MEETING NOTICE

BOARD OR COMMITTEE: Water Commissioners

DATE:

March 13, 2024

TIME:

10:00 A.M.

PLACE:

Water Department Office

xli Bertrank

SIGNED:

, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from February 14th and February 21st. Hand-out pre-construction conference minutes held February 29th to board from Tata & Howard. (May 5, 2020 and August 17, 2021 executive sessions are not being released currently).

- Discuss Water Rates
- FY-25 Budget and Article
- Discuss Public Meeting March 21st 6:00pm at Annex.
- Flyer/Notice to handout at the meeting and to put in April billing with Public Meeting "re-cap"??
- T& H draft of Rate Study (update?)

• Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting

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