



## MEETING NOTICE

**B/C/C:** Affordable Housing Trust

**DATE:** Wednesday, October 19, 2022

**TIME:** 6:00 p.m.

**LOCATION:** 1<sup>st</sup> Floor Hearing Room – Town Office Building

**AGENDA:** Items may be taken out of order at the discretion of the Trust

1. Vote on Declaration of Trust
2. Discussion of Housing Consultant support to Trust
3. MVPC Housing Production Plan
4. **6:30 p.m.** Guests - Essex County Habitat for Humanity
5. **7:15 p.m.** Guest - WN Housing Authority
6. Report on Housing Institute program (Deb, Pam and Donna)
7. Review of minutes
8. Topics for next meeting
9. Adjournment

REC'D W. NEWBURY CLERK  
'22 OCT 14 AM 11:50