



# **TOWN OF WEST NEWBURY**

## **BOARD OF ASSESSORS**

**381 Main Street, West Newbury, Mass. 01985**  
**TEL: 978-363-1100 x117 FAX: 978-363-1826**

### **MEETING NOTICE**

**BOARD:**  
**DATE & TIME:**  
**PLACE:**  
**BY:**

**BOARD OF ASSESSORS**  
**JANUARY 16, 2019@ 8:00 AM**  
**1910 BLDG., 381 MAIN ST., ASSESSORS OFFICE**  
**MEREDITH STONE, MAA- CHIEF ASSESSOR**

### **AGENDA**

- **CALL TO ORDER**
- **APPROVE MEETING MINUTES 12/12/18**
- **HIGH SCHOOL ASSESSESSMENT**
- **SENIOR WORK OFF TIME SHEET/EMAILS**
- **CHAPTER LAND TAX LIEN – CRANE NECK AND BROWNS ISLAND RD**
- **FY19 PILOT BILL – CITY OF NEWBURYPORT COMMITMENT/WARRANT**
- **FY19 PILOT BILL – HOUSING AUTHORITY COMMITMENT/WARRANT**
- **FY19 PILOT BILL – SOLAR COMMITMENT/WARRANT**
- **FY19 BETTERMENT COMMITMENT/WARRANT**
- **FY19 Q3 & Q4 REAL ESTATE COMMITMENT/WARRANT**
- **FY19 CPA COMMITMENT/WARRANT**
- **FY19 PERSONAL PROPERTY COMMITMENT/WARRANT**
- **FY19 BOAT ABATEMENTS**
- **FY17 MV ABATEMENTS**
- **FY18 MV ABATEMENTS**
- **716 MAIN ST RE ABATEMENT APPLICATION**
- **6 CHESTNUT ST RE ABATEMENT APPLICATION**
- **DAILY NEWS ARTICLE RE: 41C1/2 SENIOR EXEMPTION**
- **TOWN MEETING ARTICLE TO INCREASE SENIOR EXEMPTION 41C TO \$1000**
- **UPDATE ON APPEALS CASE NO. 2018-P-1037**
- **ESSEX COUNTY AVERAGE TAX BILLS**
- **MEREDITH IAAO COURSE 101**
- **MAUREEN COURSE 2**
- **COMP REPORT**
- **DOR PROPOSED FY20 STATE OWNED LAND VALUATIONS**
- **FY20 BUDGET**
- **TOP 20 TAXPAYERS: REAL ESTATE/PERSONAL PROPERTY**

- **EXECUTIVE SESSION: MGL CHAPTER 30A (7) TO COMPLY WITH, OR ACT UNDER THE AUTHORITY OF, ANY GENERAL OR SPECIAL LAW OR FEDERAL GRANT-IN-AID REQUIREMENTS**

**\*ANY UNFORSEEN/UNEXPECTED BUSINESS THAT COMES AFTER THE POSTING OF THIS MEETING MAY BE INCLUDED ON THE BOA AGENDA.**