



**TOWN OF WEST NEWBURY
CONSERVATION COMMISSION**

381 Main Street, West Newbury, Mass. 01985
TEL: 978-363-1100 x126 EMAIL: conservation@wnewbury.org

REC'D W. NEWBURY CLERK
23 JAN 5 PM 5:52

DATE: Monday January 9, 2023, 7:30pm

PLACE: 2nd Floor Hearing Room (in-person meeting)

SIGNED: _____

DATE: 1/5/23

1. **Public Hearing: Notice of Intent (continued):** 0 River Meadow Drive – Whetstone Greenway, Applicant: Town of West Newbury, Re: Construction of a new trail and boardwalk, DEP# 078-0755 *Applicant requests a continuance.*
2. **Certificate of Compliance Request (continued):** Cottages at Drakes Landing, Daley Drive, F/K/A 365 Main Steet, DEP# 078-0679 *Applicant requests a continuance*
3. **Discussion and Vote:** 0 Poorhouse Lane, AKA Sawmill Brook Conservation Project, Re: Conservation Commission support of the town and Essex County Greenbelt Association seeking CPC funding for acquisition of the Sawmill Brook Conservation Land at 0 Poorhouse Lane and Conservation Commission acknowledgment of agreeance to oversee the project if funded.
4. **Insignificant Change Request:** 181 River Rd., Applicant: Nancy Pau & Albert Ting, Re: Installation of 3 geothermal wells and installation of 5 poles for electric & associated tree removal and pruning, DEP# 078-0745
5. **Order of Conditions Extension Request:** 87 Main Street, Lot 1, DEP# 078-0690
6. **Order of Conditions Extension Request:** 87 Main Street, Lot 2, DEP# 078-0689
7. **Order of Conditions Extension Request:** 87 Main Street, Lot 3, DEP# 078-0688
8. **Violation Update:** 4 Norino Drive, Re: Clearing within the 25' no disturb buffer and clearing past the limit of work, DEP# 078-0740
9. **Violation Update:** 21 Montclair Road, Re: Clearing trees within 100' buffer zone without a permit
10. **Violation Update:** 24 Main Street – PRSD, Re: Siltation into intermittent stream, DEP# 078-0701
11. **Enforcement Order Update:** 15 Norino Drive, Colin Hodgson, Reinhild Hodgson, and Shirene Hodgson Re: Placement of a houseboat and dock along the Merrimac River without a permit with impacts to the 200' riverfront resource area, bordering vegetated wetland, inland bank, and rare species habitat
12. **Discussion (continued):** Conservation Agent draft job description from the Collins Center
13. **Discussion (continued):** National Grid's 2023 yearly operational plan for West Newbury
14. **Discussion:** Chapter 91 Waterways application for Middle Street Bridge project, DEP# 078-0724
15. **Discussion:** Review and discuss FY24 ConCom budget, due 1/24/2023
16. **Discussion:** FY21 Annual Report (7/1/2021 – 6/30/2022), due 2/9/2023
17. **Wetlands Bylaw Discussion:**

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

18. **Other Business:**
19. **Old Business:**
20. **Informal Discussion:**
21. **Community Input:**
22. **Approval of Minutes:** August 15, 2022
23. **Approval of Minutes:** September 8, 2022
24. **Approval of Minutes:** December 5, 2022
25. **Approval of Minutes:** December 19, 2022
26. **Correspondence:**
27. **DEP Comments:**
28. **Land Agent Update:**
29. **Commission Representative to Open Space Update:**
30. **Next Meeting:** January 23, 2023, please note the meeting is on the 4th Monday in January.

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