

MEETING NOTICE

REC'D W. NEWBURY CLERK
173 SEP 18 PM 12:48

BOARD OR COMMITTEE: Water Commissioners

DATE: September 18, 2023

TIME: 8:00 A.M.

PLACE: Water Department Office

SIGNED:



, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from July 20th and August 10th (May 5, 2020 and August 17, 2021 executive sessions are not being released currently).

- T & H draft of Rate Study (update)
 - Grant for Lead Service Line Inventory and database (filed by Tata & Howard)
 - Bailys Lane/River Road possible testing site and funding for drilling
 - Dole Place
 - Distribution System Study (update)
 - Draft Memorandum of Understanding (update)
-
- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting