



**TOWN OF WEST NEWBURY
CONSERVATION COMMISSION
381 Main Street, West Newbury, Mass. 01985
TEL: 978-363-1100 x126 FAX: 978-363-1119**

RECEIVED
TOWN CLERK
WEST NEWBURY, MA
2021 OCT 28 PM 12:47

DATE: Monday November 1, 2021, 7:30pm
PLACE: 2nd Floor Hearing Room (in-person meeting)
SIGNED: 

Conservation Dept **DATE: 10/28/2021**

1. **Public Hearing: Notice of Intent (continued):** Lower Artichoke Spillway, City of Newburyport Department of Public Services
Re: Construction of stone foundation at lower artichoke spillway DEP# 078-0712 *Applicant requests a continuance.*
2. **Public Hearing: Notice of Intent (continued):** Town Wide, West Newbury DPW, Re: Hazard tree management,
DEP# 078-0717 *Applicant requests a continuance.*
3. **Public Hearing: Notice of Intent:** Off Church Street (Parcel R13-341), Kenneth Cutcliffe, Re: Construction of a dock on the
bank of Merrimack River, DEP# 078-0XXX
4. **Request for Insignificant Change:** 17 Rogers Street, Jason Plummer, Re: Change from boulders to concrete construction blocks
for culvert construction, DEP# 078-0730
5. **Request for Insignificant Change:** 17 Rogers Street, Jason Plummer, Re: Request to continue work through December 1, 2021
to excavate and pour foundation, DEP# 078-0730
6. **Request for Certificate of Compliance:** Off Indian Hill Street, Map 16 Lot 13, DEP# 078-438
7. **Request for Partial Certificate of Compliance:** 87 River Road, Re: Dock only, DEP# 078-0518
8. **Request for Partial Certificate of Compliance:** 5 Captain Pierce Drive, Lot 7, formerly part of 83 Crane Neck Street, DEP#
078-0258
9. **Request for Certificate of Compliance:** 4 Waterside Lane, DEP# 078-0521
10. **New Business:** 68 Ash Street, DEP# 078-0673, Discussion Re: Tree clearing
11. **Old Business:** Sullivan Court Extension Trail Easement, Re: Comment review and discussion with KP Law
12. **Old Business:** 48-56 Stewart Street Emergency Certificate & PFAS Update from Fire Chief
13. **Old Business:** Open Spot on Conservation Commission
14. **Wetlands Bylaw Update:**
15. **Other Business:**
16. **Informal Discussion:**
17. **Community Input:**
18. **Approval of Minutes:** October 4, 2021

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

19. Approval of Minutes: October 18, 2021

20. Correspondence:

21. DEP Comments:

22. Land Agent Update:

23. Next Meeting: November 15, 2021

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