



**Town of West Newbury  
Board of Selectmen**

Monday, May 1, 2017 6:30 p.m.  
381 Main Street, Town Office Building  
[www.wnewbury.org](http://www.wnewbury.org)

**AGENDA**

**Executive Session:** In the Selectmen's Office, beginning at 6:30 PM.  
M.G.L. c. 30A, § 21(a) 2: To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

**Open Session:** In the First-Floor Hearing Room, beginning at 7:00 PM

**Announcements:**

- Korean Ambassador for Peace Medal – contact Veteran Services today!

**Regular Business**

- I. Chip Hall of Cottage Advisors: 365 Main Street
- II. Sign for Garden Club
- III. Town Meeting follow-ups
- IV. Street Opening Permit: 166 Ash Street
- V. Appointments
- VI. Approve Selectmen Meeting minutes dated March 6, 2017
- VII. Payroll and Invoice Warrants
- VIII. Placing items on future agendas

Revised Agenda posted 5/1/2017