

## **MEETING NOTICE**

B/C/C:

**Community Preservation Committee** 

DATE:

Thursday December 21, 2023

TIME: 6:00 p.m.

LOCATION:

Town Office Building, Second Floor Hearing Room

**AGENDA:** 

1. Potential upcoming projects

2. Discussion about project associated legal expenses

3. Annual public hearing

4. Annual report

5. Review of minutes

6. Review of financials

7. Assignments for next meeting