



MEETING NOTICE

B/C/C: Affordable Housing Trust

DATE: Wednesday April 10, 2024

TIME: 6:00 p.m.

LOCATION: Town Office Building, First Floor Hearing Room

AGENDA:

1. Consideration of Citizens Petition for Mullen Property - Rich Baker
2. Updates on outreach efforts
3. Review of minutes
4. Review of financials
5. Assignments for next meeting
6. Immediately following Open Session:

Executive Session – MGL Ch.30A Sec 21(a) 6: To consider the purchase or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (potential acquisition of property for affordable housing)

Meeting will be recorded for minutes preparation

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