



MEETING NOTICE

B/C/C: Affordable Housing Trust

DATE: Wednesday February 14, 2024

TIME: 6:00 p.m.

LOCATION: Town Office Building, 2nd Floor Hearing Room

AGENDA:

1. Approval of AHT-CPC Transfer Application
2. Review of AHT-CPC Grant Agreement
3. Priorities for development of affordable housing on Town owned land
4. Potential property donation
5. Housing related programs
6. Outreach efforts
7. Review of minutes
8. Review of financials
9. Assignments for next meeting

Meeting will be recorded for minutes preparation