



**Town of West Newbury**  
**Board of Selectmen**  
Wednesday, May 2, 2018 @ 6pm  
381 Main Street, Town Office Building  
[www.wnewbury.org](http://www.wnewbury.org)

**AGENDA**

**Executive Session:** 6pm in the Selectmen's Office

- MGL Chapter 30A §21(a) 3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

*Posted Agenda on 4/30/2018 at the Town Offices and the Town's Official Website [www.wnewbury.org](http://www.wnewbury.org)*