



**TOWN OF WEST NEWBURY
CONSERVATION COMMISSION**
381 Main Street, West Newbury, Mass. 01985
TEL: 978-363-1100 x126 EMAIL: conservation@wnewbury.org

REC'D W. NEWBURY CLERK
'22 MAY 12 PM 1:38

DATE: Monday May 16, 2022, 7:30pm

PLACE: 2nd Floor Hearing Room (in-person meeting)

SIGNED: _____

DATE: 5/12/2022

Announcements: The Conservation Commission seeks applicants for appointment to fill one vacancy on the Commission. Applications and additional information can be found on Town Website

1. **Conservation Restriction Review:** River Run Farm – 540 Main Street, Re: Review CR before executing with Essex County Greenbelt
2. **Public Hearing: Notice of Intent (continued):** Lower Artichoke Spillway, City of Newburyport Department of Public Services Re: Construction of stone foundation at lower artichoke spillway DEP# 078-0712 *Applicant requests a continuance.*
3. **Old Business:** Update on MEPA filing and issuance of a MEPA Certificate for new proposed Lower Artichoke Spillway project, City of Newburyport Department of Public Services
4. **Public Hearing: Notice of Intent (continued):** Town Wide, West Newbury DPW, Re: Hazard tree management, DEP# 078-0717 *Applicant requests a continuance.*
5. **Public Hearing: Request to Amend Final Order of Conditions (continued):** 87 Main Street, Lot 3, Robert Johnson, Re.: Construction of drainage and stormwater management systems to address runoff and sitework to stabilize site, DEP# 078-688
6. **Public Hearing: Notice of Intent (continued):** 177 River Road, Marcos Goncalves, Re: Construction of a platform, seasonal dock with float, and a footbridge, DEP# 078-0742
7. **Public Hearing: Notice of Intent (continued):** 40 Maple Street, Alex & Dorothy Moerlein, Re: Raze existing garage, construct new garage, construct an addition, DEP# 078-0743
8. **Public Meeting: Request for Determination of Applicability:** 58 Church Street, James McCarthy, Re: Removal of trees with emerald as borer damage
9. **Public Hearing: Abbreviated Notice of Resource Area Delineation:** Mill Pond – 693 Main Street, Town of West Newbury, DEP# 078-0746
10. **Public Hearing: Notice of Intent:** 30 Pleasant Street, Brian Boudreau, Re: Raze and reconstruct a single-family home, relocate existing driveway, relocate existing septic tank, and associated grading, DEP# 078-07XX
11. **Violation Update:** 21 Montclair Road, Re: Clearing trees within 100' buffer zone without a permit
12. **Violation Update:** 189 Ash Street, Re: Clearing trees within 100' buffer zone without a permit
13. **Violation Update:** 45 Church Street, Re: Clearing trees within 100' buffer zone without a permit
14. **Violation Update:** 145 Moulton Street, Re: Breaching beaver dam without a permit
15. **Enforcement Order Update:** 87 Main Street, Lot 3, Robert Johnson, Re.: Construction of drainage and stormwater management systems to address runoff and sitework to stabilize site, DEP# 078-688

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

16. **Enforcement Order Ratification:** 11 Pleasant Street, Sergio Vergara and Maia Vergara Azoulay, Re: Grading and filling within 100' of a bordering vegetated wetland; installation of fencing that constitutes a barrier to wildlife movement within 100' of a bordering vegetated wetland; and destruction of vegetation within 100' of a bordering vegetated wetland without a permit
17. **Old Business:** 15 Norino Drive, Re: houseboat, update from Coastguard and Salisbury Harbormaster
18. **Enforcement Order Ratification:** 15 Norino Drive, Colin Hodgson, Reinhild Hodgson, and Shirene Hodgson Re: Placement of a houseboat and dock along the Merrimac River without a permit with impacts to the 200' riverfront resource area, bordering vegetated wetland, inland bank, and rare species habitat
19. **Old Business:** Review updated local filing instructions for RDA and NOI
20. **Wetlands Bylaw Update:**
21. **Informal Discussion:**
22. **Community Input:**
23. **Approval of Minutes:** April 4, 2022
24. **Approval of Minutes:** April 19, 2022
25. **Approval of Minutes:** April 25, 2022
26. **Approval of Minutes:** May 2, 2022
27. **Correspondence:**
28. **DEP Comments:**
29. **Land Agent Update:**
30. **Next Meeting:** June 6, 2022; Vote on date for 2nd June meeting which falls on Juneteenth and must be rescheduled.

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