748.43	1,097,206.03

<sup>\*</sup> Debt Exclusion Overrides

#### SPECIAL TOWN MEETING - MONDAY, OCTOBER 22, 2007

The Special Town Meeting was called pursuant to the Warrant issued by the Selectmen on October 4, 2007 which was posted according to law by Constable Richard J. Connolly on October 5, 2007, who made proper return of his doings thereon. The Special Town Meeting was held at the Town Hall, 491 Main Street, West Newbury. The meeting was called to order at 7:37 P.M. by Moderator Kathleen C. Swallow upon report from the Board of Registrars of a quorum of 90 registered voters. The Town Clerk read the call of the meeting and the return of service. The Moderator introduced Town officials and reviewed Town Meeting procedure. There were no objections to non-resident Town officials who were in attendance addressing the meeting, if necessary.

#### ARTICLE 1. To hear and act upon the reports of Town officers and committees.

David Houlden gave an interim report for the Community Housing Committee regarding the Mullen property which is bounded by Main Street, Church Street and Prospect Street. The Committee favors an intergenerational housing project including senior and affordable housing which maximizes open space. The Committee is working with the consultant to develop 3 design alternatives. The public is encouraged to attend the meeting scheduled for November 7, 2007. The committee hopes to make its report for the April 2008 Town Meeting. The Committee requests support for Article 3 for an additional \$10,000.00 to supplement the Priority Development Grant.

Per custom this Article was kept open throughout the meeting. David Kapturowski of the Indian Hill Project team gave a report at the call of Article 5. Mr. Kapturowski reported that there has not yet been a decision on award of the state grant. If the grant is awarded the final cost to the Town, after contribution from Essex County Greenbelt, will be approximately \$112,500.00. If the Town does not get the grant Greenbelt will increase its contribution resulting in a cost to the Town of approximately \$269,000.00. Michael Mokrzycki, Chair of the Open Space Committee reported the favorable recommendation of the Open Space Committee. Edward Becker of Essex County Greenbelt Association, Inc., a non-resident, spoke with permission of the meeting in favor of the appropriation.

ARTICLE 2. FinCom: Recommend Approval. Motion by Board of Appeals Chair Paul Kelly. Voted to transfer \$1,420.00 from Free Cash to the Zoning Board of Appeal's Expense Account to pay for legal services from Fiscal year 2007. A 9/10 vote being required the Moderator announced the vote passed by a unanimous vote in favor.

ARTICLE 3. FinCom: Recommend Approval. Motion by Selectman Richard Cushing. Voted to transfer \$10,000.00 from Free Cash to supplement the Priority Development Grant for the Mullen Property Feasibility Study, said sum will be closed out if the amount remains unexpended after a period of three years.

ARTICLE 4. FinCom: Recommend Approval. Motion by Board of Selectmen Chair Glenn Kemper. Voted to transfer \$187,000.00 from Free Cash to fund Post Retirement Benefits.

ARTICLE 5. FinCom: Recommend Approval, conditioned upon the award of a State Self-Help Grant. Voted to transfer \$510,000.00 from Free Cash to acquire by purchase or otherwise a conservation restriction on 21 acres of land, more or less, being a portion of a parcel of land on Indian Hill Street, West Newbury, shown on Assessor's Map R-17 as Lot 1, and to authorize the Board of Selectmen to determine the precise size and dimensions of the conservation restriction and to enter into any contracts for this purpose, this appropriation is not contingent upon receipt of a grant from the state. A 2/3 vote being required the Moderator declared the motion passed by a vote of 70 in favor and 20 opposed.

It was also voted under this Article to authorize the Conservation Commission and/or the Board

of Selectmen to accept and expend a grant under the provisions of Massachusetts General Laws Chapter 132A Section 11 for the acquisition by purchase or otherwise of a conservation restriction on 21 acres of land, more or less, being a portion of a parcel of land on Indian Hill Street, West Newbury shown on assessor's Map R-17 as Lot 1 and to take any action necessary to secure said grant.

ARTICLE 6. FinCom: Recommend Approval: Motion by Selectman John McGrath. Voted to transfer \$4,600.00 from Free Cash to construct a parking area on a portion of a parcel of land on Indian Hill Street, West Newbury, shown on Assessor's Map R-17 as Lot 1, said sum will be closed out if the amount remains unexpended after a period of three years.

ARTICLE 7. FinCom: 3 Recommend Approval, 3 Recommend Disapproval. Motion by Selectman Richard Cushing to transfer \$5,000.00 from Free Cash to purchase light-weight, folding, multi-station voting booths, said sum to be closed out if the amount remains unexpended after a period of three years, failed to gain approval. The Moderator declared the motion did not pass.

ARTICLE 8. FinCom: Recommend Approval. Motion by Board of Appeals Chair Paul Kelly. Voted to raise and appropriate \$1,000.00 to increase the Zoning Board of Appeals Expense Account.

ARTICLE 9. FinCom: Recommend Approval. Motion by Selectman John McGrath. Voted to transfer \$91,989.00 from Free Cash to the Police Department Salary and Wages line item.

ARTICLE 10. FinCom: Recommend Approval. Motion by Selectman Richard Cushing. Voted to raise and appropriate \$29,914.00 to purchase a 2008 Ford Crown Victoria police cruiser; and to authorize the Board of Selectmen to dispose of cruiser #303, the 2004 Crown Victoria, in the best interest of the Town, said sum will be closed out if the amount remains unexpended after a period of three years.

ARTICLE 11. FinCom: Recommend Approval. Motion by Fire Engineer John Connolly. Voted to transfer \$12,756.00 from Free Cash to purchase 8 Defibrillators and peripheral support equipment, said sum will be closed out if the amount remains unexpended after a period of three years.

ARTICLE 12. FinCom: Recommend Approval. Motion by Board of Selectmen Chair Glenn Kemper. Voted to transfer \$1,060.00 from the Harbormaster's Waterways Maintenance and Improvement Fund to the Harbormaster's Expense Account.

**ARTICLE 13.** FinCom: Recommend Approval. Motion by Selectman John McGrath. Voted to transfer \$8,000.00 from Free Cash to purchase oblique angle aerial photography from Merrimack Valley Planning Commission, said sum will be closed out if the amount remains unexpended after a period of three years.

ARTICLE 14. FinCom: Recommend Approval. Motion by Selectman Richard Cushing. Voted to raise and appropriate \$6,000.00 to increase the Insurance and Bonds Account.

ARTICLE 15. FinCom: Recommend Approval. Motion by Department of Public Works Director Gary Bill. Voted to transfer \$126,000.00 from the Stabilization Fund to pay for the 1910 Building roof replacement and all related costs, said sum will be closed out if the amount remains unexpended after a period of three years. A 2/3 vote being required the Moderator declared the motion passed by a unanimous vote in favor.

ARTICLE 16. FinCom: Recommend Approval. Motion by Board of Library Trustees Chair Alexandra Guralnick. Voted to raise and appropriate \$449.00 to increase the Library Books and Periodicals Account.

ARTICLE 17. FinCom: Recommend Approval. Motion by Board of Water Commissioners Chair R. Scott Wolke. Voted to transfer \$17,000.00 from the Water Department's Free Cash for compliance of the Stage 2 Disinfectant Byproducts Rule mandated by the Environmental Protection Agency.

ARTICLE 18. FinCom: Recommend Approval. Motion by Board of Water Commissioners Chair R. Scott Wolke. Voted to transfer \$9,000.00 from the Water Department's Free Cash to rate, clean, and redevelop 8 wellheads at the existing 999 Main Street well field, said sum to be closed out if the amounts remain unexpended after a period of three years.

ARTICLE 19. FinCom: Recommend No Action. The Article related to the acceptance of the provisions of Massachusetts General Laws Chapter 41 Section 19K providing for additional compensation for a town clerk awarded a certificate by the Massachusetts Town Clerk's Association as a certified municipal clerk. On motion of Board of Selectmen Chair Glenn Kemper No Action was voted on this Article.

ARTICLE 20. FinCom: Recommend No Action. The Article related to acceptance of the provisions of Massachusetts General Laws Chapter 41, Section 108P providing for additional compensation for a collector or a treasurer awarded a certificate by the Massachusetts Collectors and Treasurers Association as a certified municipal collector or a certified Massachusetts municipal treasurer or a certified Massachusetts district treasurer. On motion of Selectman John McGrath No Action was voted on this Article.

**ARTICLE 21.** FinCom: Recommends Approval. Motion by Selectman Richard Cushing. Voted to amend the Mill Pond Committee Bylaw originally adopted at the Special Town Meeting of October 22, 1991 by adding the following paragraph:

"Beginning with the June 2008 appointments the Board of Selectmen shall appoint two voting members each to a one year term to expire on June 15, 2009, two voting members each to a two year term to expire on June 15, 2010, and three voting members each to a term to expire on June 15, 2011; thereafter all voting members shall be appointed to three year terms to expire on June 15 of the applicable year. Associate members shall continue to be appointed for one year terms which shall expire on June 15 of each year. In the event of a vacancy caused by the resignation, removal or inability to serve of any voting or associate member, the Board of Selectmen shall appoint a voting or associate member, as the case may be, to serve the balance of any such term."

**ARTICLE 22.** FinCom: Recommends Approval. Motion by Board of Selectmen Chair Glenn Kemper. Voted to amend the Open Space Committee Bylaw adopted at the third session of the Annual Town Meeting held on May 12, 1997 by adding the following paragraph:

"Beginning with the June 2008 appointments the Board of Selectmen shall appoint two voting members each to a one year term to expire on June 15, 2009, two voting members each to a two year term to expire on June 15, 2010, and three voting members each to a term to expire on June 15, 2011; thereafter all voting members shall be appointed to three year terms to expire on June 15 of the applicable year. Associate members shall continue to be appointed for one year terms which shall expire on June 15 of each year. In the event of a vacancy caused by the resignation, removal or inability to serve of any voting or associate member, the Board of Selectmen shall appoint a voting or associate member, as the case may be, to serve the balance of any such term."

At 9:45 P.M. it was moved and seconded to dissolve the Special Town Meeting. The motion was approved by unanimous vote of the Town Meeting.

A true copy, Attested: Lawrence J. Murphy, Town Clerk

#### SPECIAL TOWN MEETING FEBRUARY 7, 2008

Pursuant to the Warrant issued by the Selectmen on January 17, 2008, which was posted on January 18, 2008 according to Bylaw by Constable Richard J. Connolly, who made proper return of his doings thereon, the Special Town Meeting was held on February 7, 2008 at the Town Hall. The meeting was called to order at 7:51 PM by the Moderator, Kathleen C. Swallow, upon report by the Board of Registrars of a quorum of 62 voters. The Town Clerk read the return of service.

**ARTICLE 1.** To hear and act upon the reports of Town Officers and Committees.

Selectman John McGrath called for a moment of silence in memory of Kenneth Fowler who passed away unexpectedly on December 6, 2007 at the age of 37. Mr. McGrath spoke of Mr. Fowler's service to the community, particularly as a Lieutenant and long time member of the West Newbury Fire Department. Mr. McGrath offered sympathy and support for the Fowler family.

ARTICLE 2. FinCom: Recommend No Action. Fire Engineer Mark Hemingway moved to transfer \$5,000.00 from Free Cash for logistic and technical expenses towards the lease, purchase and/or lease with option to purchase of an aerial ladder truck for the West Newbury Fire Department. David Kapturowski offered a friendly amendment to the motion that the money be transferred to the Selectmen's Professional and Technical Expense Account. This was accepted as a friendly amendment by Mr. Hemingway. The Motion, as amended, passed by majority vote.

**ARTICLE 3.** FinCom: Recommend No Action. Selectman Glenn Kemper moved No Action. The Motion for No Action passed by unanimous vote.

**ARTICLE 4.** FinCom: Recommend No Action. Selectmen John McGrath moved No Action. The Motion for No Action passed by unanimous vote.

Selectman Glenn Kemper moved to dissolve the meeting at 8:07 P.M. The motion was seconded and passed by unanimous vote the Town Meeting.

#### ATTEST:

Lawrence J. Murphy, Town Clerk

25

#### ANNUAL TOWN MEETING -- MONDAY, APRIL 28, 2008

Pursuant to the Warrant issued by the Selectmen on April 11, 2008, which was posted on April 11, 2008 according to law by Constable Glenn W. Coffin, who made proper return of his doings thereon, the Annual Town Meeting was held on April 28, 2008 at the Town Hall, 491 Main Street, West Newbury. The meeting was called to order at 7:48 P.M. by the Moderator Kathleen C. Swallow, upon report of the Board of Registrars of voters of a quorum of 90 or more registered voters. The Town Clerk read the return of service. The Moderator introduced town officials and reviewed Town Meeting procedures. There were no objections to non-resident town officials who were in attendance addressing the meeting, if necessary.

The Moderator recessed the Annual Town Meeting and convened a Special Town Meeting at 8:09 P.M. The Annual Town Meeting re-convened at 9:01 P.M. following dissolution of the Special Town Meeting. The record of that Special Town Meeting follows the account of the Annual Town Meeting in this record book.

ARTICLE 1. Was passed over for action at the Annual Town Election on May 5, 2008.

**ARTICLE 2.** To hear and act upon the reports of Town officers and committees.

Selectman John S. McGrath presented the Citizen of the Year Award to Robinson M. Shively of 5 Archelaus Place.

Selectman Glenn A. Kemper presented the second annual Employee of the Year Award to Custodian David Meister.

Michael J. Mokrzycki, Co-Chair of the Open Space Committee, gave a report on behalf of the Committee. He reported on the Indian Hill parcel acquisition in collaboration with Essex Greenbelt. He called the attention of the Meeting to a trail map handout, acknowledging the efforts of Don Bourquard in preparation of the handout. He reported on the ongoing development of a stewardship and management plan for the Town's open space. The Committee will continue to update its Open Space Plan with the State in order to continue eligibility for State grants; \$2.3 Million having been received in State grants to date for the acquisition of Open Space. The Committee will be sending out surveys to residents of the Town seeking input to the Committee.

Ann O'Sullivan, Chair of the Community Preservation Committee, gave the Committee's report during the discussion on Article 15. She reported that the CPC began meeting in November 2007 and continues to meet on the third Thursday of each month. The Committee is developing a booklet with an introduction to the Committee and an overview of the Community Preservation Act and the Committee's responsibilities. The Committee envisions a two step process in applying for CPC funds; first an informal meeting to discuss eligibility; and if the proposal is found eligible then one or more meetings with the Committee to weigh the merits of the proposal with other competing proposals. Guidelines are under development. Ms. O'Sullivan reported that \$430,000.00 has been raised to date through property tax assessments and an additional \$355,000.00 has been received from the Commonwealth in matching funds.

ARTICLE 3. (The Budget) The Line item budget was moved as recommended by the Finance Committee. Finance Committee Chair David Kapturowski clarified that the Committee's recommendation on Line 64, Pentucket Stabilization, was "0". The Motion passed after debate on several line items. It was voted to raise and appropriate the sum of \$10,555,202.00 for the Total Line Item Budget as follows:

# Town of West Newbury Line Item Appropriations FY 2009

			Adopted Budget
	*****TOWN MODERATOR****		
1	Moderator's Salary & Wages		200
2	Moderator's Expenses	_	60_
		Department Total	260
	****BOARD OF SELECTMEN****		
3	Selectmen's Salaries		9,514
4	Appointed Personnel-Salary & Wages		64,803
5	Professional & Technical Services		22,000
6	Selectmen's Operating Expenses	-	7,700
		Department Total	104,017
	****FINANCE COMMITTEE****		
7	Finance Committee Expenses		4,000
8	Reserve Fund		66,000
		Department Total	70,000
	*****BOARD OF ASSESSORS*****		
9	Assessor's Salaries		3,835
10	Appointed Personnel Salary & Wages		108,853
11	Expenses		22,450
12	Vehicle Allowance		1,800
		Department Total	136,938
	****FINANCE DEPARTMENT****		
13	Salary & Wages		259,777
14	Annual Audit		19,750
15	Tax Title & Foreclosure		2,500
16	Technology Expenses		29,150
17	Telephone Expense		10,000

18	Postage Expense		12,200
19	Expenses		37,000
		Department Total	370,377
	****SPECIAL COUNSEL****		
20	Legal Fees		6,000
	*****TOWN CLERK/TOWN COUNSEL****		
21	Salary & Wages		89,375
22	Preservation of Town Records		1,500
23	Operation of Facsimile Machine/Photocopiers		11,000
24	Expenses		5,680
		Department Total	107,555
	*BOARD OF REGISTRARS/ELECTIONS*		
25	Town Clerk Compensation		150
26	Salary & Wages		5,200
27	Expenses		10,000
		Department Total	15,350
	*****CONSERVATION COMMISSION****		
28	Salary & Wages		18,783
29	Expenses		1,921
		Department Total	20,704
	****PLANNING BOARD****		
30	Salary & Wages		23,566
31	Expenses		11,900
32	MVPC Assessment		1,369
		Department Total	36,835
	*****BOARD OF APPEALS****		
33	Salary & Wages		6,000
34	Expenses		1,700
		Department Total	7,700

#### \*\*\*OPEN SPACE & RECREATION\*\*\*

35	Expenses		1,500
36	*COMMUNITY PRESERVATION COMMITTEE*		
	Expenses		0
	****CABLE ADVISORY COMMITTEE****		
37	Expenses		50
	TOTAL - GENERAL TOWN GOVERNMENT		877,286
	*****POLICE DEPARTMENT****		
38	Salary & Wages		664,105
39	Expenses		92,500
40	Capital Outlay		0
		Department Total	756,605
	****FIRE DEPARTMENT****		
41	Alarms		84,161
42	Drills		20,000
43	Stipends		20,000
44	Administration		22,290
45	Hydrant Mapping, Maintenance & Repair		15,750
46	Fire Alarm & Communications		9,500
47	Expenses		29,600
48	Capital Outlay		46,493
		Department Total	247,794
	****AMBULANCE****		
49	Ambulance Retainer		20,400
	*****INSPECTION DEPARTMENT****		
50	C-1 0 W/		90.976
51	Salary & Wages		89,876
	Expenses		89,876 8,420

		Department Total	103,276
	****EMERGENCY MANAGEMENT****		
53	Salary & Wages		13,530
54	Expenses		3,000
		Department Total	16,530
	****ANIMAL CARE & CONTROL****	•	
55	Salary & Wages		20,949
56	Expenses		3,470
		Department Total	24,419
	*****HARBORMASTER****		
57	Salary & Wages		2,500
58	Expenses		500
		Department Total	3,000
	*****PUBLIC SAFETY DISPATCH****		
59	Salary & Wages		220,024
60	Expenses		23,137
		Department total	243,161
	TOTAL - PUBLIC SAFETY		1,415,185
	*****ASSESSMENTS****		
61	Pentucket Minimum Contribution		3,640,898
62	Pentucket Supplemental Assessment		1,061,052
63	Pentucket Capital Assessment		22,938
64	Pentucket Stabilization		
		Department Total	4,724,888
65	Whittier Minimum Contribution		42,311
66	Whittier Other Assessments		24,334
67	Whittier Debt/Capital Assessments		8,160
		Department Total	74,805
	TOTAL - EDUCATION		4,799,693

#### \*\*\*DEPARTMENT OF PUBLIC WORKS\*\*\*

68	DPW Salary & Wages		361,021
69	Overtime Wages		10,000
70	Snow & Ice Removal		100,000
71	Town Building Operating Expenses		170,000
72	Town Buildings Improvements		50,000
73	Road Improvement Program		110,000
74	Highway, Sidewalk & Trees		100,000
75	Vehicle Allowance		3,600
76	Highway Expenses		4,000
77	Parks/Playground Expenses		21,000
78	Road Machinery Expense		46,000
79	Capital Outlay		0
80	Street Lighting		15,000
		Department Total	990,621
	TOTAL - HIGHWAY & PUBLIC WORKS		990,621
	*****HEALTH DEPARTMENT****		
81	Salary & Wages		105,455
82	Newburyport Health Center		5,888
83	Waste Collection		370,000
84	Hazardous Waste Collection		2,500
85	Expenses		10,000
		Department Total	493,843
	*****COUNCIL ON AGING*****		
86	Salary & Wages		40,181
87	Expenses		17,347
		Department Total	57,528
	*****VETERANS****		
88	Rental C. L. Carr Post		200
89	Soldiers' Grave Expenses		1,500
90	Assessment		13,476
91	Veteran's Retirement-C. Whitcomb		1,980

92	N. Essex Veterans Svs. Benefits		15,000
		Department Total	32,156
	TOTAL - HUMAN SERVICES		583,527
	*****GAR MEMORIAL LIBRARY****		
93	Salary & Wages		191,706
94	Expenses		31,873
95	Books & Periodicals		56,145
		Department Total	279,724
	*****RECREATION****		
96	Recreation Expense		7,435
97	Mill Pond Operating Expenses		4,450
98	Bandstand Operating Expenses	_	4,000
		Department Total	15,885
	*****CULTURAL COUNCIL*****		
99	Expenses		100
	TOTAL - CULTURE & RECREATION		295,709
	*****MATURING DEBT SERVICE*****		
100	Maturing Debt		605,000
101	Interest & Paydowns on Long/Short Term Debt		289,139
	TOTAL - DEBT SERVICE		894,139
	****BENEFITS/INSURANCE****		
102	Essex Regional Retirement		329,142
103	Unemployment Insurance		1,000
104	Group Health Insurance		205,000
105	F.I.C.A. Insurance		28,500
106	Insurance & Bonds	_	135,400
		Department Total	699,042
	TOTAL - BENEFITS/INSURANCE		699,042
	TOTAL TOWN LINE ITEM BUDGET		\$10,555,202

- ARTICLE 4. FinCom: Will of the Town. No motions were brought under this Article.
- **ARTICLE 5.** FinCom: Approve. On motion of Water Commissioner R. Scott Wolke, it was voted unanimously to appropriate, in anticipation of Water Department revenues, the sum of \$622,852.00 of which \$188,490.00 is for Salaries and Wages, \$30,162.00 for Insurances, \$383,750.00 for Expenses, \$20,450.00 for Debt Service.
- **ARTICLE 6.** FinCom: Approve. On motion of Water Commissioner R. Scott Wolke, it was voted unanimously to transfer from Water Enterprise Fund Free Cash the sum of \$17,000.00 to fund Post Retirement Benefits.
- **ARTICLE 7.** FinCom: Approve. On motion of Selectman Richard J. Cushing it was voted unanimously to raise and appropriate the sum of \$170,000.00 to be added to the Stabilization Fund.
- **ARTICLE 8.** FinCom: Approve. On motion of DPW Director Gary Bill it was voted unanimously to transfer from Free Cash the sum of \$53,300.00 for a Structural Safety and Component Assessment of the Page School.
- **ARTICLE 9.** FinCom: Approve. On motion of DPW Director Gary Bill it was voted unanimously to transfer from the Stabilization Fund the sum of \$64,000.00 for Maintenance, Repairs and Upgrades of the Page School.
- ARTICLE 10. FinCom: Disapprove. On motion of DPW Director Gary Bill it was voted by the majority to transfer from Free Cash the sum of \$17,000.00 to purchase a pick up truck.
- ARTICLE 11. FinCom: Disapprove. On motion of DPW Director Gary Bill it was voted by at least a
- 2/3 majority to transfer from the Stabilization Fund the sum of \$54,300.00 to pay for Maintenance, Repairs and Upgrades to the Town Hall. The Moderator announced the motion passed by a vote of 86 for to 35 against.
- **ARTICLE 12.** FinCom: Approve. On motion of DPW Director Gary Bill it was voted by at least a 2/3 majority to transfer from the Stabilization Fund the sum of \$138,000.00 to purchase and equip a new Dump Truck and Sander. The Moderator announced the motion passed by a vote of 100 for to 2 against.
- **ARTICLE 13.** FinCom: Approve. On motion of Board of Health Member Kimberly Cole it was voted by the majority to appropriate the sum of \$21,472.00 from the Septic Loan Revolving Account for the repayment of septic loan debt service.
- ARTICLE 14. FinCom: Approve. On motion of Selectman John S. McGrath it was voted unanimously
- to appropriate from the Receipts Reserved for Dunn Debt Account the sum of \$145,950.00 to pay the debt service associated with the Dunn Property Acquisition.

ARTICLE 15. FinCom: Approve. On Motion of Ann O'Sullivan, Chair of the Community Preservation Committee, it was voted unanimously to appropriate and reserve from the Community Preservation annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in Fiscal Year 2009, with each item to be considered a separate appropriation:

**Appropriations:** 

From FY 2009 estimated revenues for Committee Administrative Expenses	\$ 18,254
Reserves:	
From FY 2009 estimated revenues for Historic Resources Reserve	\$ 36,508
From FY 2009 estimated revenues for Community Housing Reserve	\$ 36,508
From FY 2009 estimated revenues for Open Space Reserve	\$ 36,508
From FY 2009 estimated revenues for Budgeted Reserve	\$237,300

**ARTICLE 16.** FinCom: Approve. On motion of Selectman Glenn A. Kemper it was voted unanimously to transfer from Free Cash the sum of \$91,000.00 to fund Post Retirement Benefits.

ARTICLE 17. FinCom: Approve. On motion of Selectman Richard J. Cushing it was voted unanimously to transfer the sum of \$100,000.00 from Free Cash and the sum of \$200,000.00 from the Stabilization Fund for the acquisition and equipping of an aerial ladder fire truck for the Fire Department, by purchase, lease and/or lease with option to purchase, or such other means or methods of acquisition as the Board of Selectmen may deem to be in the best interests of the Town.

**ARTICLE 18.** FinCom: Approve. On motion of Selectman John S. McGrath it was voted unanimously to transfer from Free Cash the sum of \$6,200.00 to fund computer, radio and DVR replacements, for the Police and Dispatch Departments.

**ARTICLE 19.** FinCom: Will of the Town. On motion of Selectman Glenn A. Kemper it was voted by the majority to recommend that the Selectmen appoint a committee to study and make recommendations regarding the Town's acquisition of the Sullivan property, being a parcel of land of approximately 37.5 acres off Sullivan's Court

**ARTICLE 20.** FinCom: Approve. On motion of Selectman Richard J. Cushing it was voted unanimously to amend the Town Bylaws by adopting the Trench Excavation Bylaw as printed in Appendix C on page 39 of the Finance Committee booklet.

ARTICLE 21. FinCom: Approve. On motion of Ann O'Sullivan, Chair of the Community Preservation Committee, it was voted unanimously to amend the Community Preservation Committee Bylaw adopted at the April 30, 2007 Annual Town Meeting by deleting "Chapter 13" in the heading and by renumbering Sections 13-1, 13-2, 13-3, 13-4, 13-5 & 13-6 as Sections 1, 2, 3, 4, 5 & 6 respectively.

At 11:09 P.M. on motion of Selectman John S. McGrath it was voted unanimously to dissolve the Annual Town Meeting.

ATTEST: Lawrence J. Murphy, Town Clerk

#### ANNUAL TOWN ELECTION May 5, 2008

Pursuant to Article 1 of the Warrant issued by the Board of Selectmen on April 11, 2008, the Annual Town Election was held on Monday May 5, 2008 in the Town Office Building. The Constable, Glenn W. Coffin, duly posted the Warrant on April 11, 2008, according to applicable statutes and the Town Bylaws, and made proper return of his doings. The polls were opened at 7:00 A.M. and closed at 8:00 P.M. Prior to opening of the polls, the Clerk read the Warrant and Return of Service, swore in the Election Officers and turned over election materials to the Warden. The Warden, Clerk and Police Officer inspected the ballot box and a zero report was printed. The Election Officers sworn to the faithful performance of their duties were: Warden, Virginia Selman; Clerk, Nancy Mitchell; Inspectors, Dianne Faulkner and Beverly Murphy; Tellers, Mary Jarvis, Jacqueline Johnson, Susan Berkenbush, Theresa M. Ritzel, Eleanor Bragg, Vivian Cogswell, Margaret Dunlap and Marjorie Peterson.

There were 759 ballots cast. The Town Clerk announced the following results upon completion of the final vote count. All positions are for three year terms unless otherwise indicated.

<u>SELECTMAN</u>		
Glenn A. Kemper	423	(Sworn May 5, 2008)
Dave Kapturowski	335	- ·
All Other	0	
Blanks	1	
BOARD OF HEALTH		
Blake J. Seale	561	(Sworn May 6, 2008)
All Other	5	
Blank	193	
PLANNING BOARD	For Five Years	
Ann E. Bardeen	536	(Sworn May 6, 2008)
All Other	5	(Sworn May 0, 2008)
Blank	218	
Dialik	210	
TRUSTEES OF THE		
PUBLIC LIBRARY	(3 Seats)	
M. Dorothy Cavanaugh	558	(Sworn May 6, 2008)
R. Bruce Hamilton	540	(Sworn June 4, 2008)
Judith W. Marshall	523	(Sworn May 28, 2008)
All Other	2	(**************************************
Blank	654	
<u>ASSESSOR</u>		
William K. Krajeski	514	
All Other	0	
Blank	245	
SCHOOL COMMITTEE		
Heather Conner	528	(Sworn June 6, 2008)

All Other Blank	3 22 <b>8</b>	
WATER COMMISSIONER R. Scott Wolke All Other Blank	551 1 207	(Sworn May 28, 2008)
PARK AND RECREATION COMMISSIONER John W. Duggan All Other Blank	541 7 211	(Sworn May 6, 2008)

ATTEST:

Lawrence J. Murphy Town Clerk

### FEBRUARY 5, 2008 PRESIDENTIAL PRIMARY

Pursuant to the Warrant issued by the Board of Selectmen on January 17, 2008, which was posted according to law on January 18, 2008 by Constable Richard Connolly who made proper return of his doings thereon, the Presidential Primary was held in the Town Office Building on Tuesday February 5, 2008. The polls were open from 7:00 a.m. to 8:00 p.m. Election materials were turned over to the Warden by the Town Clerk prior to the opening of the polls. The ballot box was inspected by the Warden and the Police Officer on duty and a zero report was printed. The following persons served as election officials and were duly sworn to their duties: Warden, Marjorie Peterson; Clerk, Nancy Mitchell; Inspectors, Dianne Faulkner and Virginia Selman; Tellers, Susan Berkenbush, Jacqueline Johnston, Mary Jarvis, Theresa Ritzel, Vivian Cogswell, Eleanor Bragg, Dorothy Cavanaugh and Margaret Dunlap. There were 1663 ballots cast as follows: 975 Democratic, 687 Republican, 1 Green-Rainbow and 0 Working families. The following results were announced:

### **DEMOCRATIC PARTY**

### **President**

John R. Edwards Hillary Clinton Joseph R. Biden, Jr. Christopher J. Dodd Mike Gravel Barack Obama Dennis C. Kucinich Bill Richardson No Preference Write-ins:	11 430 1 1 0 524 1 1 2 4
State Committee Man (First Essex and Middlesex Dist.)	
Daniel J. Lauzon Write-ins:	570 2
State Committee Woman (First Essex and Middlesex Dist.)	
Kathleen A. Pasquina Write-ins:	6 <b>8</b> 5 4
Town Committee	
Kathleen A. Pasquina Rosamond B. Veator Robert S. Phillips Catherine Garnache Linda A. Schaeffer Phyllis A. Leonard	540 456 442 442 450 450
Steven P. Ober	459

Kevin P. Bowe	428
C. Joan Smart	436
Margaret A. McClure	460
R. Michael Fosburg	440
Patricia Lang Skibee	457
M Dorothy Cavanaugh	481
James P. Sperelakis	452
Leigh A. Stoecker	471
Maria H. Thomas	433
Shirley R. Graham	
•	422
Debra C. Green	425
Ann E. Dooley	468
Mary A. Harada	467
Deborah B. Grinnell	446
James C. Dougherty	468
Susan M. Dougherty	486
Barbara J. Haack	477
Ingred M. Sanborn	464
Denise A. Tingueley	427
Lewis S. Athanas	434
Nancy D. Tsakirgis	424
Richard J. Cushing	512
Deborah Niman	436
Barry P. Fogel	427
Gregory C. Garnache	430
Virginia Jones Selman	463
Judith H. Mizner	476
Write-ins:	470
James Bowers	10
Others	10
Others	,
REPUBLICAN PARTY	
President	
<u> </u>	
John McCain	271
Fred Thompson	0
Tom Tancredo	0
Duncan Hunter	1
Mike Huckabee	18
Mitt Romney	374
Ron Paul	16
Rudy Giuliani	0
No Preference	3
Write-ins:	2
State Constitute Man (First France 1961)	
State Committee Man (First Essex and Middlesex District)	
John J. Racho	408
Write-ins:	3

### State Committee Woman (First Essex and Middlesex)

Christina A. Bain	403
Write-ins:	1
	•

### **Town Committee**

Richard A. Baker	327
Richard A. Daker	327
Leisa J. Mingo	331
Glenn A. Kemper	388
Thomas M. Atwood	340
Write-ins:	9

### **GREEN-RAINBOW PARTY**

### **President**

Jared Ball	0
Ralph Nader	0
Elaine Brown	0
Kat Swift	0
Cynthia McKinney	0
Kent Mesplay	0
No Preference	0
Write-ins:	1

### State Committee Man

No Candidates on ballot and no write-ins

### State Committee Woman

No Candidates on ballot and no write-ins

### **Town Committee**

No Candidates on ballot and no write-ins

### **WORKING FAMILIES PARTY**

No Candidates appeared on this ballot for any office and no ballots were cast

### ATTEST:

Lawrence J. Murphy, Town Clerk

# VITAL STATISTICS RECORDED IN WEST NEWBURY DURING FISCAL YEAR 2008 (July 1, 2007 through June 30, 2008)

Births Recorded: 23
Deaths Recorded: 14
Marriages Recorded: 8

Note: In accordance with the intent of M.G.L. Chapter 51, Section 6, the recorded births will not be listed.

# MARRIAGES RECORDED DURING FISCAL YEAR 2008

OFFICIANT	Rev. Laura Biddle	Edward F. Sherry	Rev. T.S. Deacon Economos	Cynthia K. McNeil	James G. Munroe
	Clergy	Priest	Member of Clergy	Justice of the Peace	Priest
PLACE OF MARRIAGE	West Newbury	West Newbury	Gloucester, MA	West Newbury	Harwich, MA
RESIDENCE	West Newbury	West Newbury	West Newbury	Merrimac, MA	Springfield, MA
	West Newbury	Bedford, NH	West Newbury	Merrimac, MA	West Newbury
NAMES	Alfonso J. Picone	Brian Lee Duchemin	Jason David Costello	Norman Alan Lawler, Jr.	Rebecca S. DeSmith
	Frances C. Leitz	Sarah Eaton Richards	Dominica Catherine Kelley	Brandi Anne Doucette	John J. Collins
RECORD DATE* (Date of Marriage)	July 17, 2007	Sept.18, 2007	Sept. 25, 2007	Sept. 26, 2007	Oct. 22, 2007
	(7/6/07)	(9/15/07)	(9/22/07)	(9/15/07)	(9/15/07)

Quepos Aguirre, Costa Rica Marcello Galli	exico Maria Luisa Conzalez Castro Deputy Clerk	Alan W. Ulrich
Quepos Aguirre, Cost	San Jose del Cabo, Mexico	Danvers, MA
West Newbury West Newbury	West Newbury West Newbury	Burlington, MA
Christopher James Price Laura Ann Tereso	Andrew Jay Fritton West Newbury Ayanna P. Trent-Richardson West Newbury	Laura Marie Staunton Christopher Owen Gread
Nov. 2, 2007 (3/15/07)	Jan 22, 2008 (10/27/07)	May 20, 2008

The Record Date is the date the Marriage was recorded in the Town Records

The Date of Marriage is the date of the Marriage Ceremony

# DEATHS RECORDED DURING FISCAL YEAR 2008

DATE OF DEATH	NAME	AGE	AGE RESIDENCE	PLACE OF DISPOSITION	RECORDED
June 30, 2007	Frederick F. Slack, Sr.	06	72 Church St.	St. Patrick's Cemetery	July 3, 2007
Dec. 6, 2007	Kenneth Edward Fowler	37	12 Prospect St.	Bridge Street Cemetery,	Dec. 12, 2007
Dec. 11, 2007	Floyd William McLaughlin 80	80	138 Main St.	Rural Cemetery,	Dec. 14, 2007
Dec. 27, 2007	Marion Angela Maroncelli	91	55 Indian Hill St.	St. Patrick's Cemetery,	Dec. 28, 2007
Jan. 3, 2008	Beatrice Marie Downey	06	803 Main St.	Linwood Crematory,	Jan. 17, 2008
Feb. 3, 2008	Gregory H. Laing	09	356 Main St.	navellili, ivið Sawyers Hill, Newburyport, MA	Feb.6, 2008

Feb. 13, 2008	March 4, 2008	April 10, 2008	May 9, 2008	May 20, 2008	June 3, 2008	June 11, 2008	June 27, 2008
Bridge Street Cemetery, West Newbury	Linwood Crematory, Haverhill, MA	Bridge Street Cemetery, West Newbury	Linwood Crematory, Haverhill, MA	Linwood Crematory, Haverhill, MA	St. Joseph Cemetery, Haverhill, MA	Linwood Crematory, Haverhill, MA	Phoenix Crematory, Hampton, NH
43 Prospect St.	575 Main St.	10 Prospect St.	17 Tewksbury Ln.	80 Church St.	13 Bridge St.	13 Kimball Rd.	261 Main St.
93	82	101	96	91	06	83	87
Mary L. Woitkowski	Haydn Thurlow Poore	Helen G. Clark	Helen R. Eaton	Ruth E. Christofferson	Marie Louise Marquis	Daniel Patrick Hurld, Jr.	Janet Leigh Schwarz
Feb. 9, 2008	Feb. 26, 2008	April 6, 2008	May 7, 2008	May 16, 2008	June 2, 2008	June 7, 2008	June 25, 2008

## LICENSES AND PERMITS ISSUED BY THE TOWN CLERK (For Fiscal Year 2008: July 1, 2007 through June 30, 2008)

### **DOG LICENSES**

Total Licenses Issued:

843

Total amount turned over to the Town Treasurer (including late fees):

\$ 14,961.00

### **FISH AND WILDLIFE**

Fishing, Trapping, Hunting & Sporting Licenses Issued: 81 Primitive Firearms, Waterfowl & Archery Stamps Issued: 19

Total amount paid to Division of Fisheries & Wildlife:

\$ 2,334.25

### **RAFFLE & BAZAAR PERMITS**

Total Number Issued:

1

Total amount turned over to Town Treasurer:

\$10.00

Respectfully Submitted,

Lawrence J. Murphy Town Clerk

### ANNUAL REPORT OF THE BOARD OF ASSESSORS - FISCAL YEAR 2008

The Board of Assessors respectfully submits the following report to the Honorable Board of Selectmen. In FY 2008 all values were updated to reflect market value based upon calendar year 2006 sales data for the Town of West Newbury. The values were approved by the Massachusetts Department of Revenue. The Average Assessed Value for FY08 was \$535,129, with an average tax bill of \$6,068.36. The tax rate was certified at \$11.34 per thousand.

The Community Preservation Act that was passed effective in FY 2007 and remained at three percent for FY 2008.

VALU	AT	'IO	N
------	----	-----	---

Real Estate	805,494,009
Personal Property Total Taxable Value FY 2008	7,519,530
Total Taxable Value FY 2008	813,013,539
MOTOR VEHICLE EXCISE TAX	
Motor Vehicle Tax 2005	3,993.34
Motor Vehicle Tax 2006	8,868.36
Motor Vehicle Tax 2007	76,757.10
Motor Vehicle Tax 2008	501,247.14
Total Excise in FY 2008	590,865.94
APPROPRIATIONS AND ASSESSMENTS	
Town Appropriation	13,227,578.25
State and County Appropriations	94,479.00
Overlay	71,145.53
Other Amounts to be Raised	426,802.00
TOTAL AMOUNT TO BE RAISED	13,820,004.78
ESTIMATED RECEIPTS	
Cherry Sheet Estimated Receipts	464,482.00
Local Estimated Receipts	2,201,938.00
Free Cash	870,747.00
Other Available Funds	1,063,264.25
TOTAL ESTIMATED RECEIPTS	4,600,431.25
& AVAILABLE FUNDS	
TAXES FOR COUNTY, STATE AND TOWN	
On Real Property	9,134,302.06
On Personal Property	85,271.47
TOTAL	9,219,573.53
NUMBER OF PARCELS	
On Taxable Real Property	1,723
On Personal Property	28
On Farm Animals	9
On Forest Products	4
On Boats for excise	54
NUMBER OF ACRES	7,532

Respectfully submitted

Victor A. Gangi, Chairman
William Krajeski, Member
Cheryl Hoenemeyer, Member

44

## ANNUAL REPORT OF THE BOARD OF REGISTRARS (For Fiscal year 2008: July 1, 2007 through June 20, 2008)

### To The Honorable Board of Selectmen:

The following Census data was compiled as of June 30, 2008:

### Number of Residents by Age:

65 and Older:	504
50 To 64:	1153
35 To 49:	1112
17 To 34:	868
5 To 16:	760
Under 5:	131

### Number of Registered Voters:

TOTAL:

Democrats:	796
Republicans:	707
Unenrolled:	1659
Other:	22

TOTAL: 3184

The following Town Meetings and Elections were held during Fiscal Year 2008. Unless otherwise indicated Town Meetings were concluded in one session. The Board of registrars attended each Town Meeting session for voter check-in and conducted voter registration sessions prior to each Town Meeting and Election. The Registrars certified signatures on absentee ballot applications and nomination papers.

4528

Special Town Meeting	October 22, 2007
Presidential Primary	February 5, 2008
Special Town Meeting	February 7, 2008
Annual Town Meeting	April 28, 2008
Special Town Meeting	April 28, 2008
Annual Town Election	May 5, 2008

Respectfully submitted,

Rosamond Veator, Chair

# West Newbury Housing Authority Town Report FY 08

To the Honorable Board of Selectmen:

The West Newbury Housing Authority respectfully submits our FY 08 Annual Report.

INCOME STATEMENT	FY08
Income	
3110 -Shelter Rents	104,021.00
3610-00 · Interest Income	1,066.00
3690 · Other Revenue	3,459.00
3801 · Operating Subsidy	43,152.00
3920 · GalnLoss Sale/Disposal	
Total Income	151,698.00
Expense	
4110-00 · Administrative Salaries	19,104.00
4130-00 · Legal	184.00
4150-00 · Travel	22.00
4170-00 - Accounting Services	5,146.00
4190-00 · Administrative Other	3,323.00
4310-00 · Water	13,176.00
4320-00 · Electricity	17,053.00
4330-00 · Gas	539.00
4340-00 - Heating 667	10,109.00
4390-0 · Septic Pumping	167.00
4410-00 · Maintenance Labor	25,909.00
4420-00 · Materials & Supplies	13,381.00
4430-00 · Contract Costs	7,695.00
4510-00 · Insurance	4,256.00
4520-00 · Payment in Lieu of Taxes	3,592.00
4540-00 · Employee Benefits	6,121.00
4610-00 · Extraordinary Maintenance	11,597.00
4611-00 · Non Capitalized Equipment	3,383.00
4801-00 - Depreciation Expense	60,025.00
Total Expense	204,782.00
Net Income	(53,084.00)

# West Newbury Housing Authority Town Report FY 08

BALANCE SHEET	FY08
ASSETS	
Current Assets	
Checking/Savings	
1112-00 · Cash - Admin	33,427.00
Total Checking/Savings	33,427.00
Accounts Receivable	
1122 · A/R Tenants	4,286.00
1125 Accounts Receivable Subsidy	11,510.00
1129 Accounts Receivable Other	4,705.00
1130 · Accounts Receivable-Interprogram	35,560.00
Total Accounts Receivable	56,061.00
Other Current Assets	
1114-00 · Security Deposit	1,236.00
1117-00 · Petty Cash	150.00
1162-00 · Investments	17,512.00
1211-00 · Prepaid Expenses	1,287.00
Total Other Current Assets	20,185.00
Total Current Assets	109,673.00
Fixed Assets	
1402 · Buildings/Improvements	2,401,029.00
1403 · Equipment	12,697.00
1406 · Accumulated Depreciation	(853,057.00)
Total Fixed Assets	1,560,669.00
TOTAL ASSETS	1,670,342.00

# West Newbury Housing Authority Town Report FY 08

BALANCE SHEET	FY08
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 · Accounts Payable	0.00
Total Current Accounts Payable	0.00
Other Current Liabilities	
2114 · Tenants Security Deposits	1,396.00
2117 · Payroll Liabilities	2,314.00
2118 · Subsidy Overpayment	•
2119 · Interfund	5,578.00
Total Other Accounts Payable	9,288.00
Deferred Credits	
2240 · Prepaid Rents	299.00
Total Current Accounts Payable	299.00
Accrued Liabilities	
2137 · Payment In Lieu of Taxes	1,365.00
2138 ·Accrued Payroll	
2139 · Other	17,997.00
Total Accrued Liabilities	19,362.00
Total Liabilities	28,650.00
Equity	
2802 · Invested in Net Assets - NOD	1,560,669.00
2806 · Unrestricted Net Assets	18,783.00
2805 · Restricted Net Assets	55,000.00
Net Income	6,941.00
Total Equity	1,641,393.00
TOTAL LIABILITIES & EQUITY	1,670,342.00

During this fiscal year, the West Newbury Housing Authority was awarded \$133, 753.00 in Modernization Grants from the Commonwealth of Massachusetts, Department of Housing and Community Development. These funds were used primarily for 8 gas burner replacements and extraordinary miscellaneous repairs.

Thank you to the Town for its continued assistance and support in all of our endeavors.

Respectfully submitted,
David Houlden, Chairperson
Nancy Barry
Richard Berkenbush
Larry Corcoran
Irene Durkin
Kathleen Thurston, Executive Director

### Annual Report of the Library Trustees

To the Honorable Board of Selectmen:

During the Fiscal Year ending June 30, 2008 various maintenance projects were undertaken including the burying of exterior wiring for electrical, telephone and FIOS services. In addition some of the older internal wiring for light fixtures was upgraded for safety reasons.

Also required was the replacement of the front door and the carpeting throughout the library.

The grounds maintenance included the removal of a dead dogwood tree while the tree in the courtyard was able to be treated and saved.

Work on the web-sight design and document preservation was completed. Our web-sight can be accessed at <a href="https://www.westnewburylibrary.org">www.westnewburylibrary.org</a>

The Board of Directors of the Library Trustees as elected are;

Chairman
Vice-Chairman
Recording Secretary
Corresponding Secretary
Treasurer

Alexandra W. Guralnick
Scott P. Berkenbush
Theresa A. Bisenius
Elizabeth S. Torrisi
Lucille W. Waehling

The Trustees thank the community for its' continuous support, especially for the generous donations and endowments that the library receives from its' patrons.

Respectfully submitted,

M. Dorothy Cavanaugh Recording Secretary

### ANNUAL REPORT OF THE LIBRARY DIRECTOR

To the Honorable Board of Selectmen:

Valerie Leary Berkenbush

The Laing Family

Circulation for FY 2008 was 104,328. The average daily circulation was 363, and the average daily traffic count was 154. Non-resident circulation was 23,837.

The State Incentive Grant was \$7,078.92, which included a non-resident offset of \$2,481.66.

### FINANCIAL REPORT

Money Market Account:	Balance 6/30/2007	16,367.94
	Gifts & Bequests	14,015.62
	Grants	11,600.00
	Interest	341.67
		42,325.23
Expenditures:	Salaries	4,092.41
	Programs	1,200.00
	Museum passes	2,075.00
	Website Set-up	1,600.00
	Supplies	4,416.66
	Building repairs	12,702.79
	<b>5</b>	26,086.76
	Balance June 30, 2008	16,238.47
Invested Funds:	Balance 6/30/2007	818.519.85
	Dividends & Interest	<u>72,014.27</u>
		890,534.12
Expenditures:	History digitizing	5,264.36
-	Website design	1,650.00
	Capitol Loss	<u>165,693.20</u>
	-	172,597.56
	Balance June/30/2008	717,936.56
	IN MEMORIUM	
Hazel Hammond Albertson	Marjorie I. Bardsley	Dorothy M. Johnson
Lawrence & Alice Dodge	Eleanor J. Cook	Albert E. Elwell
Christopher Blunt	James Durgin	James H. Durgin
Barbars F. Carbone	Jennie M. Foss	Thomas Kennett
Georgiana Emery	Bessie S. Koebele	Sylvia McGrath
J. Winston Popplewell	Norman Hobson	Esther Thurlow
· · · · · · · · · · · · · · · · · ·	- · · · · · · · · · · · · · · · · · · ·	D 1 11 1

Respectfully submitted, Katharine M. Gove

Frank Hobson

Leah M. Mingo

Margaret M. Nichols

Margaret Coit Elwell

Pauline M. Marston

### ANNUAL REPORT OF THE CHILDREN'S LIBRARIAN 2008

To The Honorable Board of Selectmen:

"Catch The Beat @ your Library" was the theme of the Summer Reading Program. We tried a new approach to reading and recording hours. Kids could register on line and record everything read on their own web page. This proved popular with 243 children who then read 3,336 hours. I think computers and this generation are a natural fit. It attracted some kids who otherwise wouldn't have joined. Anything that encourages reading is a good thing in my book.

Story hours were very busy with Summer session seeing 92 children register, Fall 108, Winter 92 and Spring 99. Toddler time trundled along with the Summer session hosting 18, Fall 19, Winter 15 and Spring 14 little ones enjoying stories, crafts and co-operative (sometimes) play.

The Children's Room hosted 169 programs with an attendance of 4,507 patrons. We were very grateful to the Friends of the Library and the Edward & Winifred Moseley Foundation for their generous support.

Thanks also go Dorothy Carr, Dawn Watson, Amy Custance and Renee Hamilton - a great staff!

Sincerely, Katharine (Kate) Gove Children's Librarian

### ANNUAL REPORT ZONING BOARD OF APPEALS July 1, 2007 – June 30, 2008

To the Honorable Board of Selectman:

The ZBA held four hearings on petitions resulting in the granting three, with one being denied.

The summaries of results are:	Petitions granted	3
	Petitions denied	1
	Petitions withdrawn	0
	Petitions dismissed	0
	C.40B applications	0

Respectfully submitted, Paul Kelly, Chair, ZBA

### Annual Report of the Planning Board July 1, 2007 - June 30, 2008

To the Honorable Board of Selectmen:

During Fiscal Year 2008, The Planning Board conducted the following activities:

Special Permit Applications for Common Driveway, Reduced Frontage Lot Special Permit, and Open Space Preservation Development (OSPD): The Planning Board reviewed three applications for Special Permits:

- 1. Open Space Preservation Development and Site Plan Review at 365 Main Street (Map 10, Lots 33, 42A, and portions of 37 and 68A); still under review
- 2. Reduced Frontage Special Permit for 2 lots at 33 Meetinghouse Hill Road (Map R-9, Lot 6) denied May 6, 2008
- 3. Common Driveway Special Permit at 33 Meetinghouse Hill Road (Map R-9, Lot 6) denied May 6, 2008

<u>Approval Not Required Plans</u>: The Planning Board reviewed six plans resulting in the creation of three additional lots.

- 1. 95 Indian Hill Street, (Map R-17, Lot 1), 3 lots created, with Lot 2C to be conveyed to the town, and a Conservation Restriction to be placed on Lots 2B and 2C, approved November 20, 2007.
- 2. 61 Rogers Street, (Map R-20, Parcels 6 and 6A), one additional lot created, approved December 4, 2007
- 3. Sullivan's Court/Whetstone Street, (Assessors map R 11, 18, and 18B), lot line reconfiguration, no additional lots created, approved December 8, 200
- 4. 799/801 Main Street, (Map 26, Lots 7 and 6), lot line reconfiguration, no additional lots created, approved January 8, 2008
- 5. 294 Main Street/Whetstone Street (Map U-1, Parcels 20 and 25), lot line reconfiguration, no additional lots created, approved January 8, 2008
- 6. 33 Meetinghouse Hill Road, (Map 9, Lot 6), reviewed concurrently with Special Permit Applications, denied May 6, 2008

### Modification to Definitive Subdivision:

823 Main Street (Map 26, Lot 4), Ocean Meadow, Modification of Condition 20 of Definitive Subdivision Certificate of Vote, to replace natural gas service to the site and to each of the units with propane gas – approved August 21, 2007.

### Zoning Bylaw Amendments:

The Zoning Bylaw was amended at the Special Town Meeting on April 28, 2008, as follows:

- 1. Amended Section 5.B. of the Business District to allow residential units in the same buildings as commercial enterprises, subject to a Special Permit from the Planning Board
- 2. Section 6.B., Open Space Preservation Development, was amended to add clarification and incentives to encourage use of the bylaw section.

### General Administration:

During the year, the Planning Board conducted ongoing review and follow-up of various projects to ensure compliance with approvals, i.e., 823 Main Street (56 units), Moulton Street (3 lots), Off Dole Place a/k/a Nichols Place (9 lots), 902 Main Street (6 lots), 29 Ash Street (1 lot), Bailey's Lane - Long Hill (3 lots), 103 Stewart Street (Hemingway Place) (4 lots), and 21 Mechanic Street (1 lot).

The Planning Board also worked with town officials to review such projects as potential uses of the town-owned Mullen property, and the purchase of Indian Hill Farm Reservation, including assisting with preparation of the Commonwealth Capital Application. The Board initiated work on a draft Site Plan Review Zoning Bylaw, continued discussion as recommended in the Community Development Plan regarding the downtown Business District, and discussed potential projects with landowners who came before the Board.

### Membership and Personnel:

<u>Position</u>	<u>Term Expiration</u>
Chairman	2009
Vice Chairman	2011
Clerk	2010
Member	2013
Member	2012
Associate Member	June, 2009
	Chairman Vice Chairman Clerk Member Member

At the Annual Town Election, Ann Bardeen was elected to a five year term. In June, Planning Board Administrator Joan Vontzalides retired. The Board is extremely thankful to Joan for her dedicated service to the Board and to the Town. Jean Nelson was hired as the new Planning Board Administrator.

Members of the Planning Board also serve on other town boards and committees: Brian Murphey is a member of the Community Housing Committee; Peter Haack is a member of the Historic Commission; Arthur Wallace serves on the Community Preservation Committee, the Energy Advisory Committee, and is the Town's Commissioner to the Merrimac Valley Planning Commission.

The Planning Board meets on the first and third Thursday of each month on the second floor of the Town Office Building.

Respectfully submitted,

Brian R. Murphey, Chairman Raymond A. Cook, Vice Chairman Peter R. Haack, Clerk

Arthur T. Wallace Michael I. Jones, Associate Member

Ann E. Bardeen

### ANNUAL REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen:

The Board of Health and staff remains dedicated to enforcing state and local regulations regarding wells, septic systems, camps, food, trash and recycling. During the Fiscal Year 2008, the Board of Health approved applications for nine (9) new construction septic systems and twenty-six (26) repair systems. Inspections for the installation of systems are done by the Health Agent ensuring compliance with Title V and West Newbury's Local Regulations. Our office issued six (6) camp licenses, fourteen (14) food permits, eight (8) permits for wells this year, and forty-one (41) licenses for installers and haulers.

Approximately eighty-four (84) West Newbury households participated in our Hazardous Waste Collection held on September 15, 2007 in conjunction with the City of Newburyport.

Pipestave Hill Recycling area continues to be open Saturday 9:00 am through 3:00 pm for residents to drop off their recycling and white goods.

FY08 was the second year for West Newbury as a member of the Northeast Massachusetts Mosquito Control Program which is a part of the Massachusetts Department of Agriculture. Surveillance by trapping and testing mosquitoes is the primary function of Mosquito Control. By analyzing the data collected from the traps, the Town will be informed regarding possible EEE (Eastern Equine Encephalitis) and West Nile Virus, and therefore can act preemptively to protect the public health.

In October we partnered with Got Books in an effort to reduce the Town's trash tonnage by offering a book recycling program. This program encourages residents to drop off any books they no longer want at a collection box located in the back parking lot at Town Hall. Removing books from the waste stream potentially lowers the cost of trash removal as well as generates monies for the Town's General Fund.

In our continued effort to address environmental issues, the BOH office is still collecting button batteries, mercury thermometers, thermostats and cellular telephones. In February we began accepting rechargeable batteries for recycling. These can all be dropped off at the BOH office.

We continue to have a "Medical Sharps" program with the purpose of collecting medical needles and lancets which provides safe storage containers for residents. These containers can be picked up for a donation of \$1 at the Town Office Building either in the Health Office or the Council on Aging Office.

The Board would like to thank all the residents who recycle, when you recycle you are doing your part to protect our environment. The Board of Health would also like to remind residents that recycling is a tax cost-saver as well as a State mandated program.

RECEIPTS:	Percolation Testing	\$3,750
	New Septic Systems Plans	2,700
	Repair Septic Systems Plans	2,825
	Septic Revision Plans	500
	Wells	1,600
	Licenses and Permits	6,775
	Got Books Recycling Program	569
	Total	\$18 719

Respectfully Submitted: Robert Janes, Chairman Blake Seale, Member Kimberly Cole, Member

### ANNUAL REPORT OF THE WATER DEPARTMENT

To the Honorable Board of Selectmen:

In accordance with the provisions of Chapter 14, Section 49, of the General Laws of the Commonwealth of Massachusetts, the Board of Water Commissioners herewith submits a report of activities of the Water Department for the Fiscal Year ending Jun 30, 2008.

Installations:	888
Dwellings in Town: (per Assessors)	1481
% on Town Water:	60%
Town Population: (per Town Clerk)	4484
Gallons Billed:	63,348,990
Average residential daily gallons:	195
Hydrants/Valves:	192
Street Valves:	137
Feet of Main:	146,006

The beginning of the year 2008 saw the realization of the Variable Frequency Drives project. The addition of these drives allows the blending of water pumped from our well field with water purchased from Newburyport. The automated blending optimizes our well output while minimizing the amount of expensive Newburyport water pumped.

The positive impact of the drives continues to be proven out. The year 2007 was a dry one and caused us to purchase much more water than usual from Newburyport. So much so that in January 2008, anticipating our regular usage of Newburyport water for the remainder of the year, we requested an additional \$50,000 from Water Department Free Cash to fund Newburyport water. This article, created in January just as the new drives begin to hum, was reduced on Town Meeting floor from \$50,000 to \$25,000 as the reduction in Newburyport water usage became more evident. By the end of June 2008 we returned all of the \$25,000 to our free cash account, thanks to favorable weather and the effectiveness of the new drives.

As our recently updated Hydraulic Study affirms, our first priority remains the development of a second economical source of water for the town. Our primary focus area is along the Merrimack River. As properties become available we review their viability as well sites. In the spring of 2008 Commissioner Wolke made a presentation to the School Committee advising them of our interest in a possible well site behind the High School. Unfortunately, the Regional School Committee deferred considering our proposal until they have further developed their long range plan for the High School's buildings and space needs.

The Mullen property was, after several reviews with the Board of Selectmen, another site of interest. While the Mullen site test wells did not prove to be sources worth pursuing, as the year comes to a close we are again arranging for site testing on the Nichols property and the Sullivan property, just outside the town center. As long as there are possibilities for a shallow well, and a well that would be relatively close to the existing water

distribution system, the Department will continue to postpone development of the bedrock well sites acquired several years ago.

The commissioners also reached out to the Groveland commissioners to discuss several topics of mutual interest, including cooperative efforts when the Brake Hill Water Tank is offline for maintenance, water purchase possibilities, and emergency water supply agreements. We look forward to meeting with them again in the coming year.

The commissioners have been in discussions with and attended a Newburyport Water Commissioners Meeting to propose a long term water purchase contract and its relationship to the Surface Water Protection By-law that has been discussed for many years now. We will continue to pursue a closer relationship with them, meeting at least yearly to update and discuss topics of mutual interest.

Other projects worked on in 2008 include:

- The continuing deployment of radio read water meters.
- The updating of SCADA management software at the well field.
- An easement for the Brake Hill Water Tank access from Hilltop Circle.
- A Rain Barrel purchase program offered through a local company. 43 were sold. The program will probably be offered again in 2009.
- A metal recycling program was started by the Superintendent, returning \$1500 dollars to the Department.
- Revision of the water bill payment process water bills should now be paid at the first floor Finance Department office (the separate Water Bill Payment Box will still be available in the 1910 Building lobby).

A small Water Rate increase went into effect in the spring as an unfortunate by-product of increases in chemical, metal and utility supply costs.

In an attempt to minimize the stress on our only well and limit the usage of Newburyport water we instituted a Voluntary Water ban in the summer. The water usage in August was down to its lowest level in recent memory, although most likely because of the extremely wet weather. In general customer cooperation was excellent and water usage overall was down during the ban.

We also cooperated with the Open Space committee in their effort to update the Open Space plan.

Lastly but very importantly, Bob Janes, our stalwart Laborer/Operator, announced his intention to retire at the end of 2008. We wish to thank Bob for his steadfast presence and experience over the years and for the important role he played in developing the West Newbury Water Department into the organization it is today. The Water Department is privileged to have had a dedicated employee and citizen like Bob.

### **COMMITMENTS TO WATER FUND (CHARGES TO USERS)**

TWELVE-MONTH PERIOD JULY 1, 2007 TO JUNE 30, 2008

Water Usage (regular bills):

October 2007 \$ 312,454.89

April 2008 257,895.75 **570,350.64** 

Water Usage (special bills):

Addl. Water & Municipal Liens 8,470.75

Services:

Unscheduled Reading Fee 900.00 Labor & Inspection Charges 19.96

Tapping Fee 425.00

Materials:

New Meters 796.50

Other 262.00

<u>Hydrant Rental: (Fire Dept.)</u> <u>15,750.00</u> <u>26,624.2154</u>

TOTAL COMMITMENTS FISCAL YEAR 2008 596,974.85

Additional Revenue:

Misc. Revenue (backflow, red cards, etc) 2,539.00

Systems Development Charge <u>39,000.00</u> <u>41,539.00</u>

TOTAL REVENUE COLLECTED F/Y 2008 \$638,513.85

### **OPERATING ACCOUNT EXPENDITURES**

### TWELVE-MONTH PERIOD JULY 1, 2007 TO JUNE 30, 2008

Operating Expenses:		
Facilities Cost	\$33,276.20	
Office Expense	5,144.29	
Professional Assoc.	26,039.37	
Outside Services/Training	11,395.50	
Computer Expense	1,855.00	
Vehicle/Equipment Expense	6,925.86	
Materials/Supplies/Outside Contractors	53,210.57	
Water Purchase-Newburyport	188,498.52	
Safe Water Drinking Assessment	<u>697.32</u>	327,042.63

<u>Salary/Wages:</u> 172,846.22

<u>Insurances:</u> 20,800.68

<u>Debt Service:</u> 21,050.65

**TOTAL EXPENDITURES F/Y 2008 \$541,740.18** 

### **BOARD OF WATER COMMISSIONERS**

R. Scott Wolke

Bill Campbell, Chairman

Brian Warne

Michael E. Gootèe, Manager/Superintendent Jodi Bertrand, Administrative Assistant



### WEST NEWBURY POLICE DEPARTMENT

401 Main Street, West Newbury, MA 01985

(978) 363-1213

Lisa A. Holmes, Police Chief chief@westnewburysafety.org

### Annual Report of the West Newbury Police Department

To: The Honorable Board of Selectmen:

The West Newbury Police Department has seen a remarkable increase in calls for service this past year with 18,809 calls for service and total activity logged for this fiscal year. That is a considerable increase from the year before which had 14,672 calls for service. In particular, we have seen a dramatic increase in the number of domestic violence and restraining order calls and complaints over the past year. The department has increased the number of traffic citations since last year and as a result it has decreased the number of traffic accidents in town. We have utilized the speed sign to educate the motoring public of the posted speed limit in a particular area and follow up with actual enforcement. The results are a decrease in speeding violations and motor vehicle crashes. The police department continues to strive to provide more community oriented services to the residents.

Several months ago the police department hired Daniel Cena to fill the vacant full time police position which had remained open since September 2007. He was also appointed to fill the open sergeant position. As a result of his appointment, we are back to the level of personnel we were at prior to the two retirements in August 2007. However, we have remained at 7 full-time officers for the past thirteen years. The national average is 2 officers per 1,000 citizens. The town's population is nearly 5,000 which have us well below the national average. Additionally, we are still in need of another full time position in order to fill the remaining shifts which have been covered by using reserve officers. When there are no reserve officers available the shifts are being covered by incurring overtime expenses. The new hire would provide for full time officers to cover most all patrol shifts and the reserve officers would be used to fill officer's time off.

Our annual Public Safety Day was held in September at Cammett Park. It was attended by countless residents as well as the Board of Selectmen. Representatives from the Fire, Police, Harbormaster, EMA, ACO, Council on Aging, TRIAD Program, were all in attendance. Apparatus from the fire department, Environmental Police, State Police mounted unit, State Police Air wing unit, Essex County Sheriff's Department K-9 Unit were all big crowd pleasers again this year. I would like to extend my thanks to all those who helped to organize the event and all the public safety personnel who participated to make this event such a great time for all the participants.

This spring the police department held its annual Seat Belt Pledge Drive at Pentucket Regional High School. Many high school students and staff participated in taking the pledge that

they would wear their seatbelts. The officers gave out 20 prizes from a raffle conducted of those who took the pledge. The prizes were donated by local merchants of whom we were extremely appreciative for their contributions and their continued support.

The police department has continued the D.A.R.E. program a tradition started 15 years ago to deliver programs to students in order to educate them against the use of drugs and alcohol and to promote good decision making. This program is currently being conducted at the Middle School by Officer Joy Fleck.

We continue to work with the schools as well as area police departments in preparedness for potential critical situations which may arise at the schools and in our communities. The police department has been conducting drills in conjunction with area police departments on responses to such emergencies.

Each year the officers take part in the Memorial Day Parade. This year Fire Chief Dower and I joined together and walked the parade route in an effort to show unity between the two departments. It was a fun time for both of us and something that we plan on doing in the years to come. As in many past years we also participated in the annual Apple Harvest Road Race sponsored by the PTA. EMA Director Scott Berkenbush and I were given the distinct honor of starting the road race again this year.

It is always a well planned and heavily attended event. This year was no exception. These two events are attended by many and the police officers also enjoy being involved in these two yearly events.

The TRIAD Program continued with the many public awareness and safety programs that have been in place. The File of Life, Yellow Dot Program, Grab and Go Bags and Identification Cards are all programs that are available throughout the year. We held the annual Spring Fling again this year. Each year the members of the TRIAD Program and other community volunteers provide dinner and entertainment during Elder Americans Week in May. It was attended by many residents who expressed their thanks for a very enjoyable evening.

Finally, I would like to thank all of the members of the Public Safety Departments; police, fire, EMA, and the public safety dispatchers for their continued support and whose hard work and dedication has made West Newbury a safe community for its residents. I would also like to thank DPW Director Gary Bill and the Highway Department for all of their assistance to us throughout the year. Thank you for always being there when we needed assistance.

In conclusion, I want to express my thanks to the residents of the Town of West Newbury for their continued support of the public safety departments. We are extremely appreciative for all of your assistance.

Lisa A. Holmes Chief of Police



### **Emergency Management Agency**

403 Main St. West Newbury MA. 01985 Tel# 978-363-1103 Fax# 978-363-2409 Director Scott P. Berkenbush

### To the Honorable Board of Selectmen:

Training, preparedness, and response are the key elements for the town to be able to respond to a disaster whether the disaster is manmade or natural. During the 2008 fiscal year the West Newbury Emergency Management Agency (EMA) worked with the West Newbury Board of Health and the Local Area Emergency Planning Committee/Northern Essex Emergency Regional Planning Committee to ensure all town employees have identification badges. The town received a new amateur radio communications system from the Massachusetts Emergency Management Agency (MEMA).

Preparedness is not always forefront on our minds but is essential during a disaster. Over the last few years EMA has received trash pumps to assist the fire department with pumping out cellars during major flooding; shelter supplies including cots; 5 gallon collapsible water jugs; blankets; tents; and personal care kits. These items have been made possible through the Citizens Corps Program Grant overseen by MEMA. Although we hope not to have to use or distribute these items it is comforting to know that the town has them if the need arises.

This past spring, EMA Volunteer James F. Riley, who is also a firefighter, reserve police officer, and the Harbormaster for the town, began a crusade to increase the CPR awareness and training for town employees. His vision of not only offering the CPR classes, but also offering practice time and refresher classes to ensure the trainee maintained a level of comfortableness with performing CPR was a perfect fit for the goals and mission of EMA. With the dedicated help of Deputy Director Lee Ann Delp, the Citizen Corp Grant was able to supply him with CPR training equipment and materials to kick off the program. Long term goals of the Training CERT\*/CPR Training will include offering classes to residents, teachers in the school district, and after school to older children.

As always an annual reminder: review your Seabrook Emergency Public Information Calendar for 2009. The information is important, and helpful in planning for an emergency.

Thank you to all of the dedicated volunteers that assist throughout the year. I appreciate all of your help and support.

Sincerely.

Scott P. Berkenbush

**Emergency Management Director** 

Town of West Newbury



### BOARD OF FIRE ENGINEERS

### FIRE DEPARTMENT

WEST NEWBURY, MA

### ANNUAL REPORT OF THE FIRE CHIEF AND THE BOARD OF FIRE ENGINEERS

To the Honorable Board of Selectmen:

The Fire Department responded to 379 calls in fiscal 2008 including 196 rescue calls and 40 motor vehicle accidents with injuries.

The new personal protective equipment was received and distributed to the members of the Fire Department which brings everyone up to the current NFPA standards.

After many meetings with the Board of Selectmen, Board of Fire Engineers, Fire Chief, and Ladder Truck Committee, a course of action was formulated, to procure an aerial device for the Town. The Selectmen listened to all the arguments for and against the different types of aerial trucks and how they should be obtained and their decision was that the Town should go forward and obtain quotes for a new aerial truck. At the October 2008 Special Town Meeting the sum of \$5000 was voted under the direction of the Selectmen to check out the different manufactures of aerial trucks.

A set of specifications was drawn up after a lengthy time period and was sent out to bid. Six bids came back with a wide range of prices. The lowest bid was carefully gone over and was disqualified as it did not come close to meeting the bid specifications. The second lowest bid was then carefully gone over by the Fire Engineers and Fire Chief and that bid was deemed qualified. The Board of Selectmen then had the Town Counsel and Procurement Officer Lawrence Murphy go over the bid and qualify it. It was then brought before the Townspeople at the Annual Town Meeting in April 2008. The Town voted unanimously to purchase a 95 ft. Tower Ladder from KME of Pennsylvania for the amount of \$745,000. Finance Director Ms. Blais was able to negotiate a financial package which brought the price down to \$723,000 saving the Town \$22,000. The actual procurement of the Tower Ladder will be in the next fiscal year.

As the Fire Service throughout the country gets busier, and manpower is at a premium we will be looking into several ways that coverage of the Fire Department can be obtained during the daytime hours when manpower is very limited. We feel that the need for some on duty manpower during the daytime is imperative for the protection of the residents of the Town. We are looking into the different plans and ideas that can work for the Town.

Congratulations to Brett Berkinshaw, Lisa Duxbury, David Evans, and Robert Pierce for completing the Firefighter I&II course. This course was sponsored by the West Newbury Fire Department and held at the Pentucket Middle School, with graduation exercises held at the Pentucket High School. Thank you to the Superintendent and the Administration of both schools for their support.

It was a very sad year for the West Newbury Fire Department as we lost one of our most popular and loved members, Lt. Kenny Fowler. Kenny's popularity was driven home by the outpouring of accolades from his peers in the Fire Service and the loss felt by the residents of the Town, and countless others who attended the services that December day. One of Kenny's last projects for the Fire Department was to assemble the department's forestry truck. Proudly put his name on the truck in his memory as it is on Engine 24, the truck he was in charge of. There is a large hole that can never be filled in our hearts and in the Fire Department as we remember Kenny. Lt. Fowler's number C11 has been permanently retired from service, and a stone marker has been put in place at the Public Safety Building in remembrance for Lt. Kenny Fowler who has answered his last alarm. REST IN PEACE LT. FOWLER.

The Board of Fire Engineers and the Fire Chief would like to thank the members of the Fire Department along with the Board of Selectmen, the Police Department, Public Safety Dispatchers, Emergency Management Agency and the Townspeople for their continued support and cooperation.

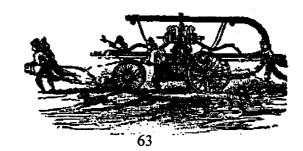
Lastly, we thank the surrounding towns for their mutual aid help, especially the Town of Groveland for supplying West Newbury with ladder coverage for an extended period of time during our ladder crisis.

As always the Board of Fire Engineers and the Fire Chief will continue to strive to bring to the Town of West Newbury the best in firefighting protection and emergency medical services.

Sincerely,

Chief Raymond S. Dower, 3<sup>rd</sup>

The Board of Fire Engineers



### Annual Report of the Board of Fire Engineers

The West Newbury Fire Department responded to 379 calls during fiscal year 2008.

Arcing Wires/Wires Down	20	Faulty Alarm System	35
Animal Inc	4	Hazardous Materials	1
Assist the Public	6	Illegal Burn	1
Assist the Police	3	Investigate odor or Smoke	17
Boat/Water Inc	2	Lightning Strike	0
Brush, Grass or Woods	2	Mutual Aid	11
Building fire	1 0	Oil Burner	2
Car/Vehicle	3	Natural Gas	1
Chimney or Stove	7	Rescue / Accident	40
Co Detector	7	Rescue / Medical	196
Electrical	4	Standby / Power Failure	1
False Alarm	19		1
	1	Total Alarms	379

Organization of the West Newbury Fire Department Fiscal Year 2008

Raymond S. Dower III, Fire Chief

Assistant Chief Stephen Arnold

Deputy Kenneth Berkenbush

Deputy Scott Berkenbush

Deputy Glenn Coffin

Kenneth Fowler, Lt. Last Alarm, December 6, 2007

Carl Babendreier*	George Evans, Lt.	Brandon Lamson, Lt.
Brett Burkinshaw	Keri Fowler	Thomas McCraine
Scott Cimino	Mark Hemingway, Capt	Thomas Natario
John Connolly	Joshua Hills	Allen Osgood, Lt.*
Sara Connolly	Richard Hills	Jamie Osgood
Richard Davies, Capt	Geoff Hills	Kara Osgood
William Donahue	John Hume	Frank Otis Lt.*
Duncan, Brett	Robert Janes, Lt	Robert Pierce
Duxbury, John	Benjamin Jennell, Lt.	James Riley
Duxbury, Lisa	David Jennell, Lt.	Kevin Samson
Michael Dwyer, Lt	Gregory Jennell.	Keenan Leonard-Solis
Evans, David		David West

\*Retired

Respectfully submitted,

Board of Fire Engineers
Assistant Chief Stephen Arnold
Deputy Chief Kenneth Berkenbush
Capitan Mark Hemingway
Lieutenant Robert Janes
Lieutenant Michael Dwyer



### WEST NEWBURY HARBORMASTER

401 Main Street, West Newbury, MA 01985

(978) 363-1213

James F. Riley, Harbormaster

### **Annual Report of West Newbury Harbormaster**

To The Honorable Board of Selectmen:

The mission statement for the West Newbury Harbormaster is "to maintain the West Newbury portion of the Merrimack River in as clean and safe condition as possible, through the use of the town's pump-out boat for watercraft's sanitary systems, preventing pollution, and by periodic patrol of the river to assure safety of boaters, and others using the river".

It is with great pleasure that I report during the fiscal year 2008, The American bald eagles, (Haliaeetus leucocephalus), our national bird, were seen nesting and raising their young along the Merrimack River banks in West Newbury, a testament to the success of keeping the 7 miles of river frontage as a beautiful, natural resource to be enjoyed by the boating public and the residents of the Town of West Newbury.

The town has been able to offer twelve continuous years of no cost pump-out service to the boating public with the assistance of the Clean Vessels Act Program. This has directly attributed to keeping our natural resource pristine. This was a record year for pump-out service due to the economy and record high fuel costs, more boaters stayed tied at the docks resulting in an increase of calls for dockside pump-outs.

The town boat was also utilized for numerous requests for service for disabled boaters, and rescue calls. The boat provides invaluable service to both the Fire and Police Departments in their rescue efforts throughout the year.

Many volunteer hours have been donated to the town to keep the river clean and safe. I would like to thank all of the following:

HARBOR COMMISSION: VOLUNTEERS:
Thomas Goodwin
Stephen Burke
Geoffrey Hills
David Evans

I would also like to acknowledge, and publicly thank Thomas Goodwin and his daughter Tenley, for their countless hours of assistance and dedication.

Sincerely,

James F. Riley Harbormaster

### Harbormaster Department Information Sheet

### 1. Activity

Assist to other Harbormasters	5
Speeding Violations/no wake zone	14
Miscellaneous 90B Violations	7
Assist disabled boaters	5

### 2. Pump out Service

There were a total of 72 boats pumped out this year and 1,140 gallons of effluent were properly disposed of and did not go into the river.

### 3. <u>Dock and Mooring Permits</u>

Dock Permits	10	@ \$50	\$ 500.00
Mooring Permits	15	<b>@</b> \$50	\$ 750.00
Total:	,		\$1,650.00

### 4. Volunteer Hours

Thomas Goodwin 24 hours

### 5. Monies Spent

Gas \$1,587.43 Labor \$2,080.00

Reimbursement from the State \$2,482.07

Net Expense: \$1,185.36

# ANNUAL REPORT OF THE ANIMAL CARE AND CONTROL OFFICER To the Honorable Board of Selectmen:

Activities of the Animal Care and Control Officer July 1, 2007 to June 30, 2008

Total number of dogs licensed for the year of April 1, 2007 to March 31, 2008 was 726.

The number of dogs licensed by June 30, 2008 was 634. The Annual Rabies Clinic was held on April 16, 2008 and 49 animals were vaccinated. Destroyed under suspicion of Rabies were 2 skunks and 1 fox. None of these animals had contact with a human or domestic animal and were not tested at the Sate Lab. Having a current Rabies vaccination on all pets is the best prevention for rabies. Quarantine times vary depending on vaccination status.

There were 8 reported dog bites and 1 cat bite. All were 10 day Quarantines per MA State Law. Breeds involved were: Schipperke, Golden, Lab mix, 3 Labs, Pit Bull, Pit Bull mix. Three cats had wounds on unknown origin and 2 were 45 day quarantines (had current rabies vaccination) and 1 was a 6 month quarantine. Two dogs were quarantined for biting each other for 10 days. 1 dog was quarantined for 45 days as it had contact with a bat. Another dog bit a woman but ran off and remained an unknown animal. She required post exposure rabies shots.

Thirty-four dogs were picked up running at large and were returned to their owners. A first for the Town, there were no stray dogs found. Two cats and four kittens were picked up and adopted. Two rabbits were found and turned in. They were taken to the MSPCA for adoption.

Dead Animals were: 2 dogs; 10 cats; 4 foxes; 1 opossum; 3 skunk; 5 raccoon; 1 fisher; 1 woodchuck; 4 deer. (The numbers may not be completely accurate for many reasons.) Injured were: 1 horse which the Fire Department & DPW helped with; blue jay, starling, screech owl hit a windshield but recovered and flew off, a Great Blue Heron with a broken leg was taken to a wildlife rehabilitator, beagle bleeding from a fight with?, a deer stuck in the snow but it got out on its own, and two very old dogs - skinny GSHP & yellow lab. Reported sick and acting strangely were raccoons, foxes, skunks, and coyotes. Mange is a common disease of fox and the mites cause hair loss and inability to concentrate because of the intense itching.

Complaints concerning nuisance dogs were eighty. Considered a nuisance can be loose dogs-in a yard, chasing people, cars, other dogs or cats, etc; leaving their waste, getting into trash, and unleashed dogs at Mill Pond Recreation area causing problems for walkers, horseback riders, and other dogs. There were a few complaints of people hitting dogs and investigations of neglect. There were 30 complaints of dogs barking and some remain ongoing issues. A responsible neighbor monitors how long a dog barks. Dogs bark from boredom, as well as seeing or hearing people, dogs, and wildlife near their yard. Dogs were reported killing a woodchuck, cat, and snake. There was one Public Hearing with the Board of Selectmen about an aggressive dog and a few meetings about ongoing Issues with loose dogs at Mill Pond Recreation area.

Wildlife is varied and doing well in West Newbury. There is less open space for wildlife in the entire Northeastern United states. Bear and moose once rarely seen in West Newbury, are now reported yearly in our town. Coyote, deer, Canadian goose, and beaver populations are increasing causing concerns. Not all wildlife poses a threat. Understanding the behaviors and needs of wildlife will help determine if there is a problem or risk. Great sources of information are: Mass.Wildlife@state.ma.us and www.livingwithwildlife.org.

Respectfully submitted,
Madelyn Cirinna, Animal Care and Control Officer

### ANNUAL REPORT OF THE BUILDING INSPECTOR

To The Honorable Board of Selectmen:

Permits for the following building activities were issued during the Fiscal Year 1 July 2007 to 30 June 2008

- 6 New Single Family Homes
- 12 Foundations for New Single Family Houses/additions/condos
- 9 Decks & Porches
- 38 Other Additions
- 8 Outbuildings, garages, barns & sheds
- 35 Alterations & Renovations
- 7 Pools
- 45 Reroof, Siding or Windows
- 2 Demolition
- 7 Wood Stoves/Chimneys
- 5 Misc
- 6 Waived Fee Permits

TOTAL NUMBER OF PERMITS ISSUED	180
Estimated Value of New Homes	\$ 2,184,342.00
Estimated Value of Other Construction	4,732,345.00
Estimated Value of Fees Waived Permits	126,000.00
Total Value of Construction	\$ 7,042,687.00
TOTAL FEES COLLECTED	\$ 66,201.00

Respectfully submitted,

Glenn Clohecy Inspector of Buildings

### ANNUAL REPORT FOR THE INSPECTION DEPARTMENT

FV DEPT TOTAL	\$ 88 895 00
TOTAL COLLECTED FOR ELECTRICAL PERMITS	14,593.00
TOTAL COLLECTED FOR PLUMBING & GAS PERMITS	8,101.00
TOTAL COLLECTED FOR BUILDING PERMITS	\$ 66,201.00

### ANNUAL REPORT OF THE PLUMBING AND GAS INSPECTOR

To The Honorable Board of Selectmen:

### PLUMBING PERMITS issued during the Fiscal Year 1 July 2007 to 30 June 2008

6 **New Homes** \$ 1,010.00 38 Remodel & Additions 3.133.00 9 Water Heater Systems 464.00 3

Fee Waived

Total Number of Plumbing Permits Issued 56

Total Plumbing Fees Collected \$4,607.00

GAS PERMITS issued during the Fiscal Year 1July 2007 to 30 June 2008

Total Number of Gas Permits Issued 66

Total Gas Permit Fees Collected \$3,494.00

**COMBINED TOTAL OF PERMITS ISSUED** 122

**TOTAL COMBINED FEES PLUMBING & GAS** \$8,101.00

Respectfully submitted,

Ronald Caruso

Plumbing & Gas Inspector

### ANNUAL REPORT OF THE ELECTRICAL INSPECTOR

To The Honorable Board of Selectmen:

### ELECTRICAL PERMITS issued during the Fiscal Year 1 July 2007 to 30 June 2008

12 New Homes \$ 6,208.00 104 All Other 8,385.00 **Annual Permits** 

3 Fees Waived

TOTAL NUMBER OF ELECTRICAL PERMITS ISSUED 119

TOTAL ELECTRICAL FEES COLLECTED \$ 14,593.00

Respectfully submitted,

Dave Levesque, **Electrical Inspector** 

### ANNUAL REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

Over the past year the Conservation Commission has continued its efforts to protect the wetlands under the Massachusetts Wetlands Protection and Rivers Protection Acts and Town by-law. The Commission is charged with regulating activities in, or within 100 feet of, wetlands resource areas in order to prevent damage to these often fragile and often irreplaceable resources. The regulations under the Rivers Protection Act provide for regulating activities within 200 feet of a river or perennial stream flowing into a river in order to protect these resources. Wetlands serve many functions. These include filtering and cleansing water (which helps protect groundwater and drinking water supplies), providing flood storage, preventing storm damage and providing wildlife habitat.

The Commission held hearings and conducted site walks in connection with Notices of Intent, Requests for Determinations of Applicability and Requests for Resource Area Delineations for new projects. We discussed potential projects on an informal basis with landowners, and investigated and responded to wetlands related issues brought to our attention. The Commission monitored ongoing projects for compliance with orders of conditions through site inspections and follow-up with parties involved. We invite people considering projects to contact us for informal discussion of available options.

The Commission supports the goals of protecting drinking water supplies and preserving both open space and the Town's remaining agricultural assets. Our goal is to protect and preserve irreplaceable natural resources and to work with other Town boards to ensure that growth and development is done in ways that are consistent with environmental protection and preservation of open space for the benefit of all residents. As part of the effort to preserve open space and natural resources the Commission has participated in obtaining conservation restrictions and worked with organizations such as Essex County Greenbelt to preserve open space in Town, including the area on Indian Hill Street. We support the goals and objectives of the Open Space Plan.

Respectfully submitted, Judith H. Mizner, Chairman

# ANNUAL REPORT OF THE DEPARTMENT OF PUBLIC WORKS

To the Honorable Board of Selectmen:

For the Fiscal Year ending June 30, 2008, the following work was completed by the Highway and Building and Grounds Divisions.

Brush cutting, roadside mowing, catch basin cleaning, street sweeping, pruning trees, cutting dead and hazardous trees, drainage repairs and upgrades, patching pot holes, sign repair and placement, picking up rubbish and debris from roadsides, and crack sealing. The Highway Department also mowed the grass on all the playing fields, and all other town owned property. The department plowed, sanded town roads and all other town property, maintained the sidewalks, and hauled away snow from the town center.

The Highway Department repaved a portion of Garden Street with Chapter 90 funds.

The Building and Grounds Department completed these projects in addition to the routine maintenance and repairs to the Town Buildings and grounds:

- New floors were installed at the Page School.
- New roof on the 1910 Town Office Building
- Installed new energy efficient doors and windows at the Annex Building
- Installed energy efficient lighting in the Library, Annex Building and rear of the Old Town Hall.

The Department of Public works will strive to keep the roadways, Town Buildings and grounds maintained, safe and in presentable appearance in the upcoming 2009 fiscal year.

Respectfully submitted,

Gary J. Bill D.P.W. Director

#### Annual Report of the Council on Aging

To The Honorable Board of Selectmen:

The West Newbury Council on Aging continues to be excited about the growth that our Senior Center has had over the past year.

There have been many changes that have taken place within the past year. The face of the board has changed but our mission has not. We welcomed a new Chairperson, Eugene Tatro to lead our board. We also welcomed new members Barbara Gove, Mary Ellen Hubley, Zella Haskell, Mary Cornell and George Alan to the board.

Our 2nd annual Spring Fling was well attended with almost 100 people coming to enjoy the music and home made food. We also gave away door prizes; the lucky winners got a variety of gift certificates to local businesses. Again this year our Spring Fling was sponsored by the Park and Recreation Committee and the TRIAD Program. The focus of the Spring Fling was to recognize all the hard working volunteers that we have at the center as well as to introduce the Grab & Go Bag.

The Grab and Go back is a bag that has basic items in it so that if you need to leave your house quickly during an emergency everything is in one place. We received many donations from area businesses to help us fill the bag. We suggested that residents put copies of important documents into the bag as well.

Our Ice Cream Social was again a success. Everyone came out for an afternoon of ice cream sundaes. This year we did not have the annual cookout. We hope to start it back up again next year.

Our Trips continue to be a huge success. We have been working with Best Of Times to plan the trips. This year we went on a Clambake, Oktoberfest, and many different shows. We have also started doing monthly trips to lunch and breakfast. The lunch trips seem to be a success.

All of our senior citizens are welcome to drop in at the Senior Center or to call our director, Theresa Poore, to learn what services are available to them. We are always looking for new ideas for the center and welcome them. Stop by or call us if there is an activity that you are interested in having at the center. We will do our best to make sure that it happens. The number to call is 978-363-1104.

Respectfully Submitted,

Theresa Poore, Director





#### Mill Pond Committee West Newbury, Massachusetts 01985

Report of the Mill Pond Committee July 1, 2007 through June 30, 2008

#### To the Honorable Board of Selectmen:

The Mill Pond Committee is charged with managing the varied recreational activities that take place in the Mill Pond Recreation Area while maintaining its natural, aesthetic beauty. The Mill Pond Committee is also responsible for implementing the Management Plan according to the Essex County Greenbelt Association Conservation Restriction. The Committee wishes to thank the many individuals and town officials who contribute to the success of our activities.

New signs were posted at all parking areas to facilitate mixed recreational use. All dogs must be leashed in all parking areas, roadways, on and around the athletic fields, picnic areas and Mill Pond dock. Dog and horse feces must be removed from all designated leash areas. A pet wading area was created 300 feet beyond the Mill Pond dock area. The Mill Pond Committee thanks all pet owners who follow the rules and keep the Mill Pond Recreation Area a special place for all to enjoy.

Mill Pond building maintenance and renovation projects continued to progress. They included:

- Accumulated storage materials were removed and discarded
- Rotted porch sills and decking were replaced
- An electric heater and hot water system were installed
- A handicap accessible bathroom, wheelchair ramp and entrance door were constructed

Significant events that occurred during the past fiscal year were:

- West Newbury's Council for Young Children held their second annual Halloween party at the Mill Pond building. The Mill Pond building was also used for one Girl Scout, and one Cub Scout outing.
- Four equestrian events were held on Pipestave Hill.
- Three Pentucket cross-country track meets were held.
- The West Newbury Winter Carnival was canceled due to a preceding rain storm.

Respectfully Submitted,

Charles Reynolds, Chairman



#### WEST NEWBURY OPEN SPACE COMMITTEE

West Newbury, Massachusetts 01985

To the Honorable Board of Selectman:

The Open Space Committee met regularly during Fiscal Year 2008. Following are some of the highlights and accomplishments from this year:

- Collaborated with the Moseley Trust, Essex County Greenbelt Association, and the Town to preserve the Indian Hill Farm for public access and passive recreation.
- Updated and expanded West Newbury trail maps for the public's use. The first version was distributed at spring Town Meeting.
- Worked with volunteers, Essex County Trail Association, West Newbury Riding and Driving Club, and Gary Bill on the continued effort to keep trails clear and usable.
- Worked with Tracy Blais and many town departments and committees on completing the Riverbend Management Plan.
- Continued to work regularly with the Planning Board to review proposed developments and negotiation of trail easements. Ocean Meadow was a particular focus.
- Conducted and analyzed town-wide survey on open-space and recreation priorities to gather information required for revising the Open Space and Recreation Plan.
  - O A first and substantial step in this process was developing, the survey, with input from the Park and Recreation Commission, and administering the survey. The survey was sent to every household in town and available at the 1910 Building, GAR Library and Food Mart, as well as on the OSC website.
  - o A complex second step was analyzing the 334 completed surveys returned and presenting results highlights at Fall Town Meeting.
- Began update of Open Space and Recreation Plan, including setting new and/or modified goals taking into account survey results. The Plan will be completed in 2009.
- Redesigned our website, <u>www.westnewburyopenspace.net</u>, to allow the public better
  access to trail maps, trail conditions, links to other open space resources, and
  information about our membership and meetings. A pilot version is currently in
  development.
- Updated the Priority Parcel List.

The Open Space Committee meets monthly on the third Wednesday of the month in the 1910 Building at 7:30pm. We welcome the participation of anyone who is interested in any of our open space related activities.

Respectfully submitted for the Committee, Jennifer W. Germain, Chairperson

## TOWN OF WEST NEWBURY COMMUNITY HOUSING COMMITTEE Annual Town Report: July '07 thru June '08

The Community Housing Committee (CHC) was formed by our Board of Selectmen to advance the work of the former Workforce Housing Trust and Over 55 Housing Committee including ensuring the town's compliance with Chapter 40B, implementation of our State-approved Planned Production Policy and the promotion of the development of other types of housing that will ensure the sustainability of our community for current and future generations. The primary focus this year is to determine the optimal housing use for former Mullen property located on Main, Prospect and Church Streets, which was purchased by the town three years ago.

Through the assistance of a \$34,745 State Priority Development Grant, and supplemented with an added \$12,000 also approved by the State, the CHC has conducted dozens of public meetings and met with most town committees and boards to define the most appropriate type of housing for the property based on community need. The CHC favors an intergenerational housing concept of no more than 40 units including affordable starter homes, reasonably-priced Over 55 units and senior rental housing that could be permitted through either the creation of a Chapter 40R Smart-growth overlay zoning district or under a "Friendly" Chapter 40B comprehensive permit process. The development of the site would also be controlled by a detailed disposition agreement that would ensure the town's best interests. It is our desire to development no more than 25% of the property to minimize impact on the surrounding neighborhood and to maximize open space opportunities.

Working with our consultant, Horsley Witten Group, the CHC developed three alternative design concept plans based on community input. Current consensus supports a concept that allows a point of access from Main Street to the Elderly Housing and another point of access from Church Street to a traditional neighborhood village of 18-20 units without creating a through road. A final marketing and financial feasibility study must be conducted prior to deciding any reduced density, architectural standards and the development of the disposition agreement.

The CHC informed the Board of Selectmen in April '08 that they suspended exploration of the Mullen Property for housing until questions on well exploration were resolved. Water Commissioners drilled for water in May and determined that the site was not suitable. The CHC resumed meeting in June. During that time, the Board of Health stated that a change in regulations was not likely in the short-term regarding issues affecting a Chapter 40R project and the CHC has decided to pursue a 'friendly' 40B project option. Developing project design criteria and a 'request for proposal' document will be the remaining tasks ahead for the CHC in the remainder of '08 and into '09.

The CHC remains steadfast in its commitment to a town-driven affordable housing development and is poised to complete a Mullen Property housing plan that both addresses neighborhood concerns and provides sustainable housing options for current and future generations.

COMMUNITY HOUSING COMMITTEE
David Houlden, Brian Murphey, Patricia Reeser, Marge Peterson & Gail Majauckas

#### ANNUAL REPORT OF THE CAPITAL IMPROVEMENT COMMITTEE

#### To the Honorable Board of Selectmen:

During 2008, the Capital Improvement Committee reviewed and coordinated the planning and proposed financing of West Newbury capital improvements (items over \$10,000) and updated the twenty year plan for the Stabilization Fund.

Meetings were conducted with each Town Department that was requesting funds over the amount of \$10,000. Ten items were reviewed with all of them requesting funds for Fiscal Year 2009. After review, each of the items was prioritized using the litmus test. The order of prioritization is shown below.

Below is a summary of Fiscal 2009 items and Exhibit A is an updated Stabilization fund overview.

#### FUNDING RECOMMENDATIONS

	RECOIV	MENDATION	3			
	Priority	2009	Water	Free	Stabilization	Approved
		Requested	Fund	Cash	Fund	2008 Mtg
WATER DEPARTMENT						
Purchase 120 additional Water Meters	3	\$ 20,000	\$ 20,000			
Repairs to Brake Hill water tank	2	\$ 25,000	\$ 25,000			
Repairs to Distribution System	4	\$ 10,000	\$ 10,000			
Monitoring System-Artichoke wellfield	5	\$ 11,000	\$ 11,000			
DEPARTMENT OF PUBLIC WORKS						
Repairs to Page School Building	1	\$ 125,985			\$ 64,000	\$ 64,000
Upgrades to Town Hall	8_	\$ 54,300			\$ 54,300	\$ 54,300
HVAC system for Annex	9	\$ 39,930			\$ 30,000	N/A
Purchase new Pick-up Truck	10	\$ 17,000			\$ 17,000	\$ 17,000
FIRE DEPARTMENT						
Purchase new Ladder Platform Truck	7	\$ 800,000			\$ 300,000	\$ 300,000
Purchase new Dump Truck/Sander	6	\$ 138,000			\$ 138,000	\$ 138,000

Respectfully Submitted:

Richard Berkenbush Tracy Blais Gail Majauckas Judy Mizner Mary Harada Richard Preble Dennis Unger Richard Cushing

# CAPITAL ASSET REPAIRS/REPLACEMENTS

2017

2016

2015

2014

2013

2012

2011

2010

2009

As Of Jan 10, 2008  Department of Public Works Action Cove Playground Annex Apartment House Bandstand Concession Stand DPW Building Gardel Street Fire Station GAR Memorial Library Highway DepartmentSalt/Sand Shed DPW Gange Page School Park and Recreation Building Page School Park Stalion Page School Park Stalion Page School Park Stalion Page School Park Healt	Town Office Building (1910 Building)  Page Stokewik Plow  1922 Bombadier Sikewik Plow  1992 Ford Thuck L8000 Dump/Sander L8000  1999 Card F130 Pickup Truck  1997 Ford Truck L8000 Dump/Sander  1999 Caterpillar Loader  1999 Caterpilar Loader  1999 Caterpilar Loader  1999 Caterpilar Loader  1990
As Of Jan ment of 1 md tion ry salt/Sand Shed Building	s (1910 Building 8. Repairs walk Plow where L8000 under L8000 bung/Sande doe doe ten p p p p p p p p p p p p p

Do not replace

125,985

3
=
Ę
E

28,000

74,000 63,000

426,215 219,500 128,000 225,000 98,000 184,500

100,000

Fire Department 1969 Ford Combo F-16(Eng 24) 1980 Seagrave Aerial Ladder Truck 1985 Ford Tanker-Pumper 1989 Ford Tanker-Pumper 1989 Ford Rescue 2003 KME Pumper (Eng 23) 2006 KME Pumper (Eng 23) 1994 Ford Rescue 1994 Ford Rescue 1994 Ford Rescue 1994 Ford Rescue 1994 Ford Pastor Truck) 1995 Ford Fast (Forestry Truck) 1997 Rescue Boat Zodisc Mark II w/Trailer
1969 Fe 1980 SA 1980 SA 1989 Fe 1994 Fe 1996 Fe 1996 Fe

				25,000			
	375,000						
					30,000		
100,000						18,000	

0

25,000

30,000 375,000

0

118,000

**Total Fire Department** 

Bunker Gear Air Equipment

2016 2017			000'55	63,000 83,000	200,000 200,000	34,517 151,517				38,000	36.000		36,000 38,000	-			80,000	20.000		30,000 30,000		70,000 100,000		40,000	0 40.000
2015	20,000			119,000	200,000	(183,483) (102,483)			37,000				37,000							20,000	30,000	80,000		36,000	74.000
2014				559,500	200,000	(183,483)				34 000	24,000		34,000			40.000				30,000	ANOTA:	90,000			c
2013				128,000	190,000	176,017				34,000		34,000	68,000						30,000	20,000	ow, or	80,000			•
2012				225,000	190,000	114,017	٠				33 000		33,000		150,000					20,000	20,000	200,000		35,000	35,000
2011		40,000		168,000	190,000	149,017		UDGET		2000	32,000		32,000	CE ACCOUNT)	100,000		\$0,000			20,000		200,000 200,000			-
2010				219,500	190,000	127,017		T OPERATING B		31,000			31,000	FUND BALAN				25,000	Ш	20,000		115,000	(Jet)		•
2009				544,215	170,000	156,517		(FROM POLICE DEPARTMENT OPERATING BUDGET)			30 500		30,500	(FROM WATER UNRESERVED FUND BALANCE ACCOUNT)	25,000					20,000	000,13	66,000	(FROM DPW OPERATING BUDGET)		•
						530,732		(FROM POLICE						(FROM WATE									(FROM DPW O		
As Of Jan 19, 2008 Animal Care & Control	2005 Ford Freestar Cargo Van	Board of Health	Council on Aging 2006 Ford ElDorndo Handicapped Accessible Van	TOTAL ASSET REPLACEMENTS	ANNUAL APPROPRIATION	STABILIZATION FUND BALANCE		OTHER AVAILABLE FUND SUPPORTED  Police Denartment	2006 Ford F150 4X4	2005 Ford Crown Victoria - Car 302	2008 Ford Crown Victoria - Car 301	2008 Ford Crown Victoria - Administrative Vehicle	Total Police Department	Water Department	Brake Hill Water Storage Tank Painting Pipestave Hill Water Storage Tank	Pipestave Hill Booster Pump Station	2003 Chevy Silverado Pickup Truck	1996 Dodge Pickup Truck	Jeremeury System Air Compresser	Meters	Upgrade of Distribution System Wellfield Generator	Total Water Department	Department of Public Works	2001 Ford Pickup F250 2005 Ford Pickup F250	Total DPW

#### CABLE TELEVISION ADVISORY COMMITTEE

The Cable Television Advisory Committee is a permanent committee with annual appointments selected by the Board of Selectmen of West Newbury. During 2008, the Cable Television Advisory Committee consisted of just two members; Jim Teal Chairman and Kevin Bowe. This year, the Cable Television Advisory Committee's activities were greatly diminished over the prior year's activities.

West Newbury now has 2 cable franchises providing a combination of services. As part of the franchise process, each company has provided West Newbury with the ability to provide a "PEG" channel. PEG (Public, Education, and Government) channels provide local governments with a TV channel to provide local programming. Due to limited funding, we have not yet implemented this service. Meetings during this past year have been focused on what it would take to enable local PEG programming.

Major inhibitors to providing the PEG Channel service has been related to resource based constraints. The first is a limited number of committee members. The current committee of two needs to be expanded to help broaden the perspective of the committee and add additional human resources to the tasks related to the committee. These include contract renewals which will commence again shortly for the Comcast Agreement, and planning for PEG Access among other things. If you have an interest in joining the Cable Advisory Committee (CAC), please notify the Board of Selectmen.

The second major inhibitor to providing the PEG Channel has been funding. When the CAC signed the contract with Verizon for a cable franchise, there were provisions for an up-front cash payment to fund capital purchases related to PEG broadcasting as well as quarterly revenues based on subscriber revenues. Since the contract was signed, these funds have been accumulating to the point where we can plan to enable PEG in the near future. At this time, Larry Murphy, Town Council and the Town's Chief Procurement Officer has requests for quotes out to a few firms as the first phase of our PEG broadcasting plans start to come to fruition.

We will be working over the coming months to define guidelines for use of the PEG facilities. The prospects are great, and we hope to engage a wider audience to provide guidance and support for this process. Presently, our high level plan is to:

- Create a low maintenance automated broadcasting infrastructure that will support broadcasting of recorded content with the ability to add live content broadcasting from the 1910 Building.
- Enable 'simulcasting' of content to both the Comcast and Verizon networks.
- Provide the ability to broadcast recorded content in MPEG or DVD format on the PEG Channel. This facility will initially be limited to recorded government meetings like School Committee and Selectmen's meetings.

- Provide "Message Board" functionality on the PEG channel when programs are not in progress. This may include items like:
  - Local Weather
  - Events
  - Meeting Schedules
  - Emergency notices

Looking ahead in 2009, the committee expects to start the contract renewal process with Comcast and continue to plan for PEG Broadcasting.

I would like to express my deep gratitude and appreciation the support that Kris Pyle, the Assistant to the Selectmen, provides to us. She consistently supports us in fast, friendly, and professional manner.

Respectfully submitted, James M. Teal, Chairman Kevin Bowe

#### 2008 West Newbury Parks and Recreation Annual Report

The Parks and Recreation Commission consisted of three Commissioners:

Greg Pope, Chairman; Brian Conn, Vice Chairman; and Jack Duggan, Secretary.

Mr. Duggan was re-elected to a three year term on the Commission at the spring, 2008 election.

Over the course of the year, the Commission provided oversight of upkeep, events and activities at the Page School, Bachelor Street, Action Cove and Pipestave playing fields. Throughout the year several individuals commented on the excellent conditions of these fields and their maintenance by the town's Department of Public Works. Significant improvements were made to drainage at Pipestave's Babe Ruth field as well as creation of an access walkway to the Pipestave lower fields. Youth sports organizations again provided significant contributions to spring cleanups and repairs and upgrades to the fields.

Organized youth sports played on West Newbury fields have included baseball, softball, soccer and lacrosse. West Newbury Baseball held another successful inter-town tournament. Baseball and soccer camps were also held on Town facilities.

A summer recreation program was offered this year for the first time in several years. The program was started with the aid of a generous grant from the Moseley Foundation. The six-week program drew over 150 West Newbury youths. The program was located at the Page School building and grounds and included weekly activities off-site. Several West Newbury teenagers received summer employment under this program as counselors.

Jack Duggan, Secretary

### Council on Young Children West Newbury, Massachusetts 01985

#### Report of the Council on Young Children Committee July 1, 2007 through June 30, 2008

#### To the Board of Selectmen:

The Council on Young Children provides activities, information, education, and support for families of young children residing in West Newbury. Over the past year we worked to develop our committee and leadership to create a sustainable core group of volunteers and participants, including developing an email contact list with over 50 families. The Council expresses gratitude for the support of town officials, G.A.R. Memorial Library, the West Newbury Garden Club, the Mill Pond Committee, Council members, and the families who have been instrumental in making this second year successful.

During this past fiscal year the events the Council on Young Children organized and sponsored included:

- The first Annual Pumpkin Patch Halloween Parade for preschoolers and parents at Mill Pond in October 2007.
- A forum for parents on selecting a preschool in November of 2007.
- A yoga course for preschoolers and parents in February of 2008
- A community yard sale for children's items in June 2008.
- A series of Children's Community Garden educational programs for parents and preschoolers running every other week throughout the summer from May through August 2008. The Children's Community Garden establishing a flower and vegetable garden at G.A.R. Memorial Library and in collaboration with the West Newbury Garden Club.
- Committee member Cyndy Bourquard led several nature workshops for children at the West Newbury Library. Programs included water explorations, frogs, bugs, and nature crafts.

Sincerely,

Erin Seaton, Chair

#### **ENERGY ADVISORY COMMITTEE**

To the Honorable Board of Selectmen:

The following is a summary of our FY 2008 activity:

- Met with the Public Works Director to encourage consideration of several energy saving opportunities.
- Met with the Board of Selectmen and Chief of Police to discuss potential hybrid vehicle purchase for police or other town department usage.
- ♦ Applied to Commonwealth of Massachusetts for an energy audit service to be provided at no charge to the Town.

Members: Richard Parker David Kapturowski Anne Craig Arthur Wallace

#### **Community Preservation Committee**

July 2007 - June 2008.

The Community Preservation Committee spent the early part of the year getting organized and familiar with the requirements of the Community Preservation Act. The Massachusetts nonprofit Community Preservation Coalition briefed us on the statute and where to find model programs from other CPA communities. By June 2008 the CPC had essentially finished creating application forms and guidance for applicants. These were to be distributed later at Town Meeting and posted on the town website. Town staff had established appropriate financial accounting procedures, with accounts designated for community housing, open space, historic preservation, and other funds. Total available funds at the end of fiscal 2008 were

Open space	\$ 43,722.00
Historic resources	\$ 43,722.00
Community housing	\$ 43,722.00
Unreserved funds	<b>\$515,057.37</b>
Total	\$646,223.37.

This amount includes \$211,064 in state matching funds received in 2008.

Members as of June 30, 2008: Ann O'Sullivan, Chair, Arthur Wallace, Vice Chair Tracy Blais, Ex Officio Irene Durkin Brian Conn Judy Mizner John McGrath Bert Knowles

#### PENTUCKET REGIONAL SCHOOL DISTRICT

District Administrative Offices 22 Main Street West Newbury, MA 01985 Telephone (978) 363-2280 Fax (978) 363-1165

Dr. Paul A. Livingston Superintendent of Schools Dr. William I. Hart Assistant Superintendent

•

The West Newbury Annual Report of the School Department activities for FY08 has been developed by the Principals of the Dr. John C. Page School, Pentucket Regional Middle School and Pentucket Regional High School on behalf of the Superintendent of Schools and the Pentucket Regional School Committee.

Kathleen Kastrinelis, Chairman
Thomas Atwood, Vice Chairman
Joseph D'Amore, Assistant Treasurer
Valerie Corradino, Secretary
Doreen Blades
Heather Conner
Jill Albert
Maureen Moran
Todd Treado

# Pentucket Regional School District Dr. John C. Page Elementary School Annual Report Fiscal Year 2007-2008

The 2007-2008 school year at the Dr. John C. Page School was an exciting one! The prek-6 student enrollment was 542 students. The enrollment was comprised of West Newbury students as well as 14 intra-district placements, 34 students through the school choice program along with 51 preschool students.

The School Improvement Plan focused on the strategic goals relative to student achievement, developing social competence in our students, providing students with more age appropriate performance opportunities, and the systematic maintenance and repair of the facility. The Plan, as presented and approved by the PRSD School Committee last spring, is a three year document (2007-2010) which will be reviewed and updated each year.

Money was appropriated last spring at town meeting for continued capital improvements to the school. Classroom carpets were replaced with tile on the top floor of the school. Exterior trim painting was done. The roof was repaired so that it no longer leaks. We wish to extend our special thanks to a few devoted parents, our highway department leadership, and buildings and ground workers who installed four basketball units on our playground. Town workers also painted lines on the playground hot top so that half court games could be played. It was a valuable lesson in teamwork for the students as they had raised the money to purchase the equipment, but did not have the money or resources to do the installation.

The Professional Learning Community Model (PLC) was adopted by the staff last year as a way to collaborate to improve student achievement. Staff focused on determining students' entry points into the curriculum and continuously progress monitoring achievement. Staff analyzed all student achievement data available to them to set annual, measurable goals while articulating the instructional strategies and activities to support goal attainment. The positive energy generated by staff collaboration on behalf of students was impressive.

Our commitment to working with children to develop social competence continued at the school. Led by our school counselor, we explored what we collectively stand for as a learning community, our individual contributions to the community, and the positive contributions of others to our school. The visual support for our work was displayed throughout the school which proved to be reinforcing and powerful.

We look forward to our continued work on behalf of the students in the upcoming year. We appreciate the community support to help us with our mission.

Sincerely,

Lizabeth M. Perry, Principal

# Pentucket Regional School District Pentucket Regional Middle School Annual Report Fiscal Year 2007-2008

The 2007-2008 school year at Pentucket Regional Middle School was a productive one. Student enrollment was 530 and comprised of 111 from West Newbury, 191 from Groveland, 216 from Merrimac, and 12 students through the school choice program.

At the beginning of SY 2008 we learned that our school was placed in corrective action by the Department of Education due to not meeting annual yearly progress as measured by No Child Left Behind. This designation became the focal point of the work done by the school advisory council, staff, parents and students. I have outlined some of the accomplishments below.

Staff heightened the focus on improving student achievement through literacy as it was identified as a deficit through MCAS data analysis. One measure to address this issue was the inclusion of professional learning community (PLC) time to our schedules. Each week staff members met by department and worked collaboratively on goals to improve student achievement. Having been identified as a school in corrective action by the Department of Education, the PLC collaborative work was instrumental in the development of strategies and corresponding initiatives. Some of the initiatives included incorporating Study Island; a web based interactive math education program that students could access at home and school, after school tutoring in the areas of math and English, and the inclusion of supplemental curriculum targeting areas of weakness as identified by MCAS data. I am pleased to report that the middle school has met the annual yearly progress goal for the 2009 school year, and is one year out of corrective action status. (Schools in corrective action must make annual yearly progress in the identified area for two consecutive years prior to receiving a cleared status).

Respectfully submitted, Robin L. Wilson, Principal

#### Pentucket Regional School District Pentucket Regional High School Annual Report Fiscal Year 2007-2008

Pentucket Regional High School is engaged in an ongoing process of identifying core issues within the school facility and our educational practice, implementing and planning for improvements. Since the end of the school year 07-08 facility the following list of facility related issues have been addressed:

- 1. Stripping and resurfacing of floors throughout the building, including the gymnasium.
- 2. Refurbishing of the cafeteria entrance with signage and landscaping
- 3. Auditorium painting and construction of sound and lighting booth
- 4. Electronic message board donated by the class of 2008 installed in the main lobby
- 5. Repairs to the heating system are ongoing with boiler 2 receiving maintenance and repair.
- 6. Athletic training space is being constructed to create more classroom space.

#### Initiatives related to direct instruction include:

- 1. School wide focus on engaging all students in the learning process
- 2. Staff are using the 90 minute early release time to work collaboratively on developing specific goals on improving our instructional practices. Staff are writing SMART goals and developing action plans, and are using this time throughout the year to implement these plans and monitor their goals.
- 3. Other school wide initiatives include increasing student voice in decision making throughout the school, empowering them to have a positive impact on school culture. Strategies include leadership training and small student advisory groups to consult with each academic department in the school.
- 4. The school council will be leading a review of the graduation requirements which have an important impact on decision making and allocation of resources in the years to come as we define what a PRHS graduate should know and be able to do after 4 years of high school.

Respectfully submitted,

Jonathan Seymour, Principal

#### West Newbury Graduates:

Ashley Adams
Rachel Aganski
Jonathan Andreas
Lauren Atherton
Lyndsay Beaton
Hillary Biggs
Jeffrey Boyd
Jonathan Brenner
Stephen Cavallaro

Max Chase Anne Cleary

Anne Cleary
Matthew Colangelo
Brianna Connolly
Ryan Cooney
Elyse Cosentino
Liam Crawford
Robert Delotto
Ryan Deveney
Ryan Durkin
Brooke Elmi
Julie Fallavollita

Matthew Green Christina Guillemette

Cara Freitas

Sarah Galligan

Amanda Gavin

Michael Guzelian Emily Harrington Stephen Hayden Stephen Jenkins Katherine Lake Brandon Lambert Keenan Leonard-Solis

Hannah Libby
Benjamin Mead
Jenna Moughan
Matthew Murphey
Joseph Nolan
Juliette Nolan
Allison Pearsall
Elizabeth Pope
Benjamin Radville
Matthew Roberts
Kayla Rose
Emma Sector
Williams Shipps
David Spalding
Katherine Studzinski

Jonathan Vito
Jacob Webber
Calley Yocum
Colgan Young



#### Regional Vocational Technical High School

MICHAEL GILBERT Chairperson/School Committee

WILLIAM P. DeROSA Superintendent



115 Amesbury Line Road Haverhill, MA 01830-1898 Telephone (978) 373-4101 Fax (978) 521-0260 www.whittier.mec.edu

September 15, 2008

#### **ANNUAL OPERATIONAL REPORT**

TO:

The Honorable Board of Selectmen

FROM:

David Mansfield, Whittier Representative

William P. DeRosa, Superintendent

Whittier offers 21 vocational technical career areas designed to provide the necessary training and skills for further education or work force success.

Whittier's academic program is designed to offer students the fundamental skills through its core curriculum in English, Math, Science and Technology, Social Studies, World Languages, Physical Education/Health, and Elective subjects. Courses are aligned with the Massachusetts Curriculum Frameworks in order to achieve success on the MCAS.

Courses are offered in a sequential format and are integrated with the vocational-technical areas, wherever practicable and mutually beneficial. All academic courses offer advanced sections for students who desire to further their education. We offer honors courses in English, science, and math to lead toward advanced placement courses. Moreover, a Tech Prep program is offered to eleventh and twelfth grade students which parallels the College Prep program and provides students with the opportunity to earn college credit and/or advanced college placement.

Since all programs are open to both females and males, we encourage our students to explore and to specialize in non-stereotyped, non-traditional vocational-technical areas and to strive for the maximum realization of their goals and potential.

Whittier Regional Vocational Technical High School is entering its thirty-sixth year. To date we have graduated 8,670 students from the day school.

The enrollment for the Evening School from West Newbury: 10

Honorable Board of Selectmen September 15, 2008 Page 2

#### The October 1, 2007 Day School Enrollment:

	Boys	Girls
Grade 9	2	1
Grade 10	0	1
Grade 11	0	1
Grade 12	0	0

Total – 5

2008 Graduates - 0

The cost to West Newbury for the school year 2007-2008 was \$45,549.00.

Respectfully yours,

David Mansfield

West Newbury Representative

Selean Pale Box

William P. DeRosa

Superintendent

WPD/Ir

#### **TELEPHONE NUMBERS and OFFICE HOURS**

#### **PUBLIC SAFETY**

Emergency:	Dia	d 911	
Police Department	(978)	363-1213	
Fax for Police Dept.		363-1114	
Fire Department			
Emergency Management Agency		363-1103	
Animal Control Officer	to leave a message	363-1100,	Ext. 134
	Animal emergency issues	363-1213	(Dispatch)
Public Safety Dispatch	• •		` • •
	TOWN OFFICES		
Board of Selectmen's Office	(978)	363-1100,	Ext. 115
Board of Selectmen's Office (Monday - Thurs., 8:00 a.m.	- 4:30 p.m.; Fri. 8:00 – noon)	·	
		363-1100,	
	- 4:30 p.m.; Fri. 8:00 - noon	))	
Fax for Selectmen, Town Cl	erk/Counsel, Assessor	363-1117	
Finance Office: (Monday - Thurs.,	8:00 a.m 4:30 p.m. ; Fri. 8:0	00 – noon)	
Finance Director	-	363-1100,	Ext. 113
Finance Director's Administ	rative Assistant	363-1100,	Ext. 113
	r		
Town Accountant		363-1100,	Ext. 112
Fax for Finance Dept., Tax (	Collector, Accountant	363-1826	
Chief Assessor		363-1100,	Ext. 116
			Ext. 117
(Monday – Thurs., 8:00 a.m.	- 4:30 p.m.; Fri. 8:00 – noon)	)	
Board of Health Agent		363-1100,	Ext. 119
	tive Assistant	363-1100,	Ext. 118
(Monday – Fri., 8:00 a.m. –	1:00 p.m.)		
Buildings and Grounds Foreman			
Water Dept. Superintendent		363-1100,	Ext. 128
Water Dept. Administrative		363-1100,	Ext. 127
(Monday – Thurs., 8:00 a.m.	,		
Building Inspector		363-1100,	Ext. 122
	strative Assistant	363-1100,	Ext. 122
(Monday – Thurs., 7:00 a.m.		262 1100	D . 105
Planning Board/Administrative Assi			
Conservation Commission Agent		363-1100,	Ext. 126
(Monday, Wed., Fri., 8:00 a.			
Fax for Health, Water, Bldg.	<u> </u>	262 1110	
	d Conservation Commission	_	
G.A.R. Memorial Library			
Fax for Library	· · · · · · · · · · · · · · · · · · ·	363-1116	
Council on Aging, Senior Drop-in C	enter	_ 363-5413	
(Monday – Friday., 9:00 a.m	n. – 3:00 p.m.)		

#### PENTUCKET REGIONAL SCHOOL DEPARTMENT

Superintendent's Office (978)	363-2280
Business Manager's Office	363-5104
Dr. John C. Page School (Principal Lizabeth Perry)	363-2672
Pentucket Regional Middle School (Principal Renzo Binagi)	363-2957
Pentucket Regional High School (Principal Arlene Townes)	363-5507

## WHITTIER REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL Superintendent's Office (Supt. Paul Livingston) \_\_\_\_\_ (978) 373-4101

#### **COMMUNITY SERVICES**

W.N. Veteran's Rep., Richard Berkenbu	sh	363-6488
Veterans' Service Officer Terry Hart	(978)	356-3915
Housing Authority Office		363-2723
West Newbury Riding and	Pres. Amy Bresky (978)	270-3880
Driving Club	Sec. Felicity Beech	363-2021
Merrimack Valley Concert Band (978) 2	283-8334 barry@beehive	media.com

#### Town Office e-mail addresses

TOWN ON	ice e-man audi esses
Board of Selectmen	selectmen@wnewbury.org
Selectmen's Assistant	kpyle@wnewbury.org
Town Clerk/Town Counsel	lmurphy@wnewbury.org
Finance Director	tblais@wnewbury.org
Finance Dept., Admin. Assist.	slezon@wnewbury.org
Assist. Treasurer-Collector	jyaskell@wnewbury.org
Town Accountant	syaskell@wnewbury.org
Chief Assessor	krassias@wnewbury.org
Assessors Office, Clerk	assessors@wnewbury.org
Board of Health Agent	psevigny@wnewbury.org
Board of Health, Admin. Assist.	jkrafton@wnewbury.org
DPW Director	gbill@wnewbury.org
Buildings and Grounds Foreman	dgelina@wnewbury.org
Building Inspector	gclohecy@wnewbury.org
Bldg. Inspectors' Admin Assist.	jvigneault@wnewbury.org
Water Dept. Superintendent	mgootee@wnewbury.org
Water Dept., Admin. Assist.	wnwater@wnewbury.org
Conservation Commission Agent	jsmith@wnewbury.org
Planning Board, Admin Assist.	jnelson@wnewbury.org
	- · · · · · · · · · · · · · · · · · · ·

#### Official Town Website, for information on line: www.wnewbury.org

#### West Newbury Cemetery Information\*

Locations:	Contact person:	
Rural Cemetery (Chase St.)	Dick Cunningham	(978) 465-0486
Walnut Hill (Bachelor St.)	Rick Thurlow	363-2009
Bridge Street Cemetery	Rick Marchand	363-5784
Merrimack Cemetery (Pleasant St.)	Rick Davies	462-4879

<sup>\*</sup> All Cemeteries in West Newbury are privately owned and maintained.

#### WEST NEWBURY COMMITTEE MEETINGS

The meeting times below are subject to change. For an up-to-date idea of when a committee or board will next meet, check the schedule on the Town website or the meeting board outside the Town Clerk's Office.

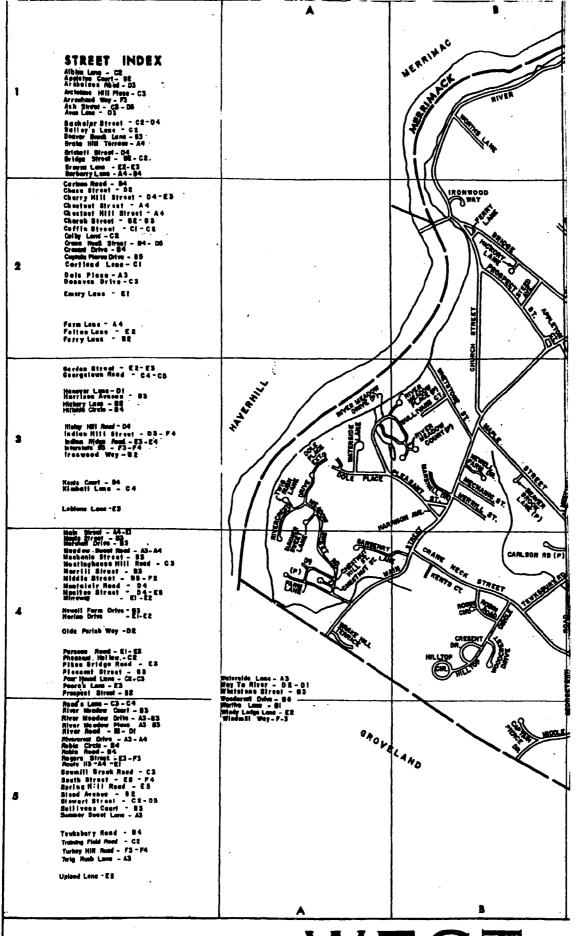
Board of Selectmen	Mondays (If Mon. is	7:00 p.m.	Town Office Bldg.
	Holiday, Tues.; July-		First Floor Hearing
	Aug. every other wk.)		Room
Board of Assessors	As Posted		Town Office Bldg.
Board of Health	2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday	4:30 p.m.	Town Office Bldg.
Planning Board	1st and 3rd Tuesday	7:30 p.m.	Town Office Bldg.
Housing Authority	As Posted	7:00 p.m.	Community Room 379 Main Street
Board of Water Commissioners	2nd Tuesday	6:15 p.m.	Town Office Bldg.
Park & Recreation	As Posted		,
Commissioners	1St o order 1	7.20	3617 61 1
Pentucket School Committee	1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday	7:30 p.m.	Middle School
Zoning Board of Appeals	2 <sup>nd</sup> Tuesday	7:30 p.m.	Town Office Bldg.
Emergency Management Agency	As Posted		Public Safety Bldg.
Finance Committee	As Posted		Town Office Bldg.
Council on Aging	1 <sup>st</sup> Thursday	12:30 p.m.	Sr. Drop-In-Center
Conservation Commission	1st & 3rd Monday	7:30 p.m.	Town Office Bldg.
Board of Fire Engineers	As posted		Fire Stn. – Public
			Safety Building
Board of Library Trustees	1st Wednesday	8:00 p.m.	GAR Library
Friends of the Library	1st Wednesday	7:00 p.m.	GAR Library
Mill Pond Committee	1st Wednesday	7:30 p.m.	
	Oct April; May –		Town Office Bldg.;
	Sept. or as posted		Mill Pond Bldg.
Open Space Committee	2nd Wednesday and	7:30 p.m.	Town Office Bldg.
	as posted	_	2nd Fl Hearing Rm
Energy Advisory Committee	As posted		
Capital Improvement Committee	JanMar., as posted		
Community Housing Committee	As posted		
Workforce Housing Trust	As posted		
Council on Young Children	As posted		

The 1910 Town Office Building is located at 381 Main Street. The Town Hall at 491 Main Street is used for Town Meetings and does not house any Town offices.

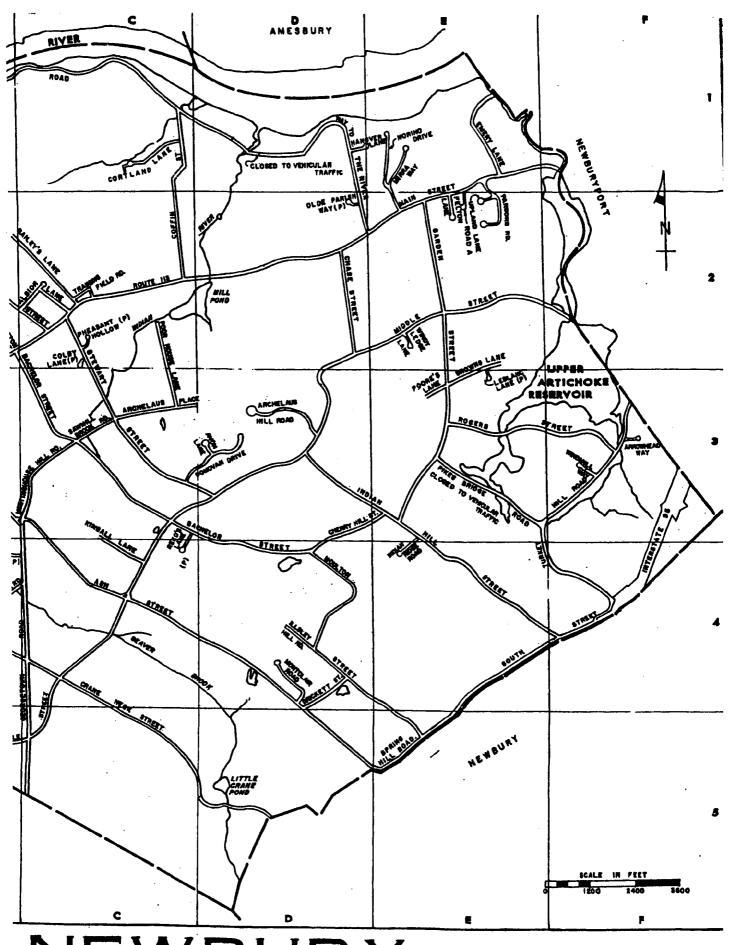
In accordance with the Open Meeting Law, Acts of 1975, Chapter 303, a notice of every meeting of any governmental body shall be filed with the Town Clerk and the notice publicly posted on the official board at least forty-eight hours prior to such meeting.

Annual Town Meeting Annual Town Election Last Monday in April First Monday in May

Town Hall
Town Office Building



WEST



## NEWBURY

**MASSACHUSETTS** 

REVISED TO JANUARY 2002