

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

WEST NEWBURY

DEMOCRATIC PARTY OFFICIAL SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE
COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 5, 2024

486

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

DEAN PHILLIPS ++++++

JOSEPH R. BIDEN ++++++

MARIANNE WILLIAMSON ++++++

NO PREFERENCE ++++++

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST ESSEX & MIDDLESEX DISTRICT **Vote for ONE MAN**

MATTHEW C. MURRAY 8 Cherry St., Gloucester ++++++

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST ESSEX & MIDDLESEX DISTRICT **Vote for ONE WOMAN**

CARLA CAROL CHRISTENSEN 15 School St., Essex + Candidate for Re-election

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TOWN COMMITTEE

Vote for not more than Thirty-Five.

• To vote for individual candidates fill in the oval after each name

or

• To vote for a whole group fill in the oval after the word "Group."
Do not vote for more than Thirty-Five.

TOWN COMMITTEE, WEST NEWBURY 35

Group

Fill in the oval to vote for the whole group.

DAVID B. BELSKY 2 Barberry Ln. ++++++

BARRY P. FOGEL 4 Upland Ln. ++++++

REBECCA E. O'BRIEN 7 Donovan Dr. ++++++

PATRICIA LANG SKIBBEE 396 Main St. ++++++

KRISTIN SPANGER FLAHERTY 5 Bridge St. ++++++

MARGARET SARA MAHONEY 87 Coffin St. ++++++

JOANNE MEGNA-WALLACE 4 Sawmill Brook Rd. ++++++

CAROLE I. GANZ 160 Crane Neck St. ++++++

ANNE B. MADDEN 50 South St. ++++++

MARTIN C. MADDEN 50 South St. ++++++

KEVIN BOWE 14 Maple St. ++++++

DEBRA C. GREEN 1 Sullivan's Ct. ++++++

JESSICA G. SCHLATHER 86 Coffin St. ++++++

JANET L. SCHUCHTER 23 Mechanic St. ++++++

JEANNE PUCCI 109 Stewart St. ++++++

SUSAN M. DOUGHERTY 9 River Rd. ++++++

JAMES P. SPERELAKIS 380 Middle St. ++++++

DAVID JAY SEATON 112 Crane Neck St. ++++++

PAULA E. BREGER 2 Barberry Ln. ++++++

KATHLEEN MARY MASON 15 Indian Ridge Rd. ++++++

ANN E. DOOLEY 1 Olde Parish Way ++++++

DEBORAH BREWER GRINNELL 628 Main St. ++++++

LINDA A. SCHAEFFER 77 Coffin St. ++++++

ROBERT S. PHILLIPS, JR. 77 Coffin St. ++++++

JERUSHA P. RYAN 23 Chestnut St. ++++++

PAUL F. McCARTHY 23 Chestnut St. ++++++

JAMES B. CABOT 160 Crane Neck St. ++++++

Non Group

LISA MARY FORBUSH-UMHOLTZ 150 Middle St. ++++++

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The Commonwealth of Massachusetts

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REPUBLICAN PARTY OFFICIAL SPECIMEN BALLOT

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

CHRIS CHRISTIE ++++++

RYAN BINKLEY ++++++

VIVEK RAMASWAMY ++++++

ASA HUTCHINSON ++++++

DONALD J. TRUMP ++++++

RON DeSANTIS ++++++

NIKKI HALEY ++++++

NO PREFERENCE ++++++

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WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

FIRST ESSEX & MIDDLESEX DISTRICT **Vote for ONE MAN**

MICHAEL J. SCARLATA 240 Martins Lindg., North Reading

CLAYTON R. SOVA 28 Fort Sq., Gloucester ++++++

JEFFREY R. YULL 427 Park St., North Reading ++++++
Former Selectman

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WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

FIRST ESSEX & MIDDLESEX DISTRICT **Vote for ONE WOMAN**

CYNTHIA C. BJORLIE 46 Mussel Point Rd., Gloucester +

LISA-MARIE C. CASHMAN 8 Brown St., Ipswich +++++

NICOLE COLES 46 Leverett St., Gloucester ++++++

ASHLEY SULLIVAN 114 East Main St., Gloucester +++++

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WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group."
Do not vote for more than Thirty-Five.

TOWN COMMITTEE, WEST NEWBURY 35

Group
Fill in the oval to vote for the whole group.

LEISA J. MINGO 288 Middle St. ++++++

RICHARD A. BAKER 288 Middle St. ++++++

CHRISTINE M. CLUNEY 12 Daley Dr. ++++++

KRISTI L. DEVINE 7 Montclair Rd. ++++++

MICHAEL P. DEVINE 7 Montclair Rd. ++++++

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following:

- Vote for one candidate for this office or
• Vote for "No Preference" if you do not wish to vote for a candidate or
• Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

JACOB GEORGE HORNBERGER ++++++ ○

MICHAEL D. RECTENWALD ++++++ ○

CHASE RUSSELL OLIVER ++++++ ○

MICHAEL TER MAAT ++++++ ○

LARS DAMIAN MAPSTEAD ++++++ ○

NO PREFERENCE ++++++ ○

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WRITE-IN SPACE ONLY ○

STATE COMMITTEE MAN

FIRST ESSEX & MIDDLESEX DISTRICT Vote for ONE MAN

WRITE-IN SPACE ONLY ○

STATE COMMITTEE WOMAN

FIRST ESSEX & MIDDLESEX DISTRICT Vote for ONE WOMAN

WRITE-IN SPACE ONLY ○

TOWN COMMITTEE

Vote for not more than Ten. To vote for individual candidates fill in the oval after each name or To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Ten.

TOWN COMMITTEE, WEST NEWBURY 10

WRITE-IN SPACE ONLY ○

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