



**TOWN OF WEST NEWBURY
CONSERVATION COMMISSION**

381 Main Street, West Newbury, Mass. 01985
TEL: 978-363-1100 x126 EMAIL: conservation@wnewbury.org

REC'D W. NEWBURY CLERK
23 JUL 6 PM 3:05

DATE: Monday July 10, 2023, 7:30pm

PLACE: 2nd Floor Hearing Room (in-person meeting)

SIGNED: _____

DATE: _____

7/10/2023

1. Appointment of Chair
2. Appointment of Vice Chair
3. Appointment of Clerk
4. Appointment of Conservation Commission Representative to CPC Committee
5. **Public Hearing: Notice of Intent (continued):** 0 River Meadow Drive – Whetstone Greenway, Applicant: Town of West Newbury, Re: Construction of a new trail and boardwalk, DEP# 078-0755 *Applicant requests a continuance.*
6. **Public Hearing: Notice of Intent (continued):** 0 Main Street, Parcel R-2, 35, Applicant: Town of West Newbury, Re: Installation of a pond leveler and spillway guard, DEP# 078-0763
7. **Public Hearing: Notice of Intent:** 13 Robin Road, Applicant: Stephen & Allyson Dalgar, Re: Replacement septic system, DEP# 078-0XXX
8. **Public Meeting: Request for Determination of Applicability:** 2 Avon Lane, Applicant: James & Janet Thibeau, Re: Replacement septic system
9. **Public Meeting: Request for Determination of Applicability:** 0 Moulton Street, Parcel R17 6A, Applicant: Wayne Amaral, City of Newburyport Director of Public Services, Re: Soil borings *Please note that this was withdrawn after advertisement of the public meeting ran in the Newburyport Daily News and no meeting will be held on this item.*
10. **Insignificant Change Request:** 18 Norino Drive, Applicant: David Miller, Re: Trench underground electrical conduit, DEP# 78-667
11. **Request for Certificate of Compliance:** 9 Twig Rush Lane, DEP# 78-222
12. **Request for Partial Certificate of Compliance:** 9 Twig Rush Lane, DEP# 78-102
13. **Request for Partial Certificate of Compliance:** 9 Twig Rush Lane, DEP# 78-397
14. **Request for Partial Certificate of Compliance:** 9 Twig Rush Lane, DEP# 78-685
15. **Discussion:** 22-24 Main Street – PRSD, Re: Amount and location of conservation boundary posts and placards, DEP# 078-0701
16. **Enforcement Order Update:** 22-24 Main Street – PRSD, Re: Continuing siltation into intermittent stream, DEP# 078-0701
17. **Violation Update:** 21 Montclair Road, Re: Clearing trees within 100' buffer zone without a permit
18. **Enforcement Order Update:** 4 Norino Drive, Re: Clearing within the 25' no disturb buffer and clearing past the limit of work, DEP# 078-0740

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

19. **Enforcement Order Update:** 7 Worthy Lane, Re: Unpermitted clearing in 200' river front area, 100' buffer zone, and NHESP mapped priority habitat
20. **Enforcement Order Update:** 35 River Rd, Re: Unpermitted clearing in 200' river front area, 100' buffer zone, and NHESP mapped priority habitat
21. **Enforcement Order Update:** 15 Norino Drive, Colin Hodgson, Reinhild Hodgson, and Shirene Hodgson Re: Placement of a houseboat and dock along the Merrimac River without a permit with impacts to the 200' riverfront resource area, bordering vegetated wetland, inland bank, and rare species habitat
22. **Discussion (continued):** Attorney General determination regarding site visits
23. **Discussion (continued):** Pumping in wetlands adjacent to Indian Hill Reservoir, DEP# 78-0445
24. **Discussion:** Conservation Commission approval to hold a Conservation Restriction on the Sawmill Brook/Austin Property if LAND Grant is not awarded for Greenbelt's Conservation Partnership Grant application
25. **Discussion:** Potential scheduling of a special meeting date with Selectboard
26. **Wetlands Bylaw Discussion:**
27. **Other Business:**
28. **Informal Discussion:**
29. **Approval of Minutes:** May 3, 2023
30. **Approval of Minutes:** May 15, 2023
31. **Approval of Minutes:** June 5, 2023
32. **Approval of Minutes:** June 20, 2023
33. **DEP Comments:**
34. **Land Agent Update:**
35. **Commission Representative to Open Space Update:**
36. **Next Meeting:** Monday July 24, 2023. Please note that in July 2023 the Commission will meet on the 2nd and 4th Monday

REC'D W. NEMERY CLERK
'23 JUL 6 PM 3:07

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