



REC'D W. NEWBURY CLERK
'23 FEB 17 AM 9:11

MEETING NOTICE

- B/C/C:** Affordable Housing Trust
- DATE:** Thursday, February 23, 2023
- TIME:** 6:00 p.m.
- LOCATION:** Town Office Building, First Floor Hearing Room
- AGENDA:**
1. Review of minutes
 2. Review of financial report
 3. Review of Draft CPC-AHT Grant Agreement
 4. Review of Final Draft Action Plan
 5. Planning for Community Listening Session
 6. Assignments for next meeting
 7. Adjournment

Meeting will be recorded for members unable to attend