



**TOWN OF WEST NEWBURY  
CONSERVATION COMMISSION**  
381 Main Street, West Newbury, Mass. 01985  
TEL: 978-363-1100 x126 FAX: 978-363-1119

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TOWN CLERK  
WEST NEWBURY, MA  
2022 JAN 12 PM 3:32

**DATE:** Tuesday January 18, 2022, 7:30pm

**PLACE:** 2<sup>nd</sup> Floor Hearing Room (in-person meeting)

**SIGNED:** \_\_\_\_\_

**DATE:** 1/12/2022

1. **Old Business:** Review edits for Coffin Street Conservation Project, Map 230 Lot 40, Review Conservation Restriction with Essex County Greenbelt Association, Re: CR for permitting public access and Greenbelt to create and maintain trails and manage the land for wildlife habitat conservation.
2. **Old Business:** Review edits for Coffin Street Conservation Project, Map 230, Parcels 110 and 120, Review Conservation Restriction with Essex County Greenbelt Association, Re: CR for - for the two parcels to be sold to different entities, for public access on existing and future trails, an access easement provision on an adjacent parcel owned by SOW LLC which is not subject to the CR; this access provision allows Greenbelt to create a trail connecting to Coffin Street, and for limited grazing and associated temporary structures on Parcel 110.
3. **Public Hearing: Notice of Intent (continued):** Lower Artichoke Spillway, City of Newburyport Department of Public Services Re: Construction of stone foundation at lower artichoke spillway DEP# 078-0712 *Applicant requests a continuance.*
4. **Public Hearing: Notice of Intent (continued):** Town Wide, West Newbury DPW, Re: Hazard tree management, DEP# 078-0717 *Applicant requests a continuance.*
5. **Public Hearing: Notice of Intent (continued):** 87 Crane Neck Street, William P. Spalding, Re: Construction of a gravel driveway, DEP# 078-0738 *Applicant requests a continuance.*
6. **Public Hearing: Request to Amend a Final Order of Conditions:** The Cottages at Drakes Landing - Daley Drive, f/k/a/ 365 Main Street, The Cottages at Drakes Landing Board of Trustees, Re: Change request to allow Association's snow removal contractor to use a combination of low application rates of both granular and liquid salt deicers, DEP# 078-0679
7. **Old Business:** 15 Norino Drive, Re: houseboat, update from MESA / Natural Heritage & MA DEP
8. **Old Business:** Open Spot on Conservation Commission
9. **Other Business:** Update from WN Climate Change Resiliency Committee's meeting on January, Re: MVP Grant Development
10. **Other Business:**
11. **Wetlands Bylaw Update:**
12. **Informal Discussion:**
13. **Community Input:**
14. **Approval of Minutes:** December 20, 2021
15. **Approval of Minutes:** January 3, 2022
16. **Correspondence:**

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by the law.

**17. DEP Comments:**

**18. Land Agent Update:**

**19. Next Meeting:** February 7, 2022; determine date for second February meeting

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