



**TOWN OF WEST NEWBURY  
CONSERVATION COMMISSION**

381 Main Street, West Newbury, Mass. 01985  
TEL: 978-363-1100 x126 EMAIL: [conservation@wnewbury.org](mailto:conservation@wnewbury.org)

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WEST NEWBURY, MA

2022 FEB 17 AM 9:40

**DATE:** Wednesday February 23, 2022, 7:30pm

**PLACE:** 2<sup>nd</sup> Floor Hearing Room (in-person meeting)

**SIGNED:** \_\_\_\_\_

**DATE:** 2/17/2022

1. **Public Hearing: Notice of Intent (continued):** Lower Artichoke Spillway, City of Newburyport Department of Public Services  
Re: Construction of stone foundation at lower artichoke spillway DEP# 078-0712 *Applicant requests a continuance.*
2. **Public Hearing: Notice of Intent (continued):** Town Wide, West Newbury DPW, Re: Hazard tree management,  
DEP# 078-0717 *Applicant requests a continuance.*
3. **Public Hearing: Notice of Intent (continued):** 87 Crane Neck Street, William P. Spalding, Re.: Construction of a gravel  
driveway, DEP# 078-073
4. **Public Hearing: Request for Determination of Applicability (continued):** 35 Cherry Hill Street, Paul and Lynn Delaney, Re.:  
Construction of a gravel driveway
5. **Request for Insignificant Change:** 9 Woodcrest Drive, Noah Askman, Re.: Removal of additional trees within buffer zone,  
DEP# 078-0737
6. **Old Business:** 15 Norino Drive, Re.: houseboat, update from Coastguard and Salisbury Harbormaster
7. **Old Business:** 87 Main Street, Lot 3, Robert Johnson, Re.: Review of plan changes and proposed stormwater / drainage water  
management design, DEP# 078-688
8. **Old Business:** Open spot on the Conservation Commission
9. **Old Business:** Coffin Street Conservation Project, Map 230, Parcels 110 and 120, Re.: Review KP Law revisions and Essex  
County Greenbelt's Counsel's revisions to Memorandum of Understanding between Town of West Newbury and Essex County  
Greenbelt Association
10. **Other Business:** Planning Board Request for Comments, Re.: 0 Middle Street, Lot C, Reduced Frontage Lot - John Gorman  
(previously before the Conservation Commission as a portion of 0 Middle Street, Lot B, DEP# 078-0726)
11. **Other Business:** Review updated local filing instructions for RDA and NOI
12. **Other Business:**
13. **Wetlands Bylaw Update:** Discussion to prepare for meeting with Select Board March 14, 2022 to present draft wetlands  
protection bylaw
14. **Informal Discussion:**
15. **Community Input:**
16. **Approval of Minutes:** January 18, 2022
17. **Approval of Minutes:** February 7, 2022

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

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- 18. **Correspondence:**
- 19. **DEP Comments:**
- 20. **Land Agent Update:** Update from meeting with OSC on February 16, 2022
- 21. **Next Meeting:** March 7, 2022 at 7:30 PM