



**TOWN OF WEST NEWBURY
CONSERVATION COMMISSION**

381 Main Street, West Newbury, Mass. 01985
TEL: 978-363-1100 x126 EMAIL: conservation@wnewbury.org

REC'D W. NEWBURY CLERK
'23 MAY 11 PM 2:29

DATE: Monday May 15, 2023, 7:30pm

PLACE: 2nd Floor Hearing Room (in-person meeting)

SIGNED:

DATE:

5/11/2023

1. **Public Hearing: Notice of Intent (continued):** 0 River Meadow Drive – Whetstone Greenway, Applicant: Town of West Newbury, Re: Construction of a new trail and boardwalk, DEP# 078-0755 *Applicant requests a continuance.*
2. **Public Meeting: Request for Determination of Applicability (continued):** 5 River Meadow Drive, Applicant: Jeffrey Proodian, Re: Removal of trees
3. **Public Meeting: Request for Determination of Applicability:** 1 Farm Lane, Applicant: Scott Blackburn, Re: Replacement of an existing septic system
4. **Public Meeting: Request for Determination of Applicability:** 17 Daley Drive, Applicant: Cindy Ditullio, Re: Expansion of an existing deck
5. **Public Meeting: Request for Determination of Applicability:** 32 Baileys Lane, Applicant: David Morin, Re: Construction of an addition to an existing single-family home
6. **Enforcement Order Update:** 22-24 Main Street – PRSD, Re: Continuing siltation into intermittent stream, DEP# 078-0701
7. **Violation Update:** 21 Montclair Road, Re: Clearing trees within 100' buffer zone without a permit
8. **Enforcement Order Update:** 4 Norino Drive, Re: Clearing within the 25' no disturb buffer and clearing past the limit of work, DEP# 078-0740
9. **Enforcement Order Update:** 15 Norino Drive, Colin Hodgson, Reinhild Hodgson, and Shirene Hodgson Re: Placement of a houseboat and dock along the Merrimac River without a permit with impacts to the 200' riverfront resource area, bordering vegetated wetland, inland bank, and rare species habitat
10. **Discussion (continued):** Attorney General determination regarding site visit
11. **Discussion (continued):** Pumping in wetlands adjacent to Indian Hill Reservoir, DEP# 78-0445
12. **Wetlands Bylaw Discussion:**
13. **Other Business:**
14. **Old Business:**
15. **Informal Discussion:**
16. **Community Input:**
17. **Approval of Minutes:** February 22, 2023
18. **Approval of Minutes:** March 20, 2023
19. **Approval of Minutes:** April 3, 2023

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

21. **Approval of Minutes:** April 18, 2023
22. **Approval of Minutes:** May 3, 2023
23. **Correspondence:**
24. **DEP Comments:**
25. **Land Agent Update:** Eagle Scout trails project on Riverbend trails and trails behind Page School

26. **Commission Representative to Open Space Update:**
27. **Next Meeting:** Monday June 5, 2023, need to select a date for second June meeting as 3rd Monday is Juneteenth

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