**Pentucket Regional School Committee**

Meeting Time: 6:00 p.m. Location: Middle School Cafeteria May 3, 2022

ITEM DETAIL RECOMMENDATION

A ND ACTION TAKEN

**(Please note: MAJORITY VOTE 4.6)**

**Groveland (1.13), Merrimac (1.12), W. Newbury (.75)**

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6:00 I. Call to Order

A. Roll Call

B. Majority Vote

C. Consent Agenda Discuss/Approve

* Agenda
* [Minutes](https://docs.google.com/document/d/1c9D7Ncr0xqSQ8jPm5lhg_8kHJ-OsHQp_mtF6P0WefXQ/edit?usp=sharing)

[April 12, 2022](https://docs.google.com/document/d/1c9D7Ncr0xqSQ8jPm5lhg_8kHJ-OsHQp_mtF6P0WefXQ/edit?usp=sharing)

[Finance April 12, 2022](https://docs.google.com/document/d/11muy5F2NeZBBGOS9hsNHvokh1tsf3lAM/edit?usp=sharing&ouid=109791644385486133185&rtpof=true&sd=true)

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D. Subcommittee Updates - Finance, Teaching, Learning & Accountability,

Policy, Communication, Strategic Plan, Superintendent’s Evaluation

6:05 II. Public Comment

6:20 III. Superintendent News/Student Rep News

6:40 IV. New Business

A. School Committee Reorganization Discuss/Approve

B. Approve District Treasurer Discuss/Approve

C. Superintendent’s Evaluation Discuss/Approve

[INFORMATION ON EACH ITEM](https://docs.google.com/document/d/1tDrnaW5nVZmHEIPlaRBJ2Wt5HG1xdgtaWcTUvdvDtAA/edit?usp=sharing)

7:10 V. Executive Session Discuss/Approve

* To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

7:30 VI. Adjournment Discuss/Approve