



**TOWN OF WEST NEWBURY
CONSERVATION COMMISSION**
381 Main Street, West Newbury, Mass. 01985
978-363-1100 x126 | conservation@wnewbury.org

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WEST NEWBURY, MA
2024 MAR 28 PM 3:54

DATE: Monday April 1, 2024, 7:00 pm

PLACE: 2nd Floor Hearing Room (in-person meeting)

SIGNED: _____

DATE: 3/28/2024

1. **Discussion (continued):** Notification of Mechanized Ditching from Northeast Massachusetts Mosquito Control District, 0 Georgetown Road, Parcel R3-6
2. **Public Hearing: Notice of Intent (continued):** 125 River Road, Applicant: Michael Fusco, Re: Construction of a roadway, driveways, and associate grading, DEP# 78-0770
3. **Public Hearing: Notice of Intent (continued):** 24-26 Bridge Street, Applicant: Myfanwy Collins, Re: After-the-fact permitting for an under driveway culvert replacement, DEP# 78-771
Applicant requests a continuance to the 4/24/2024 meeting.
4. **Public Hearing: Notice of Intent:** 101 Bachelor Street, Applicant: Mark Bilodeau, Re: Replacement septic system, DEP# 78-XXX
5. **Certificate of Compliance Request:** 89 Church Street, DEP# 78-538
6. **Insignificant Change Request:** 87 Crane Neck Street, DEP# 78-738, Re: Change in planting plan & request for waiver to time of year restriction
7. **Violation (continued):** 48 Georgetown Road, Re: Tree cutting and vegetation clearing in 200' Riverfront Area
8. **Enforcement Order Update:** 22-24 Main Street - PRSD, Re: Continuing sedimentation into intermittent stream, DEP# 078-0701
9. **Enforcement Order Update:** 154 Middle Street, FKA 14 Kimball Road Lot 2, DEP# 78-721, Re: Continuing discharge of material into wetlands
10. **Execution of Conservation Restriction:** 0 Poorhouse Lane, Sawmill Brook Conservation Area, CR# 17343
11. **Discussion:** Wetlands Protection Bylaw
12. **Approval of Minutes:** December 6, 2023
13. **Approval of Minutes:** December 11, 2023
14. **Approval of Minutes:** January 8, 2024
15. **Approval of Minutes:** March 11, 2024
16. **Approval of Minutes:** March 18, 2024 – Open Session
17. **Approval of Minutes:** March 18, 2024 – Executive Session
18. **Land Agent:**

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

- 19. **Conservation Agent:**
- 20. **Commission Representative to Open Space:**
- 21. **Commission Representative to Community Preservation Committee:**
- 22. **Other Business:**
- 23. **Informal Discussion:**
- 24. **Upcoming Meetings:** April 9, 2024 – Info Session on Wetlands Protection Bylaw, see Town website for add'l details
April 24, 2024 - Regular business public hearings & meetings. Please note date is 4th Wednesday

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