



**Town of West Newbury  
Board of Selectmen**

Monday, May 14, 2018 @ 6:30pm  
381 Main Street, Town Office Building  
[www.wnewbury.org](http://www.wnewbury.org)

**AGENDA**

**Executive Session:** 6:30pm in the Selectmen's Office

- MGL Chapter 30A §21(a) 7: To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements

**Open Session:** 7pm in the First Floor Hearing Room. This meeting is being broadcasted on local cable TV and recorded for rebroadcast on the local cable channels and on the internet.

**Announcement:**

**Regular Session:**

- A. Public Hearing: Amendment to the Personnel Policy
- B. Letter of Recognition: Officer Danielle Burrill
- C. Special Event Permit: Parker River Half Marathon
- D. Special Event Permit: Loco Sports Road Race
- E. Special Event Permit: Alzheimer's Association
- F. Cont. review of 15 Norino Drive: Short Term Rental License Application
- G. Open Space and Mill Pond Committees, Riding and Driving Club: Wetland Trail Corridor Maintenance Plan
- H. Police Dept: Updating the rules and regulation manual
- I. Hilltop Circle Parking
- J. Street Opening Permit: 4 Dole Place
- K. Overlay Balance FY'18
- L. Appointments
- M. Town Manager: List of goals/priorities
- N. Selectmen: Outstanding objectives/goals for FY'18
- O. Payroll and Invoice Warrants
- P. Reorganization
- Q. Follow up meeting assignments
- R. Placing items for future agendas

*Posted Agenda on 5/10/2018 at the Town Offices and the Town's Official Website [www.wnewbury.org](http://www.wnewbury.org)*