

REC'D M. NEWBURY CLERK  
23 MAR 13 AM 8:48



## MEETING NOTICE

**B/C/C:** Affordable Housing Trust

**DATE:** Thursday, March 16, 2023

**TIME:** 6:15 p.m.

**LOCATION:** Town Office Building, First Floor Hearing Room

**AGENDA:**

1. Preparation for Listening
2. Review of minutes and monthly expenses
3. Adjournment

**Meeting will be recorded for members unable to attend**