

West Newbury

Conservation Commission Meeting Minutes

Meeting date & place: 7:30 pm, October 15, 2018 Conservation Commission Office, 1910 Building

Members Present: Chairman Dawne Fusco; Wendy Reed; Tom Atwood, Margaret Hawkins, and Conservation Agent Jay Smith

Discussion: Maureen Harris for Follansbee Ln. --- Conservation issues. Marlene Switzer was present to discuss the conservation management plan requirements for The Cottages at River Hill development.

The Commission reviewed the requirements with her.

Discussion: Tom Neve for Lot 1, Sullivan's Ct. --- COC Request (DEP# 78-365). Tom Neve was not present. Jay Smith described what had been done on the site to meet the requirements of the OC. Neve had asked to change the location of the plantings to the perimeter of the no-cut zone along which the posts are located. Smith could not find all the plantings and noted that the posts were not adequately secured into the ground.

The Commission denied the request until the plants were marked and the posts were better secured.

Discussion: Housing Authority, Bachelor St. --- COC request (DEP# 78-182). DEP# 78-182 was a filing that was never started. A subsequent filing was done for the project that was approved and completed (DEP# 78-206).

No COC for 78-206 has been requested. The Commission concluded that the applicant must obtain a COC for 78-206 before a COC for 78-182 is approved.

Discussion: Chip Hall, Drakes Landing --- Request to work after October 15th. Chip Hall along with his environmental consultant, Tom Hughes showed the areas that were stable and indicated that most of the area 50ft. from the work is stabilized. They assured the Commission that someone would be on site at all times to respond to any concerns from the Commission and that any issue would be corrected to the satisfaction of the Commission.

The Commission agreed to the lifting of the ban.

Discussion: Minutes:

The minutes were tabled.

Adjournment

The Commission adjourned at 9:00 p.m.

Next Meeting

November 5, 2018

Meeting Documents

Presentations and records associated with each matter identified, as included in Mr. Smith's files.

Respectfully submitted,