



MEETING NOTICE

B/C/C: Community Preservation Committee

DATE: Thursday, February 22, 2024

TIME: 6:00 p.m.

LOCATION: Second Floor Hearing Room – Town Office Building

AGENDA:

1. Funding Applications for Cemetery Clean up
2. Funding Application for Pickleball Feasibility Study
3. Eligibility and Funding Applications for Sawmill Brook Trail
4. Eligibility Application for Affordable Housing Trust Transfer
5. Review of AHT-CPC Grant Agreement
6. Draft Public Hearing Presentation
7. Revision of Community Preservation Plan
8. Review of January 24, 2024 minutes
9. Review of financial report
10. Adjournment