



**TOWN OF WEST NEWBURY  
CONSERVATION COMMISSION**

381 Main Street, West Newbury, Mass. 01985  
TEL: 978-363-1100 x126 EMAIL: [conservation@wnewbury.org](mailto:conservation@wnewbury.org)

REC'D W. NEWBURY CLERK  
22 DEC 15 AM 11:58

**DATE: Monday December 19, 2022, 7:30pm**

**PLACE: 2<sup>nd</sup> Floor Hearing Room (in-person meeting)**

**SIGNED:**

**DATE:** 12/15/22

1. **Request for Withdrawal: Notice of Intent:** Town Wide, Applicant: West Newbury DPW, Re: Hazard tree management, DEP# 078-0717
2. **Public Hearing: Notice of Intent (continued):** 0 River Meadow Drive – Whetstone Greenway, Applicant: Town of West Newbury, Re: Construction of a new trail and boardwalk, DEP# 078-0755 *Applicant requests a continuance.*
3. **Certificate of Compliance Request (continued):** Cottages at Drakes Landing, Daley Drive, F/K/A 365 Main Steet, DEP# 078-0679 *Applicant requests a continuance*
4. **Insignificant Change Request:** 18 Norino Drive, Applicant: Katherine & David Miller, Re: Relocation of platform, access to platform, & change from steps to ramp to access tramway, DEP# 078-0667
5. **Discussion:** Rogers Street @ Artichoke Bridge, Re: Additional tree clearing for utility pole relocations, DEP# 078-0756
6. **Violation Update:** 4 Norino Drive, Re: Clearing within the 25' no disturb buffer and clearing past the limit of work, DEP# 078-0740
7. **Violation Update:** 21 Montclair Road, Re: Clearing trees within 100' buffer zone without a permit
8. **Enforcement Order Update:** 15 Norino Drive, Colin Hodgson, Reinhild Hodgson, and Shirene Hodgson Re: Placement of a houseboat and dock along the Merrimac River without a permit with impacts to the 200' riverfront resource area, bordering vegetated wetland, inland bank, and rare species habitat
9. **Discussion (continued):** Conservation Agent draft job description from the Collins Center
10. **Discussion:** National Grid's 2023 yearly operational plan for West Newbury
11. **Discussion:** Open Space kiosk installation at Riverbend on Conservation Commission owned property
12. **Wetlands Bylaw Discussion:**
13. **Other Business:**
14. **Old Business:**
15. **Informal Discussion:**
16. **Community Input:**
17. **Approval of Minutes:** August 15, 2022
18. **Approval of Minutes:** September 8, 2022

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

19. **Discussion & Possible Further Amendment of Minutes:** October 7, 2022
20. **Approval of Minutes:** December 7, 2022
21. **Correspondence:**
22. **DEP Comments:**
23. **Land Agent Update:**
24. **Commission Representative to Open Space Update:**
25. **Next Meeting:** January 9, 2023, please note the meeting is on the 2<sup>nd</sup> Monday of January. The submission deadline for items requiring a public hearing is Tuesday December 20, 2022.

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