

## MEETING NOTICE

BOARD OR COMMITTEE: Water Commissioners

DATE: March 28, 2023

TIME: 4:30 P.M.

PLACE: Water Department Office

REC'D W. NEWBURY CLERK  
'23 MAR 23 AM 11:44

SIGNED:



, Admin. Asst.

Agenda:

Review correspondence, balances and approve minutes from February 28th and March 7<sup>th</sup>. (May 5, 2020 and August 17, 2021 executive sessions are not being released currently).

- Articles and FY-24 Budget
  - PST Rehab
  - PFAS
  - Town Report "write up for what was/will be accomplished" for FY-22
  - Stipends
  - Discuss meeting with Ivria Glass-Fried, Lead Council with Miyares and Harrington, LLP
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- Items not Reasonably Anticipated by the Chair 48 Hours in Advance of a Meeting