

MEETING NOTICE

REC'D W. NEWBURY CLERK
'24 MAY 1 PM 1:24

BOARD OR COMMITTEE: Water Commissioners

DATE: May 8, 2024

TIME: 9:00 A.M.

PLACE: Water Department Office

SIGNED:



, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from April 10th. (May 5, 2020 and August 17, 2021 executive sessions are not being released currently)

- Discussion with Town Manager, Angus Jennings re: finalizing short-term BANs or Long-term Bonds borrowing for Hilltop Securities by May 15th
- FY-2025 Budget
- Discuss Angus's suggestion of a 3-month read to show usage with the new rates. He suggested doing a mail merge which would go to every customer on a template, it would be just informational not a bill. How will this be processed and when.
- Church and Prospect Street updates

Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting