



REC'D W. NEWBURY CLERK  
NOV 8 AM 11/4/23

## MEETING NOTICE

**B/C/C:** Affordable Housing Trust

**DATE:** Wednesday November 8, 2023

**TIME:** 6:00 p.m.

**LOCATION:** Town Office Building, Second Floor Hearing Room

**AGENDA:**

1. Updates on outreach efforts
2. Upcoming and Recent Housing related programs
3. Small Grant program
  - a. Rollout/publicity
  - b. Application request
4. Annual Town Report
5. Review of minutes
6. Review of financials
7. Assignments for next meeting

**Meeting will be recorded for minutes preparation**