



**TOWN OF WEST NEWBURY  
CONSERVATION COMMISSION**

381 Main Street, West Newbury, Mass. 01985  
TEL: 978-363-1100 x126 EMAIL: conservation@wnewbury.org

REC'D W. NEWBURY CLERK  
23 JAN 19 AM 9:02

DATE: Monday January 23, 2023, 7:30pm

PLACE: 2<sup>nd</sup> Floor Hearing Room (in-person meeting)

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

1/19/23

1. **Public Hearing: Notice of Intent (continued):** 0 River Meadow Drive – Whetstone Greenway, Applicant: Town of West Newbury, Re: Construction of a new trail and boardwalk, DEP# 078-0755 *Applicant requests a continuance.*
2. **Certificate of Compliance Request (continued):** Cottages at Drakes Landing, Daley Drive, F/K/A 365 Main Steet, DEP# 078-0679 *Applicant requests a continuance*
3. **Request for Determination of Applicability:** 2 Georgetown Road, Applicant: Wendy Willis, Re: Replacement of an existing septic system
4. **Violation Update:** 4 Norino Drive, Re: Clearing within the 25' no disturb buffer and clearing past the limit of work, DEP# 078-0740
5. **Violation Update:** 21 Montclair Road, Re: Clearing trees within 100' buffer zone without a permit
6. **Violation Update:** 24 Main Street – PRSD, Re: Siltation into intermittent stream, DEP# 078-0701
7. **Enforcement Order Update:** 15 Norino Drive, Colin Hodgson, Reinhild Hodgson, and Shirene Hodgson Re: Placement of a houseboat and dock along the Merrimac River without a permit with impacts to the 200' riverfront resource area, bordering vegetated wetland, inland bank, and rare species habitat
8. **Discussion:** Discussion with Select Board member Wendy Reed Re: Full time conservation agent; wetlands bylaw
9. **Discussion:** Attorney General determination regarding site visits
10. **Discussion (continued):** Conservation Agent draft job description from the Collins Center
11. **Discussion (continued):** Review and discuss FY24 ConCom budget, due 1/24/2023
12. **Discussion (continued):** Review and discuss FY21 Annual Report (7/1/2021 – 6/30/2022), due 2/9/2023
13. **Wetlands Bylaw Discussion:**
14. **Other Business:**
15. **Old Business:**
16. **Informal Discussion:**
17. **Community Input:**
18. **Approval of Minutes:** August 15, 2022

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

19. **Approval of Minutes:** September 8, 2022
20. **Approval of Minutes:** December 5, 2022
21. **Approval of Minutes:** December 19, 2022
22. **Approval of Minutes:** January 9, 2023
23. **Correspondence:**
24. **DEP Comments:**
25. **Land Agent Update:**
26. **Commission Representative to Open Space Update:**
27. **Next Meeting:** February 2, 2023.
28. **Future Meeting Dates:** Need to determine meeting date for second February meeting due to holiday on 2<sup>nd</sup> Monday 2/20/2023;  
Need to determine date for first May meeting due to elections scheduled for 5/1/2023

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.